PLANNING \& ZONING COMMISSION REGULAR MEETING<br>City of Dripping Springs<br>Council Chambers, 511 Mercer St, Dripping Springs, TX<br>Tuesday, November 23, 2021 at 6:30 PM

## Agenda

## CALL TO ORDER AND ROLL CALL

Commission Members
Mim James, Chair
James Martin, Vice Chair
Christian Bourguignon
Doug Crosson
John McIntosh
Evelyn Strong
Tammie Williamson

## Staff, Consultants \& Appointed/Elected Officials

City Administrator Michelle Fischer
Deputy City Administrator Ginger Faught
City Attorney Laura Mueller
City Secretary Andrea Cunningham
Planning Director Howard Koontz
Senior Planner Tory Carpenter

## PLEDGE OF ALLEGIANCE

## PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item (s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentation of Citizens.

## CONSENT AGENDA

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of Planning \& Zoning Commission meetings, it is intended that these items will be acted upon by the Planning \& Zoning Commission with a single motion because no public hearing or determination is necessary. However, a

Planning \& Zoning Commission Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the Planning \& Zoning Commission voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the Planning \& Zoning Commission may add additional items that are listed elsewhere on the same agenda.

1. Approval of the Planning \& Zoning Commission November 9, 2021, regular meeting minutes.
2. Approval of the Planning \& Zoning Commission November 15, 2021, special meeting minutes.
3. Approval of SUB2021-0064: an application for Caliterra Phase 4 Section 11 Final Plat for a 39.911 acre tract located at Soaring Hill Road and Fish Trap Road out of the Philip A. Smith Survey. Applicant: Bill Coach, Carlson Brigance and Doering.
4. Disapproval of SUB2021-0065: an application for Heritage Phase 2 Final Plat for a 69.999 acre tract located on Sportsplex Drive out of the Philip A. Smith Survey. Applicant: Sarah Mays, P.E., Kimley-Horn.
5. Disapproval of SUB2021-0051: an application for Hardy Land North Preliminary Plat for a 38.680 acre tract located at 2901 W US 290 out of the Benjamin F. Hannah Survey. Applicant: Brian Estes, Civil and Environmental Consultants Inc.
6. Approval of SUB2021-0052: an application for Cannon Ranch Preliminary Plat for 100.58 acres on Cannon Ranch Road out of the Philip A. Smith and C.H. Surveys. Applicant: Jake Helmburg, Doucet \& Associates.

## BUSINESS

7. Public hearing and consideration of a recommendation regarding ZA2021-0007: an application to consider a proposed zoning map amendment from Agriculture (AG) to Single Family Residential - Moderate Density (SF-2) for approximately 39.341 acres out of the Benjamin F. Hannah Survey, located at 2901 W US 290, Dripping Springs, Texas. Applicant: Brian Estes, P.E., Civil and Environmental Consultants Inc.
a. Presentation
b. Staff Report
c. Public Hearing
d. Zoning Amendment
8. Public hearing and consideration of a recommendation regarding ZA2021-0009: an application for an amendment to the Shops at Highpointe Conditional Overlay for an approximately $\mathbf{1 0 . 0}$ acres of land out of tract $A$ of the Sawyer Springs Subdivision located at the corner of US 290 and Sawyer Ranch Road. Applicant: JD Dudley, QuikTrip Corporation.
a. Presentation
b. Staff Report
c. Public Hearing
d. Conditional Overlay Amendment
9. Public hearing and consideration of a recommendation regarding ZA2021-0010: an application to consider a proposed zoning map amendment from Manufactured Home (MH) to General Retail (GR) for an approximately 1.44 acres consisting of lots $1,2,3$, 26, 27, and 28, block $C$ out of the North Forty Section 2 subdivision located at the intersection of Ranch Road 12 and Timberline Drive. Applicant: Gilbert J. Guerra, P.E., Rio Delta Engineering.
a. Presentation
b. Staff Report
c. Public Hearing
d. Zoning Amendment
10. Discussion related to the 2022 Planning \& Zoning Commission meeting schedule and regular meeting start time.

## PLANNING \& DEVELOPMENT REPORTS

## 11. Planning Report

a. Planning Report
b. Moratorium
c. Comprehensive Plan

## EXECUTIVE SESSION

The Planning \& Zoning Commission for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Planning \& Zoning Commission for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

## UPCOMING MEETINGS

## Planning \& Zoning Commission Meetings

December 14, 2021, at 6:30 p.m.
December 28, 2021, at 6:30 p.m.
January 11, 2022, at 6:30 p.m.
January 25, 2022, at 6:30 p.m.

## City Council \& Board of Adjustment Meetings

December 7, 2021, at 6:00 p.m. (CC \& BOA)
December 21, 2021 at 6:00 p.m. (CC)
January 4, 2022, at 6:00 p.m. (CC \& BOA)
January 18, 2022, at 6:00 p.m. (CC)

## ADJOURN

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This notice of meeting is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes. Annotated. In addition, the Commission may consider a vote to excuse the absence of any Commissioner for absence from this meeting.

I certify that this notice of meeting was posted at the City of Dripping Springs City Hall and website, www.cityofdrippingsprings.com, on November 19, 2021, at 2:00 p.m.

Michelle Fischer for City Secretary
This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.


# PLANNING \& ZONING COMMISSION REGULAR MEETING 

City of Dripping Springs
Council Chambers, 511 Mercer St, Dripping Springs, TX
Tuesday, November 09, 2021 at 6:30 PM

## MINUTES

## CALL TO ORDER AND ROLL CALL

With a quorum of the Commission present, Chair James called the meeting to order at 6:31 p.m.

Commission Members present were:<br>Mim James, Chair<br>James Martin, Vice Chair<br>Christian Bourguignon<br>Doug Crosson<br>John McIntosh<br>Tammie Williamson<br>\section*{Commission Member absent was:}<br>Evelyn Strong<br>\section*{Staff, Consultants and Appointed/Elected Officials present were:}<br>Deputy City Administrator Ginger Faught<br>City Attorney Laura Mueller<br>City Secretary Andrea Cunningham<br>Planning Director Howard Koontz<br>Senior Planner Tory Carpenter<br>Public Works Director Aaron Reed

## PLEDGE OF ALLEGIANCE

Commissioner McIntosh led the Pledge of Allegiance to the Flag.

## PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on
presentation of citizens from the city secretary. By law no action may be taken during Presentation of Citizens.

Eugene Foster spoke regarding concerns with the Village Grove project and its impacts on neighboring communities.

Charlie Flatten, General Manager for the Hays Trinity Groundwater Conservation District, introduced himself to the commission.

## CONSENT AGENDA

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of Planning \& Zoning Commission meetings, it is intended that these items will be acted upon by the Planning \& Zoning Commission with a single motion because no public hearing or determination is necessary. However, a Planning \& Zoning Commission Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the Planning \& Zoning Commission voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the Planning \& Zoning Commission may add additional items that are listed elsewhere on the same agenda.

Via unanimous consent, Consent Agenda Item 6 was considered individually.

1. Approval of the October 12, 2021 and October 26, 2021, Planning \& Zoning Commission regular meeting minutes.
2. Disapproval of SUB2021-0060: an application for Parten Ranch Phase 6 \& 7 Preliminary Plat for a 129.0 acre tract located on Parten Ranch Parkway near Running Bird Road out of the Seaborn J. Whatley and Lamar Moore Surveys. Applicant: Dan Ryan, LJA Engineering
3. Disapproval of SUB2021-0061: an application for Big Sky Ranch Phase 3 Final Plat for a 81.71 acre tract located at the intersection of Sue Peaks Loop and Diablo Rim Terrace out of the Philip A. Smith Survey. Applicant: Christopher Reid, Doucet \& Associates.
4. Disapproval of SUB2021-0062: an application for Big Sky Ranch Phase 4 Final Plat for a 212.4 acre tract located at the intersection of Lone Peak Way and Bartlett Peak Lane out of the Philip A. Smith Survey. Applicant: Christopher Reid, Doucet \& Associates.
5. Approval of SUB2020-0040: an application for Esperanza Phase 2 Final Plat for a $\mathbf{5 2 . 4}$ acre tract located at the intersection of Bell Springs Road and Prairie Clover Drive out of the B.F. Hannah Survey. Applicant: Adrian Rosas, TRE \& Associates.
6. Approval of SUB2021-0046: an application for Driftwood GRC Phase 3 Final Plat for a 56.33 acre tract located on Driftwood Ranch Drive out of the Freelove Woody Survey. Applicant: Ronee Gilbert, Murphee Engineering Company.

A motion was made by Vice Chair Martin to approve SUB2021-0046: an application for Driftwood GRC Phase 3 Final Plat for a 56.33 acre tract located on Driftwood Ranch Drive
out of the Freelove Woody Survey. Commissioner Williamson seconded the motion which carried 5 to 0 to 1, with Commissioner Crosson recused.
7. Disapproval of SUB2021-0064: an application for Caliterra Phase 4 Section 11 Final Plat for a 39.911 acre tract located at Soaring Hill Road and Fish Trap Road out of the Philip A. Smith Survey. Applicant: Bill Coach, Carlson Brigance and Doering.

A motion was made by Vice Chair Martin to approve Consent Agenda Items $1-5$ and 7. Commissioner Williamson seconded the motion which carried unanimously 6 to 0 .

A motion was made by Chair James to adjourn into Executive Session under Texas Government Code Section 551.071, Consultation with City Attorney and regarding Executive Session Agenda Item 8. Vice Chair Martin seconded the motion which carried unanimously 6 to 0 .

## EXECUTIVE SESSION

The Planning \& Zoning Commission for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Planning \& Zoning Commission for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.
8. Consultation with City Attorney related to planning matters, wastewater capacity, comprehensive plan, and processes related to approvals. 551.071, Consultation with City Attorney.

The Commission met in Executive Session from 6:41 p.m. - 7:52 p.m.
No vote or action was taken during Executive Session. Chair James returned the meeting to Open Session at 7:52 p.m.

## UPCOMING MEETINGS

Planning \& Zoning Commission Meetings
November 23, 2021, at 6:30 p.m.
December 14, 2021, at 6:30 p.m.
December 28, 2021, at 6:30 p.m.

## City Council \& BOA Meetings

November 16, 2021, at 6:00 p.m. (CC)
December 7, 2021, at 6:00 p.m. (CC \& BOA)
December 21, 2021, at 6:00 p.m. (CC)

## ADJOURN

A motion was made by Vice Chair Martin to adjourn the meeting. Commissioner Bourguignon seconded the motion which carried unanimously 6 to 0 .

This regular meeting adjourned at 7:52 p.m.


PLANNING \& ZONING COMMISSION
SPECIAL MEETING
City of Dripping Springs
Council Chambers, 511 Mercer St, Dripping Springs, TX
Monday, November 15, 2021 at 6:00 PM

## MINUTES

## CALL TO ORDER AND ROLL CALL

With a quorum of the Commission present, Chair James called the meeting to order at 6:00 p.m.
Commission Members present were:
Mim James, Chair
James Martin, Vice Chair
Doug Crosson
John McIntosh
Evelyn Strong
Tammie Williamson

## Commissioner Member absent was:

Christian Bourguignon

## Staff, Consultants \& Appointed/Elected Officials present were:

City Attorney Laura Mueller
City Secretary Andrea Cunningham
Planning Director Howard Koontz
Planning Assistant Warlan Rivera
IT Coordinator Misty Dean
Communications \& Marketing Director Lisa Sullivan
Utility Commission Chair Chuck Miller

## PLEDGE OF ALLEGIANCE

Commissioner Crosson led the Pledge of Allegiance to the Flag.

## PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented
for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentation of Citizens.

Kathy Greer spoke in support of the proposed moratorium and expressed concerns regarding traffic, density of development and the ability of the city to maintain its hill country living experience.

## BUSINESS

1. Public Hearing, Discussion, and Recommendation on an Ordinance of the City of Dripping Springs, Texas ("City") enacting a Temporary Moratorium on the Acceptance, Authorization, and Approvals necessary for the Subdivision, Site Planning, Development, or Construction in the City Limits and Extraterritorial Jurisdiction, providing for Findings of Fact, Definitions, Applicability, Purpose, Enactment, Duration, Extension, Exceptions, and Exemptions, Determination and Appeals, Repealer, Severability, Enforcement, Effective Date, and Proper Notice and Meeting.
a. Staff Report - Laura Mueller presented the staff report which is on file.
b. Public Hearing - No one spoke during the Public Hearing.
c. Moratorium Ordinance - A motion was made by Vice Chair Martin to recommend City Council approval of n Ordinance of the City of Dripping Springs, Texas ("City") enacting a Temporary Moratorium on the Acceptance, Authorization, and Approvals necessary for the Subdivision, Site Planning, Development, or Construction in the City Limits and Extraterritorial Jurisdiction, providing for Findings of Fact, Definitions, Applicability, Purpose, Enactment, Duration, Extension, Exceptions, and Exemptions, Determination and Appeals, Repealer, Severability, Enforcement, Effective Date, and Proper Notice and Meeting. Commissioner Strong seconded the motion which carried unanimously 6 to 0 .

## EXECUTIVE SESSION

The Planning \& Zoning Commission for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Planning \& Zoning Commission for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.
2. Consultation with City Attorney related to planning matters, wastewater capacity, comprehensive plan, and processes related to approvals. 551.071, Consultation with City Attorney.

The Commission did not meet in Executive Session.

## UPCOMING MEETINGS

Planning \& Zoning Commission Meetings
November 23, 2021, at 6:30 p.m.
December 14, 2021, at 6:30 p.m.
December 28, 2021, at 6:30 p.m.
City Council \& Board of Adjustment Meetings
November 16, 2021, at 6:00 p.m. (CC)
November 22, 2021, at 6:00 p.m. (Special CC)
December 7, 2021, at 6:00 p.m. (CC \& BOA)
December 21, 2021, at 6:00 p.m. (CC)

## ADJOURN

A motion was made by Vice Chair Martin to adjourn the meeting. Commissioner Williamson seconded the motion which carried unanimously 6 to 0 .

This special meeting adjourned at 6:30 p.m.

Planning \& Zoning Commission Planning Department Staff Report

| P\&Z Meeting: | November 23, 2021 |
| :--- | :--- |
| Project Number: | SUB2021-0064 |
| Project Planner: | Tory Carpenter, Senior Planner |
| Item Details |  |
| Project Name: | Caliterra Phase 4 Section 11 |
| Property Location: | Soaring Hill Road and Fish Trap Road |
| Legal Description: | 39.911 acres out of the Philip A. Smith Survey |
| Applicant: | Bill E. Couch - Carlson Brigance and Doering, Inc. |
| Property Owner: | Development Solutions CAT, LLC |
| Request: | A residential final plat. |



## Overview

The applicant is requesting approval of a final plat consisting of 103 residential lots.

## Action Requested

## Approval of the final plat.

## Site Information

## Location:

Lone Peak Way and Bartlett Peak Lane
Zoning Designation: ETJ (Caliterra Development Agreement)

## Property History

This plat was denied by the Planning \&Zoning Commission in September 2020 and again on November 10, 2021 to address comments.

## Recommendation

Staff is recommending approval.

## Attachments

Exhibit 1 - Plat
Exhibit 2 - Application

| Recommended Action: | Approval. |
| :--- | :--- |
| Budget/Financial Impact: | All fees have been paid. |
| Public Comments: | None Received at this time. |
| Enforcement Issues: | N/A |

## SUBDIVISION APPLICATION

Case Number (staff use only): $\qquad$ $-$ $\qquad$

## MEETINGS REQUIRED

(AS APPLICABLE PER SITE DEVELOPMENT ORDINANCE)

| INFORMAL | PRE-APPLICATION |
| :--- | :--- |
| CONSULTATION | CONFERENCE |
| DATE: | DATE: |
| $\square$ NOT <br> SCHEDULED | $\square$ NOT SCHEDULED |

## PLAT TYPE

$\square$ Amending Plat
$\square$ Minor Plat
$\square$ Replat
$\square$ Final Plat
$\square$ Plat Vacation
$\checkmark$ Other: Plat amendment ___

## CONTACT INFORMATION

applicant name Bill E. Couch, P.G., AICP CEP
COMPANY Carlson Brigance and Doering, Inc.
street address5501 W. Wm. Cannon Dr.
CITY_Austin
STATE TX ZIP CODE 78749
PHONE512 280-5160 EMAILbill@cbdeng.com
owner nameGreg Rich
company Development Solutions CAT, LLC
STREET ADDRESS 12222 Merit Drive, Suite 1020
CITYDallas STATETX ZIP CODE 75251
Phone(972) 960-2777 eMAılgrich@siepiela.com

## PROPERTY INFORMATION

| PROPERTY OWNER NAME | Development Solutions CAT, LLC |
| :---: | :---: |
| PROPERTY ADDRESS | RR 12, DRIPPING SPRINGS, TX 78620 |
| CURRENT LEGAL DESCRIPTION |  |
| TAXID \# | R17804 |
| located in | $\square$ City Limits <br> $\square$ Extraterritorial Jurisdiction |
| CURRENT LAND ACREAGE | 37.911 |
| SCHOOL DISTRICT | Drippings Springs ISD |
| ESD DISTRICT(S) | \#1 and \#6 |
| ZONING/PDD/OVERLAY | PDD |
| EXISTING ROAD FRONTAGE | $\square$ Private Name: <br> $\square$ State Name: <br> $\square$ City/County (public) Name: Premier Park Loop |
| DEVELOPMENT AGREEMENT? <br> (If so, please attach agreement) | $\nabla$ Yes (see attached) Not Applicable <br> Development Agreement Name: |

## ENVIRONMENTAL INFORMATION

| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE? | $\square$ YES $\quad$ NO |
| :--- | :--- |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE <br> EDWARDS AQUIFER? | $\square$ YES $\square$ NO |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT <br> FIRM? | $\square$ YES $\square$ NO |


| PROJECT INFORMATION |  |
| :---: | :---: |
| PROPOSED SUBDIVIIION NAME | Caliterra Ph 4 Sec 11 |
| TOTAL ACREAGE OF DEVELOPMENT | 37.911 |
| TOTAL NUMBER OF LOTS | 109 |
| AVERAGE SIZE OF LOTS | 0.262 |
| INTENDED USE OF LOTS | $\square$ Residential $\square$ COMmercial $\square$ Industrial/other: |
| \# OF LOTS PER USE | RESIDENTIAL: $\qquad$ <br> COMMERCIAL: $\qquad$ <br> INDUSTRIAL: $\qquad$ |
| ACREAGE PER USE | RESIDENTIAL: $\qquad$ <br> COMMERCIAL: $\qquad$ <br> INDUSTRIAL: $\qquad$ |
| LINEAR FEET (ADDED) OF PROPOSED ROADS | ривци::5979 <br> PRIVATE: |
| ANTICIPATED WASTEWATER SYSTEM | $\square$ CONVENTIONAL SEPTIC SYSTEM $\square$ CLASS I (AEROBIC) PERMITTED SYSTEM - PUBLIC SEWER |
| WATER SOURCES | SURFACE WATER <br> $\square$ PUBLIC WATER SUPPLY <br> $\square$ RAIN WATER <br> GROUND WATER* public WELL Shared well <br> $\square$ PUBLIC WATER SUPPLY |
| *IF DOING GROUND WATER PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES, THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT MUST BE NOTIFIED: |  |

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## comments: <br> RoW alignment adjustment.

TITLE:
Senior Project Manager SIGNATURE: $\qquad$

## PUBLIC UTILITY CHECKLIST

ELECTRIC PROVIDER NAME (if applicable): On file
$\square$ VERIFICATION LETTER ATTACHED$\square$ NOT APPLICABLE

COMMUNICATIONS PROVIDER NAME (if applicable): on file $\square$ VERIFICATION LETTER ATTACHEDNOT APPLICABLE

WATER PROVIDER NAME (if applicable): on file
$\square$ VERIFICATION LETTER ATTACHEDNOT APPLICABLE

WASTEWATER PROVIDER NAME (if applicable): $\qquad$
VERIFICATION LETTER ATTACHEDNOT APPLICABLE GAS PROVIDER NAME (if applicable): $\mathbf{N A}$ $\square$ VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE
$\qquad$

## COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?*

(See attached agreement)
*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is mandatory. If proposed subdivision is in the ETJ, compliance is mandatory when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at www.cityofdrippingsprings.com and online Lighting Ordinance under the Code of Ordinances tab for more information).
$\square$ YES (REQUIRED)YES (VOLUNTARY*)$\square$ NO

## APPLICANT'S SIGNATURE

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted only when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

## Applicant Name

## Bill E. Couch



Notary
$\square$

$$
7-26-20
$$

Date
7-26-20

Date

Property Owner Name

Property Owner Signature
Date

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature:
 Date: 7-26-20

| FINAL, REPLAT, MINOR, AND AMENDING PLAT CHECKLIST |  |  |
| :---: | :---: | :---: |
| Subdivision Ordinance, Section 5 |  |  |
| STAFF | APPLICANT |  |
| $\square$ | $\checkmark$ | Completed application form - including all required notarized signatures |
| $\square$ | $\checkmark$ | Application fee (refer to Fee Schedule) |
| $\square$ | $\checkmark$ | Digital Copies/PDF of all submitted items - please provide a coversheet outlining what digital contents are included on the CD/USB drive. |
| $\square$ | $\nabla$ | County Application Submittal - proof of online submission (if applicable) |
| $\square$ | $\square$ | ESD No. 6 Application (if applicable) |
| $\square$ | $\square$ | \$240 Fee for ESD No. 6 Application (if applicable) |
| $\square$ | $\nabla$ | Billing Contract Form |
| $\square$ | $\square$ | Engineer's Summary Report |
| $\square$ | $\square$ | Drainage Report - if not included in the Engineer's summary |
| $\square$ | $\square$ | OSSF Facility Planning Report or approved OSSF permit (if applicable) |
| $\square$ | $\square$ | Final Plats ( $11 \times 17$ to scale) |
| $\square$ | $\checkmark$ | Copy of Current Configuration of Plat (if applicable) |
| $\square$ | $\checkmark$ | Copy of Preliminary Plat (if applicable) |
| $\square$ | $\square$ | Proof of final acceptance of all public infrastructure by the jurisdiction that will own and maintain it; or posting of fiscal for public infrastructure. |
| $\square$ | $\checkmark$ | Digital Data (GIS) of Subdivision |
| $\square$ | $\square$ | Tax Certificates - verifying that property taxes are current |
| $\square$ | $\square$ | Copy of Notice Letter to the School District - notifying of preliminary submittal |
| $\square$ | $\square$ | Outdoor Lighting Ordinance Compliance Agreement |

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512.858.4725 • www.cityofdrippingsprings.com

| $\square$ | $\square$ | Development Agreement/PDD (If applicable) |
| :---: | :---: | :--- |
| $\square$ | $\square$ | Cost estimate of public infrastructure improvements (all public infrastructure <br> improvements including water, wastewater, roads, drainage, curbs, <br> sidewalks, etc.) (if applicable). <br> *A Final Plat application will not be accepted if staff has not already <br> approved this. |
| $\square$ | $\square$ | Documentation showing approval of driveway locations (TxDOT, County) |
| $\square$ | $\square$ | Documentation showing Hays County 911 Addressing approval (If applicable) |
| $\square$ | $\square$ | Parkland Dedication fee (if applicable) |
| $\square$ | $\square$ | \$25 Public Notice Sign Fee |
| $\square$ | $\square$ | Ag Facility Fees - \$35 per residential LUE (if applicable) |
| $\square$ | $\square$ | Proof of Utility Service (Water \& Wastewater) or permit to serve |
| $\square$ | $\square$ | Preliminary Conference Form signed by City Staff |
| $\square$ | $\square$ |  |

## FINAL PLAT INFORMATION REQUIREMENTS

| $\square$ | $\boxed{\square}$ | A vicinity, or location, map that shows the location of the proposed Plat within <br> the City (or within its ETJ) and in relationship to existing roadways. |
| :--- | :---: | :--- |
| $\square$ | $\boxed{\square}$ | Boundary lines, abstract/survey lines, corporate and other jurisdictional <br> boundaries, existing or proposed highways and street right-of-way, bearings <br> and distances sufficient to locate the exact area proposed for the subdivision, <br> and all survey monuments including any required concrete monuments (per <br> the City Engineer); the length and bearing of all straight lines, radii, arc lengths, <br> tangent lengths and central angles of all curves shall be indicated along the <br> lines of each lot or Unit (curve and line data may be placed in a table format); <br> accurate reference ties via courses and distances to at least one recognized <br> abstract or survey corner or existing subdivision corner shall be shown. |
| $\square$ | $\boxed{\square}$ | The name, location and recording information of all adjacent subdivisions (or <br> property owners of adjacent unplatted property), including those located on <br> the other sides of roads or creeks, shall be drawn to the same scale and shown <br> in dotted lines adjacent to the tract proposed for subdivision in sufficient <br> detail to show accurately the existing streets, alleys, building setbacks, lot and <br> block numbering, easements, and other features that may influence the <br> layout of development of the proposed subdivision; adjacent unplatted land <br> shall show property lines, the names of owners of record, and the recording <br> information. |

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| $\square$ | $\nabla$ | The location, widths and names of all street right-of-way and easements (it shall be the applicant's responsibility to coordinate with appropriate utility entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways), existing or proposed, within the subdivision limits and adjacent to the subdivision; a list of proposed street names shall be submitted (in the form of a letter or memo along with the application form) for all new street names (street name approval is required at the time the Plat is approved) |
| :---: | :---: | :---: |
| $\square$ | $\checkmark$ | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), |
| $\square$ | $\square$ | Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers). |
| $\square$ | $\square$ | All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded; the name, address and phone number of the property owner(s); the name, address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat/plans; the scale of the plat/plans; the date the plat/plan was prepared; and the location of the property according to the abstract or survey records of Hays County, Texas. |
| $\square$ | $\square$ | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities |
| $\square$ | $\square$ | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data |
| $\square$ | $\checkmark$ | All physical features of the property to be subdivided shall be shown, including: <br> - The location and size of all watercourses; and <br> - 100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and <br> - Water Quality Buffer Zones as required by [WQO 22.05.017] <br> - Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the $100-\mathrm{yr}$ storm [Sub. Ord. 12.2.2]. <br> - U.S. Army Corps of Engineers flowage easement requirements; and <br> - All critical environmental features (CEFs) such as karsts, springs, sinkholes, |

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|  |  | caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of $150^{\prime}$. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. <br> - Drainage area in acres or area draining into subdivisions (to be included in drainage report and construction plans); and |
| :---: | :---: | :---: |
| $\square$ | $\nabla$ | Existing zoning of the subject property and all adjacent properties if within the city limits. |
| $\square$ | $\nabla$ | Provide notes identifying the following: <br> - Owner responsible for operation and maintenance of stormwater facilities. <br> - Owner/operator of water and wastewater utilities. <br> - Owner/operator of roadway facilities |
| $\square$ | $\checkmark$ | Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant. <br> - A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant. <br> - An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument. <br> - The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature. <br> - A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission. <br> - Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements: |

## NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

| Outdoor Lighting, <br> Article 24.06 | Planned development complies with city code consistent with the <br> appproved Development Agreement provided with this application <br> and consistent with previous sections of the development. |
| :--- | :--- |
| Parkland Dedication, <br> article 28.03 | Planned development complies with city code consistent with the <br> appproved Development Agreement provided with this application <br> and consistent with previous sections of the development. |


|  |  |
| :--- | :--- |
| Subdivision, 28.02, <br> Exhibit A | This section shall also include, depending on what type of plat is being filed, how public or <br> private improvenents will meet City standards, including water quality, drainage, <br> stormwater, and fire (if applicable). <br> Planned development complies with city code consistent with the <br> appproved Development Agreement provided with this application <br> and consistent with previous sections of the development. |
| Zoning, Article 30.02, | Planned development complies with city code consistent with the <br> appproved Development Agreement provided with this application <br> and consistent with previous sections of the development. |




## CALITERRA PHASE FOUR SECTION ELEVEN

STATE OF TEXAS $\}$
COUNTY OF HAYS \}
KNOW ALL MEN BY THESE PRESENTS:
that development solutions cat, llc, acting by and throuch its manager, grecory l. rich, Belng the owner OF A CALLED 591.858 ACRES OF LAND OUT OF THE PHLLP A. SMTH SURVEY NUMBER 22, ABSTRACT NUMBER 415 SITUATED IN HAYS COUNTY, TEXAS, AS CONVEYED BY DEED RECORDED IN VOLUME 4682, PAGE 342 OF THE OFFICIL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, DO HEREBY SUBDIIDE 37.871 ACRES OF LAND IN ACCORDANCE WTH THIS PLAT, TO BE KNOWN AS

## "Calterra phase four section eleven"

SUBJECT TO ANY EASEMENTS AND/OR RESTRICTONS HERETO GRANTED AND NOT RELEASED, AND DO HEREBY DEDICATED TO THE PUBLLC USE OF THE STREETS AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND, THIS THE $\qquad$ DAY OF $\qquad$ 20 A.D.

## BY:

GREGORY L. RICH, MANAGER
DEVELOPMENT SOLUTIONS CAT, LLC

STATE OF TEXAS \}
COUNTY OF HAYS $\}$
BEFORE ME, THE UNDERSIGNED AUTHORTY ON THIS DAY PERSONALLY APPEARED $\qquad$ known to ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

NOTARY PUBLLC, STATE OF TEXAS

PRINTED NOTARY NAME
GY COMMISSION EXPIRES:

CITY OF DRIPPING SPRINGS ADMINSTRATVE PLAT APPROVAL
THIS PLAT, CALITERRA PHASE FOUR SECTION Eleven, has beEn approved By the planning \& ZONING COMMISSION OF THE ___ DAY OF ___________ 20
$\overline{\text { PLANNING \& ZONING CHAIR } \quad \text { DATE } \quad \text { CITY SECRETARY }}$

STATE OF TEXAS $\}$
COUNTY OF HAYS $\}$
I, THE UNDERSIGNED, DIRECTOR OF THE HAYS COUNTY DEVELOPMENT SERVICES, HEREBY CERTIFY THAT THIS SUBDIISION PLAT CONFORMS TO ALL HAYS COUNTY REQUIREMENTS AS STATED IN THE INTERLOCAL COOPERATION AGREEMENT BETWEEN HAYS COUNTY AND THE CITY OF DRIPPING SPRINGS FOR SUBDIVSION REGULATION WTHIN THE EXTRATERRTORIAL JURISDICTION OF THE CITY OF DRIPPING SPRINGS.

MARCUS PACHECO, DIRECTOR
hays count development service

SEWAGE DISPOSAL/INDVIDUAL WATER SUPPLY CERTIFCATION, TO-WIT:
No STRUCTURE IN THIS SUBDIVIION SHALL BE OCCUPIED UNTLL CONNECTED TO AN INDVIDUAL WATER SUPPLY OR A STATE-APPROVED COMMUNTY WATER SYSTEM. DUE TO DECLINNG WATER SUPPLES AND DIMINISHING WATER QUALITY, PROPSPECTVE OWNERS ARE CAUTIONED BY HAYS COUNTY TO QUESTION THE SELLER CONCERNING GROUNDWATER avallablity. rainwater collection may offer the best renewable water resource.

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTLL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON SITE WASTEWATER SYSTEM WHICH HAS BEEN APPROVED AND PERMITTED BY HAYS COUNTY DEVELOPMENT SERVICES..
No CONSTRUCTION OR OTHER DEVELOPMENT WTHIN THIS SUBDIVIION MAY BEGIN UNTLL ALL haYS COUNTY dEVELOPMENT PERMIT REQUIREMENTS HAVE BEEN MET.

## MARCUS PACHECO, DIRECTOR

HAYS COUNTY DEVELOPMENT SERVICES

ERIC VAN GAASBEEK, R.S., C.F.M.
HAYS COUNTY FLOODPLAIN MANAGER

I, elaine h. cardenas, county clerk of hays county, texas, do hereby certify that the foregoing INSTRUMENT IN WRITING WTH ITS CERTIFCATE OF AUTHENICATION WAS FLLED FOR RECORD IN MY OFFICE ON
$\qquad$
O'CLOCK __-M. IN THE PLAT RECORDS OF HAYS COUNIT, TEXAS, IN INSTRUMENT NO. $\qquad$
WITNESS MY HAND AND SEAL OF OFFICE, THS THE $\qquad$ DAY OF OF $\qquad$


THIS FLOOD STATEMENT, AS DETERMINED BY A H.U.D.-FI.A FLOOD INSURANCE RATE MAP, DOES NOT IMPLY THAT THE PROPERTY OR THE IMPROVEMENTS THEREON WLL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS, GREATER FOODS CAN AND WLL OCCUR, AND FLOOD HEIGHTS MAY INCREASE BY MAN-MADE OR NATURAL CAUSES.

HIS STATEMENT SHALL NOT CREATE LABILITY ON THE PART OF ENGINEER OR SURVEYOR.

A SUBDIVIION OF 37.871 ACRES BEING CALITERRA PHASE FOUR, SECTION ELEVEN, OUT OF THE PHLIP A. SMTHH SURVEY NUMBER 22, ABSTRACT NUMBER 415, HAYS COUNTY, TEXAS

SHEET NO. 3 OF 3


| P\&Z Meeting: | November 23, 2021 |
| :--- | :--- |
| Project Number: | SUB2021-0065 |
| Project Planner: | Tory Carpenter, Senior Planner |
| Item Details |  |
| Project Name: | Heritage Phase 2 Final Plat |
| Property Location: | Between Sportsplex Road and Ranch Road 12 |
| Legal Description: | 69.999 Acres out of the Philip A. Smith \& C.H. Malott Surveys. |
| Applicant: | Sarah Mays, P.E.; Kimley-Horn |
| Property Owner: | M/I Homes of Austin, LLC |
| Request: | A residential final plat. |



## Overview

The applicant is requesting approval of a fnal plat consisting of 160 residential lots.

## Action Requested

Disapproval to address comments.

## Site Information

## Location:

Between Sportsplex Road and Ranch Road 12.
Zoning Designation: PDD \#5

## Property History

The preliminary plat was approved by the Planning \& Zoning Commission in August 2020.
This final plat is the second of four phases.

## Recommendation

Staff recommends disapproval to address comments.

## Attachments

Exhibit 1 - Plat
Exhibit 2 - Application
Exhibit 3 - Comments

| Recommended Action: | Disapproval. |
| :--- | :--- |
| Budget/Financial Impact: | All fees have been paid. |
| Public Comments: | None Received at this time. |
| Enforcement Issues: | N/A |

 SURVEY ABSTRACT 415 , HAYS COUNTY TEXAS.

17. THE PRopoosed developmen shall demonstrate complance with all reaurement Established in the 2012 I ITernational fil


## PRELIMINARY

THIS DOCUMENT SHALL
NOT BERECORDD FOR SHAL NOT BE USED OR VIEWED OR RELED
UPON AS AFINAL UPONASA FINAL
SURVEY DOCUMENT

 WSOME AREAS, OFFFERT HE EEST RENEWABLE WATER RESOURCE



```
CHAD GLIPN P. PE.
CITY ENGINEER
```

DATE





| LINE TAble |  |  | LINE TABLE |  |  | LINE TABLE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Ring | Lencth | No. | bearing | LENGTH |  | bearing | Lenct |
| L1 | S000110 | ${ }^{40.00^{\prime}}$ | ${ }^{1} 1$ | 589 | 39.98' | L81 | N289099935"W | ${ }^{45.85}$ |
| L2 | S8948855"W | 32.44 | L42 | S0191705"E | $20.00^{\prime}$ | ${ }^{\text {L82 }}$ | N6394433'E | $29.69^{\prime}$ |
| L3 | N680063 | ${ }^{3} 3.92$ | 143 | 501917 | ${ }^{43.00}$ | ${ }^{1} 83$ | N26 ${ }^{\circ}$ | 52.00 |
| L4 | N85499017W | ${ }^{82.63}$ | 144 | S02958374"E | 85.04 | $\llcorner 84$ | N15044517 |  |
| L5 | s8994855'W | ${ }^{91.08}$ | 145 | N22021445"E | 299.79 | L85 | N1294316"W | 40.00 |
| L6 | s8998855'W | ${ }_{96} 988$ | 146 | N67"388154'W | 154.29 | ${ }^{186}$ | S7701644'W |  |
| L7 | No9 | 138. | 147 | N67 | 156.91 | L87 | N12 ${ }^{2434166^{\prime \prime} \mathrm{W}}$ |  |
| L8 | N87 | 139.99 | 148 | N22292144"E | 113.62 | 188 | N7495509"E |  |
| L9 | N02'5837 | 12.11 | $\stackrel{49}{ }$ | N02588 | 180.40 | L89 | N3593326"E |  |
| L10 | N870012 | 52.00 | 150 | N8700123'E | 151.09 | 1.90 | N3993632'W | 28.00 |
| L11 | N8700123 | 145.00 | L51 | N870012 | 147.09 | L91 | S1500451"E | 55.28 |
| L12 | $584^{2331}$ | 129.6 | L52 | N11080 | ${ }^{99.66}$ | L92 | N77 |  |
| L13 | S739114 | 86.15 | ${ }^{153}$ | N11080804"V | 23.45 | ${ }^{1} 93$ | S1150441 |  |
| L14 | N229291445"E | 125.64 | ${ }^{154}$ | N02 ${ }^{25837 \%}$ | 100.13 | ${ }^{1} 94$ | S1500451'E |  |
| 415 | N2222 | 52.00 | 155 | N8805534"W | 41.88 | L95 | S634433'W | 39.4 |
| L16 | N225064 | $141.2{ }^{\prime}$ | 156 | N673881, | 12.98 | 1.96 | S33³7 | 243.57 |
| L17 | No25583 | 187.41 | L57 | N222 | 114.10 | 1.97 | 508445 |  |
| L18 | No1129 | 52.02 | L58 | N6738 | 353.89 | L98 | N810 |  |
| L19 | No2 | 126.34 | $\stackrel{59}{ }$ | s8994855"W | ${ }^{43.06}$ | L99 | N81940 |  |
| L20 | N870024 | 248.66 | 160 | S880 ${ }^{\circ} 6264^{4} \mathrm{E}$ | 69.85 | 1100 | 50884552'E |  |
| L21 | N87002499"E | 55.00 | L61 | soo ${ }^{\circ} 11055^{\prime \prime}$ | $11.6{ }^{\prime}$ | L10 | ง39936332W | 20.00 |
| L22 | N84 ${ }^{4} 361^{\prime \prime} 0^{\prime \prime} \mathrm{E}$ | 138.8 | 162 | S3842444 | 192.59 | L10 | N50²328 | 42.61 |
| L23 | s1104450'w | 52.65' | L63 | soo | 128.99 | 1003 | N3996832'W | 226.76 |
| 124 | S10 $0^{\circ} 4332^{\prime \prime} \mathrm{E}$ | 177.59 | $\stackrel{1}{64}$ | N87720202"E | 61.67 | 104 | S5023238\% | 272.96 |
| L25 | so3 | ${ }^{90.24}$ | 165 | N8993238 | 183.86 | L105 | $500^{\circ} 1105^{\circ \prime \mathrm{E}}$ |  |
| L26 | S1650539 | 58.5 | L66 | ${ }^{\text {so906629 }}$ | 215.70 | 106 | S00\%11 | $20.00^{\prime}$ |
| L27 | S22021445" | 52.00 | 167 | s8995804" | 53.55 | L107 | N89948555"E | 118 |
| L28 | S67388 | $4.60^{\circ}$ | L68 | 58800'4 | $0.90^{\prime}$ | L108 | N8948 | 314.681 |
| $\llcorner 29$ | S2202145 | ${ }^{129.37}$ | L69 | N00251 | 215.25 | 109 | No0 11 | $20.00^{\prime}$ |
| 130 | S799005 | 19.88 | 170 | N1701727 | 85.70' | L110 | Noo'110 | 284.16 |
| L31 | N8998855 | 73.94 | L71 | S819140 | ${ }^{34.65}$ | $L 111$ | N5023228"E | 189.33 |
| L32 | 500091105" | 105.00 | L72 | 5089503 | 52.00 | ${ }^{L 112}$ | 539 ${ }^{\circ} 6^{\prime}$ | 345.81 |
| L33 | 50091105"E | 52.00' | L73 | 50894552"E | $14.41^{\prime}$ | L113 | N5100442'E | 7.13 |
| $\llcorner 34$ | S00 $111^{\prime \prime 5}$ | $212.50^{\prime}$ | L74 | S8101408'10 | 52.00 | 1114 | S52 2334 | ${ }^{34.30^{\prime}}$ |
| L35 | S8998855 | 32.44' | L75 | N084552 | 14.41 | L115 | N502328 | ${ }^{115.00}$ |
| $\llcorner 36$ | N680663 | 93.92 | L76 | N08 | 52.00 | L116 | 550\%23'2 | 66.20 |
| ${ }^{-137}$ | N859490 | ${ }^{82.82}$ | L77 | S8191408 | $110.9{ }^{\prime}$ |  |  |  |
| L38 | N67\%3815 | 25.25 | L78 | N0845452'W | 60.07 |  |  |  |
| $\llcorner 39$ | N22921445"E | $20.00^{\circ}$ | 179 | N14922090\% | 48.61 |  |  |  |
| 140 | N6738815' | 179.41 | 180 | N22447100 | ${ }^{94.37^{\circ}}$ |  |  |  |


| CURVE TABLE |  |  |  |  |  | CURVE TABLE |  |  |  |  |  | CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | DEL | Radus | LENGTH | EAR | CHoro | No. | DELTA | Radius | Lencth | bearin | CHORD | No. | delit | Radus | vat | chord bearing | CHord |
| ${ }^{\text {c1 }}$ | $4^{\circ} 2$ | 988.00' | ${ }^{69.56}$ | N88901044'W | $69.55^{\prime}$ | C46 | $20^{\circ} 7^{\circ} 718^{\prime \prime}$ | 500.00' | 178.50' | 8005 | 177.56' | c92 | 9005117\% | 15.00' | 23.79 | N35988299E | ${ }^{21.37}$ |
| c2 | 1800225" | 410.00 | 129.0 | N7700750"W | 128.56 | C47 | $16^{6} 063$ | 526.0 | 147.89 | N14919288'E | $147.40^{\circ}$ | c93 | $89{ }^{\text {91402" }}$ | ${ }^{15.00}$ | 23.36' | 54408551"E | 21.07 |
| с3 | 1705117" | ${ }^{72.00^{\circ}}$ | ${ }^{22.44}$ | N7702169\% | ${ }^{22.355^{\prime}}$ | C48 | 90\%0'00" | $15.00{ }^{\prime}$ | ${ }^{23.56}$ | S22938814515 | $21.21^{\prime}$ | c94 | ${ }^{86} 0^{\circ} 30311$ | $25.00^{\circ}$ | 37.75 | N82 ${ }^{\circ} 5148^{\prime \prime} \mathrm{W}$ | ${ }^{4.266^{\prime}}$ |
| c4 | 1891044" | 410.00 | 130.09 | N76843338'W | $12.95{ }^{4}$ | C49 | 900000" | ${ }^{15.00}$ | 23.56 | S67291445\% | $21.2{ }^{\prime \prime}$ | c95 | $85^{\circ} 5332^{\prime \prime}$ | ${ }^{5.00^{\prime}}$ | ${ }^{22.49}$ | S03202014 ${ }^{\text {a }}$ | . $44^{\prime}$ |
| c5 | ${ }^{22^{\circ} 32550}$ | $1028.00^{\prime}$ | 404 | N7895440"W | .93' | c50 | 2232350" | ${ }^{724.00}$ | 284.91 | 57895440"E | 283.07 | c96 | 5291612" | $15.00^{\circ}$ | ${ }^{13.68}$ | ${ }^{\text {N13 } 12^{282627 W}}$ | $13.21^{\prime}$ |
| ${ }^{\text {c } 6}$ | $1{ }^{1955}$ | 374.00' | $12.60^{\circ}$ | S042555"E | $12.60^{\circ}$ | C51 | $22^{323250}$ | 750.00 | 295.14 | S7895440'E | 293.24 | C97 | \% ${ }^{10000}$ | $25.00^{\prime}$ | ${ }^{39.27}$ | S8493632"E | ${ }^{35.36}$ |
| ${ }^{\text {c7 }}$ | $90^{\circ} 00^{\circ}$ | ${ }^{15.00^{\circ}}$ | 23.5 | ${ }^{\text {444 }} 48855^{\circ} \mathrm{W}$ | $21.21^{\prime}$ | C52 | 22332 | 776.00 | 305.37 | S78954400'E | 303.41 | c98 | 9000000 | 40.00' | ${ }^{62.83}$ | S84*96332'E | 56.57' |
| c8 | 90\%0000" | $15.00^{\prime}$ | ${ }^{23.56^{\prime}}$ | S4591105"E | $21.21^{\prime}$ | C53 | $90^{\circ} 00000$ | ${ }^{15.00}$ | ${ }^{23.56}$ |  | $21.21^{\prime}$ | c99 | 19493224" | $52.00^{\circ}$ | ${ }^{176.56^{\prime}}$ | S84*93632'E | 3.16' |
| c9 | 90\%0000" | ${ }^{15.00}$ | ${ }^{23.56 '}$ | S44888855\% | 21.21 | ${ }^{\text {c } 54}$ | 1890044" | ${ }^{370.00^{\prime}}$ | ${ }^{117.40^{\circ}}$ | 57694338'E | 116.90' | C100 | 5291612" | ${ }^{15.00}$ | ${ }^{13.68{ }^{\prime}}$ | ${ }^{\text {S24 } 4^{9} 522^{2} \mathrm{~W}}$ | 3.21 |
| ${ }^{\text {c10 }}$ | 40203" | 98.00 | 68.15' | S889010404E | 68.14 | ${ }^{\text {c5 }}$ | $17^{4} 4223$ | 12.00 | ${ }^{34.61}$ | N7657494\% | 34.47' | $\mathrm{C}^{10}$ | 9000000" | ${ }^{15.00}$ | ${ }^{23.56}$ | N8493632'W | $21.2{ }^{\prime}$ |
| ${ }^{\text {c11 }}$ | $18^{\circ}{ }^{\circ 22255^{\prime \prime}}$ | 390.00' | $122.80^{\circ}$ | S7700750"E | 122.29 | c56 | $18^{1802225 "}$ | 00' | 116.50' | S7707500E | 16.02 | C102 | 90\%0000" | ${ }^{15.00}$ | $56^{\prime}$ | ${ }_{\text {S0523238\% }}$ | $21.2{ }^{\prime}$ |
| ${ }^{\text {C12 }}$ | $17^{\circ+422^{\prime \prime}}$ | $92.00^{\circ}$ | $28.43^{\prime}$ | N76597494\% | ${ }^{28.322^{\prime}}$ | C57 | $4^{\circ} 022^{\prime 3}$ | 948.00 | 66.75' | S880910404E | ${ }^{66.733^{\prime}}$ | ${ }^{\text {c103 }}$ | 50 ${ }^{\circ} 3433^{\prime \prime}$ | 274.00' | ${ }^{241.866^{\prime}}$ |  | 234.09 |
| ${ }^{\text {C13 }}$ | $18^{910445^{\prime \prime}}$ | 390.00' | 123.74 | S76 $6^{4} 43^{4} 38^{\prime \prime} \mathrm{E}$ | ${ }^{123.22^{\prime}}$ | C58 | 820 ${ }^{1102^{\prime \prime}}$ | ${ }^{88.00}$ | ${ }^{126.23}$ | N57909045"E | ${ }^{115.68}$ | ${ }^{\text {c } 104}$ | 50 ${ }^{\circ} 34333^{\prime \prime}$ | 300.00 | ${ }^{264.81}$ | N25006'11"E | 256.30 |
| ${ }^{C 14}$ | ${ }^{22^{\circ} 32550}$ | 1048.00 | 412.41 | N7895440'W | ${ }^{409.75 '}$ | C59 | $2^{\circ 0717818}$ | 1035.00 | ${ }^{38.33^{\prime}}$ | S8292723'E | ${ }^{38.32}$ | ${ }^{\text {c } 105}$ | 503433" | $326.00^{\circ}$ | 287.76 | N25006'11"E | $278.51^{1}$ |
| C15 | $1^{124132^{\prime \prime}}$ | 300.00' | 8.86' |  | ${ }^{8.86}$ | c60 | $16^{\circ} 52^{\prime 2} 12$ | 526.00 | 154.88' |  | 154.32' | ${ }^{1} 10$ | 90\%0000" | 15.00' | ${ }^{23.56}$ | N45991059\% | $1.2{ }^{1}$ |
| ${ }^{\text {C16 }}$ | ${ }^{10} 0^{\circ 6} 6^{\circ} 0^{\prime \prime}$ | $25.00^{\circ}$ | 3.75' | N4491555"E | ${ }^{35.69}$ | c61 | 19991312" | 44.00' | $159.00^{\circ}$ | N0740051'W | 158.26' | C107 | 90\%0000" | ${ }^{15.00}$ | ${ }^{23.56}$ | S44488555\% | $21.2{ }^{\prime}$ |
| ${ }^{\text {C17 }}$ | ${ }^{141432}$ | 274.00' | ${ }^{8.09}$ | N02075 $5^{1 / \mathrm{T}}$ | ${ }^{8.09}$ | C62 | 1004137" | $226.00^{\circ}$ | 397.18' | N4882503'W | 348.00' | C108 | $8^{\circ 212020}$ | 1048.00 | 152.74 |  | 152.60 |
| ${ }^{\text {C18 }}$ | ${ }^{141432}$ | 326.00' | ${ }^{9.63^{\prime}}$ | No2075 ${ }^{1 / \mathrm{W}} \mathrm{W}$ | $9.63{ }^{\prime}$ | с63 | 90\%0000" | ${ }^{15.00^{\prime}}$ | ${ }^{23.56}$ | ${ }^{\text {s30 }} 0^{\circ} 400^{\circ} \mathrm{W}$ W | $21.22^{\prime \prime}$ | C109 | $8^{2211022^{\prime \prime}}$ | ${ }^{1068.00}$ | 155.65' | S8600034'E | 155.52' |
| ${ }^{\text {c19 }}$ | $88^{\circ} 5257^{\prime \prime}$ | ${ }^{15.00^{\prime}}$ | ${ }^{23.27}$ | 545*4330"E | 21.01 | c64 | 9000000" | 15.00 | ${ }^{23.56 '}$ | N5394552"W | $21.21^{\prime}$ | C110 | $81^{105177 "}$ | 85.00' | $120.30^{\circ}$ | S579377181\% | $110.51^{\prime}$ |
| c20 | ${ }^{22^{2} 3133^{\prime \prime}}$ | 1068.04 | ${ }^{419.93}$ | N7895406\% | 417.23' | C65 | 601658" | 899.00' | ${ }^{98.25}$ | N3029030]'W | ${ }^{98,22}$ | ${ }^{\text {c11 }}$ | $81^{\circ 05177^{\prime \prime}}$ | ${ }^{65.00}$ | 91.9 | S57 $7^{3} 7^{1 / 181 \%}$ | ${ }^{84.550^{\prime}}$ |
| ${ }^{2} 21$ | $9^{\circ} 0^{\circ} 00^{\circ} 0^{\prime \prime}$ | 15.00' | ${ }^{23.56}$ | N67292145 ${ }^{\text {E }}$ | $21.21^{\prime \prime}$ | c66 | $13^{\circ} 3^{\prime} 1090$ | .00' | ${ }^{76.92}$ | N7093007\% | 76.74 | C112 | $3^{22929100}$ | ${ }^{673.00^{\prime}}$ | ${ }^{3} 1.5{ }^{\prime}$ | N3391919 ${ }^{\text {c/E }}$ | ${ }^{377.49^{\prime}}$ |
| C 22 | 90\%00'00" | 15.00' | ${ }^{23.56 '}$ | N22988915'W | $21.21^{\prime}$ | C67 | $87^{101444}$ | ${ }^{15.00}$ | ${ }^{22.788^{\prime}}$ | N20 $0^{\circ} 1341{ }^{\text {a }}$ | $20.66{ }^{\prime}$ | ${ }^{\text {C113 }}$ | $29^{912} 12^{\prime 0}$ | 693.00' | 353.25' | N3140050"E | 349.43' |
| ${ }^{\text {C23 }}$ | 90\%0000" | ${ }^{15.00}$ | ${ }^{23.56 '}$ | N67 ${ }^{2} 1244^{45}$ | $21.21^{\prime}$ | ${ }^{6} 68$ | $8^{8121220 "}$ | ${ }^{776.00}$ | ${ }^{111.13^{\prime}}$ | N19911017\% | 111.04 | C114 | 90\%0000" | ${ }^{15.00}$ | ${ }^{23.56 '}$ | N45991059\% | $21.21^{\prime}$ |
| ${ }^{\text {c24 }}$ | 90\%0000" | 5.00' | ${ }^{23.56}$ | S672921454'W | $21.21^{\prime}$ | c69 | $87{ }^{\text {873825" }}$ | 15.00 | ${ }^{22.94}$ | N58954044 ${ }^{\text {a }}$ | 20.77 | C115 | 90\%0000" | $25.00^{\circ}$ | 39.27' | ${ }^{544^{488555 \%}}$ | ${ }_{35.36}$ |
| ${ }^{2} 25$ | 9000000" | 15.00 | 23.56' | N229838159\% | $21.2{ }^{\prime}$ | c70 | 93'5237" | 25.00' | 40.96' | N30202225"E | ${ }^{36.53 '}$ | C11 | $50^{\circ} 34333^{\prime \prime}$ | 274.00' | 241.86 | N25006'11"E | 234.09 |
| C26 | $25^{\circ} 2^{\prime \prime 2} 2^{\prime \prime}$ | 372.00' | 164.52' |  | ${ }^{163.18{ }^{\prime}}$ | C71 | 95920177 | 25.00' | ${ }^{41.60^{\circ}}$ | S624458"E | ${ }^{36.96 '}$ | ${ }^{\text {C117 }}$ | 50 ${ }^{\circ} 34333^{\prime \prime}$ | $300.00^{\circ}$ | $264.88^{\prime \prime}$ | N25006'11"E | 256.30 |
| ${ }^{\text {c27 }}$ | $25^{2920222^{\prime \prime}}$ | 346.00' | 153.02 | No9 ${ }^{\circ} 4133^{4} \mathrm{E}$ | 151.78 | C72 | 3591223" | 597.00' | 366.84' | N52\%1129 E | 361.09 | C118 | $50^{\circ} 34333^{\prime \prime}$ | 326.00' | 28.7 .76 | N2506\%11 ${ }^{1 / \mathrm{E}}$ | $278.5{ }^{\prime}$ |
| ${ }^{\text {c28 }}$ | $25^{\circ} 20^{\prime 2} 2^{\prime \prime}$ | 320.00' | ${ }^{141.52}$ | No9941344E | ${ }^{140.37^{\prime}}$ | C73 | 10397446" | 597.00' | 110.76 | N2991624'E | $110.60^{\prime}$ | C119 | 90\%0000" | $25.00^{\circ}$ | 39.27 | S84*96332'E | 35.36' |
| C29 | ${ }^{\text {9000000" }}$ | 15.00' | ${ }^{23.56 '}$ | N42001233'E | $21.2{ }^{\prime}$ | C74 | $16^{\circ 57} 716^{\prime \prime}$ | $233.00^{\circ}$ | 69.84 | ${ }^{115^{\circ} 28535}$ | ${ }^{69.58}$ | ${ }^{\text {C120 }}$ | 529161 ${ }^{12}$ | $15.00^{\prime}$ | ${ }^{13.68}$ | ${ }^{\text {S24 }}$ +1522"W | $13.21^{\prime}$ |
| C30 | 90\%0000" | ${ }^{15.00}$ | ${ }^{23.56^{\prime}}$ | N47 $7^{\circ} 833^{\prime 7} \mathrm{~W}$ | $21.2{ }^{\prime}$ | C75 | 1047704" | 660.00 | 124.23 | N21988464E | ${ }^{124.05}$ | C121 | 19443224" | 52.00' | 176.56 | S84*96332'E | 103.16' |
| ${ }^{\text {c31 }}$ | $83^{\circ} 4153^{\prime \prime}$ | ${ }^{15.00}$ | $21.99^{\prime}$ | S510744"E | 20.02 | C76 | 3391232" | ${ }^{625.00^{\prime}}$ | 362.25 | N325934545 | ${ }^{357.20^{\prime}}$ | ${ }^{\text {c122 }}$ | 52916'12" | ${ }^{5.00}$ | ${ }^{13.68^{\prime}}$ | N1328226\% ${ }^{\text {\% }}$ | 13.21 |
| C32 | 9800927" | ${ }^{15.00}$ | $25.70^{\circ}$ | N37\%5639"E | ${ }^{22.677^{\prime}}$ | C77 | 1899929" | ${ }^{653.00}$ | 208.85' | N44493410 ${ }^{\text {a }}$ | 207.96 |  |  |  |  |  |  |
| ${ }^{\text {c33 }}$ | $7^{\circ 440505}$ | 430.00' | 58.05' | 507916020'E | 58.00' | c79 | $25^{2950808}$ | ${ }^{625.00}$ | $277.28^{\prime}$ | N62912335"E | 275.01 |  |  |  |  |  |  |
| ${ }^{\text {C34 }}$ | $7^{+24309}$ | 400.00 | 53.8 | S0791630'E | ${ }_{53.855^{\prime}}$ | c80 | 2021135" | ${ }^{625.00}$ | 25.74 | N7600556\% | 25.74 |  |  |  |  |  |  |
| ${ }^{\text {c } 35}$ | $5^{5244144}$ | 374.00' | 37.45' | S08915577E | ${ }^{37.44^{\prime}}$ | ${ }^{\text {c81 }}$ | 6²0223" | 653.00 | ${ }^{76.05}$ | N7356530"E | 78.01 |  |  |  |  |  |  |
| ${ }^{\text {c }} 36$ | ${ }^{6}{ }^{18077^{\prime \prime}}$ | 370.00' | ${ }^{40.70^{\circ}}$ | 50600744"E | 40.68' | C82 | $16^{\circ}{ }^{\circ} 32^{4}$ | 653.00 | 190.59 | N62\% ${ }^{\circ} 1437{ }^{1 / E}$ | 189.92' |  |  |  |  |  |  |
| ${ }^{\text {c37 }}$ | $8^{809297}$ | 400.00 | 56.95' | N07003217\% | ${ }^{56.90^{\prime}}$ | c83 | $855^{411100}$ | 25.00 | 37,39 | $\mathrm{s}^{27^{\circ} 9544^{4} \mathrm{~W}}$ | ${ }^{34.00^{\prime}}$ |  |  |  |  |  |  |
| с38 | $8^{\circ 09227}$ | 426.00' | ${ }^{60.65 '}$ | N07\% ${ }^{\text {a } 217 \mathrm{~W}}$ | ${ }^{60.60 '}$ | c84 | 11901036" | 755000 | ${ }^{146.30^{\circ}}$ | S2044009\% | 1446.07 |  |  |  |  |  |  |
| c39 | $0^{\circ 32} 212^{\prime \prime}$ | 526.00' | $4.93{ }^{\prime}$ | N02424331"W | 4.93 | C85 | 1893241" | ${ }^{724.00}$ | 234.33' | S24*21111"E | 233.31 |  |  |  |  |  |  |
| C40 | ${ }^{860^{\circ} 13^{\prime 2} 0^{\prime \prime}}$ | ${ }^{15.00}$ | $22.57^{\prime}$ |  | $20.55^{\prime}$ | ${ }^{186}$ | 702205" | 755.00 | $96.45^{\prime}$ | S2909630"E | $96.38^{\prime}$ |  |  |  |  |  |  |
| ${ }^{4} 41$ | 2100115" | 226.00' | ${ }^{82} 292$ | N7808853'W | ${ }^{82.45}$ | ${ }^{\text {c87 }}$ | $87^{201444}$ | ${ }^{15.00^{\prime}}$ | ${ }^{22.788^{\prime}}$ | N7244435\% | $20.66^{\prime}$ |  |  |  |  |  |  |
| ${ }^{\text {c42 }}$ | $20^{\circ} \mathrm{I}^{\prime 7} 18^{\prime \prime}$ | 200.00 | ${ }^{71.40^{\circ}}$ | N7705155\% | ${ }^{71.02}$ | C88 | $4^{4} 23348^{\prime \prime}$ | 776.00' | 59.55' | $531^{\circ 2553885}$ | $59.53^{\prime}$ |  |  |  |  |  |  |
| ${ }^{\text {c43 }}$ | $21^{1918444^{\prime \prime}}$ | 174.00' | 64.72' | N7899737\% ${ }^{\text {a }}$ | ${ }^{64.35}$ | c89 | $24^{\circ} 0^{4} 42^{\prime \prime}$ | 776.0 | ${ }^{326}$ | N2134441"W | ${ }^{323.94}$ |  |  |  |  |  |  |
| ${ }^{\text {c44 }}$ | ${ }_{84} 4^{477499^{\prime \prime}}$ | ${ }^{15.00^{\circ}}$ | 22.20 | S4899906\% | ${ }^{20.23 '}$ | c90 | $24^{5} 5140^{\prime \prime}$ | 7550.00 | 325.43' | N2191142'W | 322.88' |  |  |  |  |  |  |
| C45 | $25^{\circ} 22^{\prime 2} 2^{\prime \prime}$ | 470.00' | 207.86 | 509941344'W | 206.17 | c91 | $24^{\circ} 0023^{\prime \prime}$ | 724.00' | 303.35 | N2193721"W | 301.13' |  |  |  |  |  |  |

## SURVEYOR'S NOTES

 ALL LOTS LOCATED IN THIS SUBDIVISION WILLBE MONUMENTED WITH A I/2 INCH IRON ROD
WITH A PASASTIC CAP STAMED KHA" RRIOR TO WITH A PLAS IC CAP STAMED
. THE beArings and coordinates shown HEREON ARE TEXAS STATE COORDINATE
SYSTEM GRID, CENTRAL ZONE (FIPS 4204) (NAD'83), AS DETERMINED BY THE GLOBAL POSITIONING SYSTEM (GPS) POST MEASUREMENT IS U.S. SURVEY FEET.

PRELIMINARY
THIS DOCUMENT SHALL
NOT BE RECORDED FOR
NOT BE RECORDED FOR
ANY PURPOSE AND

SHALL NOT BE USED OR

UPON ARAFINAL
SURVEY DOCUMENT

C8J-2021-0080.0APA


## DRIPPING SPRINGS

Texas

City of Dripping Springs

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## SUBDIVISION APPLICATION

Case Number (staff use only): $\qquad$ $-\square$

| MEETINGS REQUIRED |  |
| :--- | :--- |
| (AS APPLICABLE PER SITE DEVELOPMENT ORDINANCE) |  |
| INFORMAL | PRE-APPLICATION |
| CONSULTATION | CONFERENCE |
| DATE: | DATE: |
| $\square$ NOT $\square$ NOT SCHEDULED <br> SCHEDULED  |  |

```
PLAT TYPE
Amending Plat
\square Minor Plat
Replat
V Final Plat
\square Plat Vacation
Other:
```

$\qquad$

## CONTACT INFORMATION

## APPLICANT NAME SARAH MAYS, P.E.

COMPANY KIMLEY-HORN
STREET ADDRESS 10814 JOLLYVILLE ROAD BLDG IV STE 200
CITY AUSTIN
STATE TX ZIP CODE 78759

PHONE 5126498745 EMAIL.SARAH.MAYS@KIMLEY-HORN.COM

OWNER NAME WILLIAM G. PECKMAN
COMPANY M/I HOMES OF AUSTIN, LLC
STREET ADDRESS 7600 N CAPITAL OF TEXAS HWY, BLDG C, 250
CITY AUSTIN
STATE TX
ZIP CODE 78731
PHONE 5127708503 EMAILWPECKMAN@MIHOMES.COM

## PROPERTY INFORMATION

| PROPERTY OWNER NAME | M/I HOMES OF AUSTIN, LLC |
| :---: | :---: |
| PROPERTY ADDRESS | SPORTSPLEX DRIVE DRIPPING SPRINGS, TX |
| CURRENT LEGAL DESCRIPTION | BEING A 69.999 ACRE TRACT OF LAND AND BEING A PORTION OF A CALLED 188.130 ACRE TRACT DESCRIBED TO M/I HOMES OF AUSTIN, LLC AND TRI POINTE HOMES TEXAS, INC. RECORDED IN DOCUMENT NO. 21023136 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS. |
| TAX ID \# | 17780, 92195 |
| LOCATED IN | $\checkmark$ City Limits <br> $\square$ Extraterritorial Jurisdiction |
| CURRENT LAND ACREAGE | 69.999 |
| SCHOOL DISTRICT | Dripping Springs ISD |
| ESD DISTRICT(S) | North Hays ESD \#6 |
| ZONING/PDD/OVERLAY | PDD NO. 5 |
| EXISTING ROAD FRONTAGE | $\square$ Private Name: <br> $\square$ State Name: <br> $\square$ City/County (public) Name: |
| DEVELOPMENT AGREEMENT? <br> (If so, please attach agreement) | $\square$ Yes (see attached) Not Applicable <br> Development Agreement Name: PDD NO. 5 |

## ENVIRONMENTAL INFORMATION

| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE? | $\square$ YES $\quad$ /NO |
| :--- | :--- |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE <br> EDWARDS AQUIFER? | $\square$ YES $\varangle$ NO |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT <br> FIRM? | $\square$ YES $\quad$ NO |

PROJECT INFORMATION

| PROPOSED SUBDIVISION NAME | HERITAGE PHASE 2 |
| :---: | :---: |
| TOTAL ACREAGE OF DEVELOPMENT | 69.999 |
| TOTAL NUMBER OF LOTS | 162 (160 Residential, 2 Drainage) |
| AVERAGE SIZE OF LOTS | 0.143 AC (Residential), 18.5 AC (Drainage) |
| INTENDED USE OF LOTS | $\checkmark$ RESIDENTIAL $\square$ COMMERCIAL $\square$ INDUSTRIAL/OTHER: |
| \# OF LOTS PER USE | RESIDENTIAL: 160 $\qquad$ <br> COMMERCIAL: 0 $\qquad$ <br> INDUSTRIAL:0 $\qquad$ |
| ACREAGE PER USE | RESIDENTIAL: $\qquad$ <br> COMMERCIAL: $\qquad$ <br> INDUSTRIAL: $\qquad$ |
| LINEAR FEET (ADDED) OF PROPOSED ROADS | PUBLIC: 9,502 PRIVATE: 0 |
| ANTICIPATED WASTEWATER SYSTEM | CONVENTIONAL SEPTIC SYSTEM <br> CLASS I (AEROBIC) PERMITTED SYSTEM『/PUBLIC SEWER |
| WATER SOURCES | SURFACE WATER <br> - PUBLIC WATER SUPPLY RAIN WATER <br> GROUND WATER* PUBLIC WELL SHARED WELL PUBLIC WATER SUPPLY |
| *IF DOING GROUND WATER PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES, THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT MUST BE NOTIFIED: |  |

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COMMENTS: $\qquad$

TITLE: $\qquad$ SIGNATURE: $\qquad$

## PUBLIC UTILITY CHECKLIST

ELECTRIC PROVIDER NAME (if applicable): PEDERNALES ELECTRIC COOPERATIVE
$\checkmark$ VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

COMMUNICATIONS PROVIDER NAME (if applicable): FRONTIER
$\checkmark$ VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

WATER PROVIDER NAME (if applicable): DRIPPING SPRINGS wSC
$\downarrow$ VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

WASTEWATER PROVIDER NAME (if applicable): CITY OF DRIPPING SPRINGS
$\square$ VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

GAS PROVIDER NAME (if applicable): TEXAS GAS
$\checkmark$ VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

PARKLAND DEDICATION? $\square$ YES $\square$ NOT APPLICABLE

AGRICULTURE FACILITIES (FINAL PLAT)?
$\square$ YES 『NOT APPLICABLE

## COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?*

(See attached agreement)
*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is mandatory. If proposed subdivision is in the ETJ, compliance is mandatory when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at www.cityofdrippingsprings.com and online Lighting Ordinance under the Code of Ordinances tab for more information).


## APPLICANTS SIGNATURE

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted only when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and
name of corporation.)

Kimley-Horn

## Applicant Name

Sarah Mays

## Applicant Signature



## Date

$\qquad$

Notary

## Date



M/1 Homes of Austin, LCC
william 6. Peckman, Area President
Property Owner Name


Property Owner Signature


Date

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature: $\qquad$ Date: $\qquad$


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| $\square$ | $\square$ | Development Agreement/PDD (If applicable) |
| :---: | :---: | :--- |
| $\square$ | $\square$ | Cost estimate of public infrastructure improvements (all public infrastructure <br> improvements including water, wastewater, roads, drainage, curbs, sidewalks, etc.) <br> (if applicable). <br> *A Final Plat application will not be accepted if staff has not already approved this. |
| $\square$ | $\square$ | Documentation showing approval of driveway locations (TxDOT, County) |
| $\square$ | $\square$ | Documentation showing Hays County 911 Addressing approval (If applicable) |
| $\square$ | $\square$ | Parkland Dedication fee (if applicable) |
| $\square$ | $\square$ | \$25 Public Notice Sign Fee |
| $\square$ | $\square$ | Ag Facility Fees - \$35 per residential LUE (if applicable) |
| $\square$ | $\square$ | Proof of Utility Service (Water \& Wastewater) or permit to serve |
| $\square$ | $\square$ | Pre-Application Meeting Form signed by City Staff |
| $\square$ |  |  |

## FINAL PLAT INFORMATION REQUIREMENTS

| $\square$ | $\boxed{ }$ | A vicinity, or location, map that shows the location of the proposed Plat within <br> the City (or within its ETJ) and in relationship to existing roadways. |
| :---: | :---: | :--- |
| $\square$ | $\boxed{ }$ | Boundary lines, abstract/survey lines, corporate and other jurisdictional <br> boundaries, existing or proposed highways and street right-of-way, bearings <br> and distances sufficient to locate the exact area proposed for the subdivision, <br> and all survey monuments including any required concrete monuments (per <br> the City Engineer); the length and bearing of all straight lines, radii, arc lengths, <br> tangent lengths and central angles of all curves shall be indicated along the <br> lines of each lot or Unit (curve and line data may be placed in a table format); <br> accurate reference ties via courses and distances to at least one recognized <br> abstract or survey corner or existing subdivision corner shall be shown. |
| $\square$ | $\boxed{\square}$ | The name, location and recording information of all adjacent subdivisions (or <br> property owners of adjacent unplatted property), including those located on <br> the other sides of roads or creeks, shall be drawn to the same scale and shown <br> in dotted lines adjacent to the tract proposed for subdivision in sufficient <br> detail to show accurately the existing streets, alleys, building setbacks, lot and <br> block numbering, easements, and other features that may influence the <br> layout of development of the proposed subdivision; adjacent unplatted land <br> shall show property lines, the names of owners of record, and the recording <br> information. |

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| $\square$ | $\checkmark$ | The location, widths and names of all street right-of-way and easements (it shall be the applicant's responsibility to coordinate with appropriate utility entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways), existing or proposed, within the subdivision limits and adjacent to the subdivision; a list of proposed street names shall be submitted (in the form of a letter or memo along with the application form) for all new street names (street name approval is required at the time the Plat is approved) |
| :---: | :---: | :---: |
| $\square$ | 区 | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), |
| $\square$ | $\checkmark$ | Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers). |
| $\square$ | - | All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded; the name, address and phone number of the property owner(s); the name, address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat/plans; the scale of the plat/plans; the date the plat/plan was prepared; and the location of the property according to the abstract or survey records of Hays County, Texas. |
| $\square$ | ® | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities |
| $\square$ | 区 | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data |
| $\square$ | - | All physical features of the property to be subdivided shall be shown, including: <br> - The location and size of all watercourses; and <br> - 100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and <br> - Water Quality Buffer Zones as required by [WQO 22.05.017] <br> - Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the $100-\mathrm{yr}$ storm [Sub. Ord. 12.2.2]. <br> - U.S. Army Corps of Engineers flowage easement requirements; and <br> - All critical environmental features (CEFs) such as karsts, springs, sinkholes, |

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|  |  | caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150 '. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. <br> - Drainage area in acres or area draining into subdivisions (to be included in drainage report and construction plans); and |
| :---: | :---: | :---: |
| $\square$ | $\checkmark$ | Existing zoning of the subject property and all adjacent properties if within the city limits. |
| $\square$ | $\checkmark$ | Provide notes identifying the following: <br> - Owner responsible for operation and maintenance of stormwater facilities. <br> - Owner/operator of water and wastewater utilities. <br> - Owner/operator of roadway facilities |
| $\square$ | 凹 | Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant. <br> - A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant. <br> - An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument. <br> - The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature. <br> - A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission. <br> - Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements: |

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## NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

| Outdoor Lighting, <br> Article 24.06 |  |
| :--- | :--- |


|  |  |
| :--- | :--- |
| Subdivision, 28.02, <br> Exhibit A | This section shall also include, depending on what type of plat is being filed, how public or <br> private improvements will meet City standards, including water quality, drainage, <br> stormwater, and fire (if applicable). |
| Zoning, Article 30.02, |  |



## City of Dripping Springs

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Open spaces, friendly faces.

Date: November 19, 2021

Sarah Mays<br>Kimley-Horn<br>sarah.mays@kimley-horn.com

## Permit Number: SUB2021-0065 <br> Project Name: Heritage Phase 2 Final Plat <br> Project Address: Ranch Road 12, Dripping Springs, TX 78620

City staff has completed its review of the above-named project. Reviewer comments are provided below. These comments are intended to be comprehensive; howerver, there may be additional comments after reviewing the submitted corrections. Applicants are encouraged to contact reviewers directly with questions.

## City Planner Comments

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

1. Fill in blank information on general note \# 1 .
2. Remove the City Council approval statement and associated signatures. Final plats only require Planning \& Zoning Commission action. (4.7r)
3. Include an overall lot table (4.7f)
4. There are two cloud / bubble callouts on Block H shown on sheet 2. Please remove.

## Engineer/Public Works Comments

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.
5. Complete the development agreement information in General Note 1.
6. Note 9 regarding sidewalks has different wording than Note 9 on the approved Preliminary Plat. Please confirm correct wording and intent.
7. Provide easements for all proposed public infrastructure required for Phase 2 that will not be platted by Phase 1 or Phase 2.
8. The Final Plat cannot be approved until either;
a. Construction of Public Infrastructure is complete and accepted by the Jurisdiction that will own it; OR b. Fiscal Surety is posted and approved by the Jurisdiction that will own the Public Infrastructure.
9. Part 3.1 (Offsite Road) of the Offsite Roadway Agreement must be satisfied before approval of the Final Plat.
10. Part 3.2 (Offsite Trail) of the Offsite Roadway Agreement must be satisfied before approval of the Final Plat.
11. There are currently two signature blocks for P\&Z. Delete one.
12. Sheet 2 - Show the $25 f t$ Drainage Easement and Setback along the west property boundary (Lots 1 through 3, Block 0) to be consistent with the approved preliminary plat.
13. Sheet 2 - Delete the clouds shown in Block H or clarify why they are there.
14. Sheet 3 - Show the 52ft ROW dedication from Sacred Fig Rd to the eastern property boundary as shown on the preliminary plat.
15. Sheet 3 - Show the 20 ft WW easement within Lot 1, Block $P$ as shown on the preliminary plat.
16. Sheet 3 - Show the floodplain boundary and WQBZ boundary as shown on the preliminary plat.
17. Provide Lot Tables and Lot Summary consistent with the Phase 1 Plat.
18. It looks like a lot was added to Block $M$ that was not shown on the approved Preliminary Plat. Please confirm with Planning Department that this is acceptable.
19. Lot 7 Block, $L$ is called out as public parkland. The approved Preliminary Plat showed this as HOA parkland. Please confirm with Planning Department that this is acceptable.

## Fire Marshal Comments

The following comments have been provided by Dillon Polk. Should you have any questions or require additional information, please contact Dillon Polk by email dpolk@northhaysfire.com.

## 20. Fire Approves

11/19/2021 11:40:23 AM

All resubmittals must be transmitted to the Planning Department at the City of Dripping Springs or uploaded to www.mygovernmentonline.org**.

Resubmittals must include a cover letter addressing each reviewer comment and noting where associated corrections/revisions/changes can be found in the submittal documents. Please keep previous review comments on the document as you resubmit your response letter, so that staff can keep track of the original comments. Resubmittals that do not include a cover letter will be considered incomplete and returned.

Note regarding plats subject to Planning and Zoning Commission review: Resubmittals of corrected plats and associated plans must be received no later than seven (7) calendar days prior to the scheduled P\&Z meeting for final review and inclusion in the P\&Z packets [Ch. 28, Ex. A, Sec. 3.8].

Note regarding Site Development Plans: Revisions must be submitted within 60 days of the date of this letter or a new application will be required [Sec. 28.04.011].

Regards,
Warlan Rivera,
****If you are wanting to resubmit on My Government Online, go to www.mygovernmentonline.org and login using your customer portal account. After login, click the My Account link located at the top right section of the screen to open the My Account Dashboard. Scroll down to the "My Permits" section and locate the project. Click "View Permit" to open the project. Scroll down to the section of your project labeled "Customer Documents." Click the "Add New File" link located to the far right to upload your files. The jurisdiction will be notified automatically after you've uploaded the files. If you are new to the MyGovernmentOnline customer portal, please note that instructions are available on the portal by clicking the "HELP" link or you may call the technical support line at 1-866-957-3764, option 1 for assistance using the online portal.

Planning \& Zoning Commission Planning Department Staff Report

| P\&Z Meeting: | November 23, 2021 |
| :--- | :--- |
| Project Number: | SUB2021-0051 |
| Project Planner: | Tory Carpenter, Senior Planner |
| Item Details |  |
| Project Name: | Hardy T Land Preliminary Plat |
| Property Location: | 2901 W US 290 |
| Legal Description: | 79.61 Acres out of the Benjamin F Hanna Survey |
| Applicant: | Civil and Environmental Consultants Inc. |
| Property Owner: | P\&H Family Limited Partnership No. 1 |
| Request: | A residential preliminary plat |



## Overview

The applicant is requesting approval of a preliminary plat consisting of 7 residential lots. The sites will be served by private on-site septic systems and will be accessed via the Bunker Ranch subdivision.

## Action Requested

Staff is recommending disapproval of the preliminary plat with the outstanding comments (see attached).

## Site Information

## Location:

2901 W US 290

## Zoning Designation: ETJ

## Property History

The applicant requested annexation and zoning to SF-2 for this property in March 2021. The Planning \& Zoning recommended denial of the request and the applicant withdrew the request. This applicant has stated that they intend to develop the property in the ETJ without annexation.

The Commission disapproved this preliminary plat on September 28, 2021.

## Recommendation

Staff is recommending disapproval of the preliminary plat.

## Attachments

Exhibit 1 - Plat
Exhibit 2 - Proposed Preliminary plat
Exhibit 3 - Outstanding Comments Letter

| Recommended Action: | Disapproval. |
| :--- | :--- |
| Budget/Financial Impact: | All fees have been paid. |
| Public Comments: | None Received at this time. |
| Enforcement Issues: | N/A |

## CITY OF DRIPPING SPRINGS

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## PRELIMINARY PLAT APPLICATION

Case Number (staff use only): $\qquad$ - $\qquad$
MEETINGS REQUIRED
(AS APPLICABLE PER SUBDIVISION ORDINANCE)

INFORMAL CONSULTATION PRE-APPLICATION CONFERENCE

DATE: $\qquad$ DATE: $\qquad$
$\square$ NOT SCHEDULED
$\square$ NOT SCHEDULED

## CONTACT INFORMATION

## applicant name Brian Estes

company Civil and Environmental Consultants Inc.
street address 3711 S. MoPac Expressway, Building 1, Suite 550
CITY_Austin
state Texas
ZIP CODE 78746
PHONE (512) 439-0400 email_bestes@cecinc.com
owner name P\&H Family Limited Partnership No. 1
COMPANY $\qquad$
StReet address_PO Box 1696
CITY_Dripping Springs___S
state_Texas
ZIP CODE
78620

PHONE $\qquad$ EMAIL $\qquad$

| PROPERTY INFORMATION |  |
| :--- | :--- |
| PROPERTY OWNER NAME | P\＆H Family Limited Partnership No．1 |
| PROPERTY ADDRESS | 2901 W US 290，Dripping Springs，TX 78620 |
| CURRENT LEGAL <br> DESCRIPTION | A0222 Benjamin F Hanna Survey，Acres 77 |
| TAX ID \＃ | R15103 |
| LOCATED IN | $\square$ City Limits <br> 区Extraterritorial Jurisdiction |
| CURRENT LAND ACREAGE | 79.61 AC |
| SCHOOL DISTRICT | Dripping Springs ISD |
| ESD DISTRICT（S） | Hays County ESD \＃6 |
| ZONING／PDD／OVERLAY | Vame： <br> EXISTING ROAD FRONTAGE <br> $\square$ Private <br> $\square$ City／County（public）$\quad$ Name： <br> DEVELOPMENT <br> AGREEMENT？ <br> （If so，please attach <br> agreement） <br> $\square$ Yes（see attached） <br> 区 Not Applicable <br> Development Agreement Name： |

## ENVIRONMENTAL INFORMATION

| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE？ | $\square$ YES 区NO |
| :--- | :--- |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE <br> EDWARDS AQUIFER？ | $\boxtimes$ YES $\square$ NO |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT <br> FIRM？ | $\square$ YES 区NO |


| PROJECT INFORMATION |  |
| :---: | :---: |
| PROPOSED SUBDIVISION NAME | Hardy T Land |
| TOTAL ACREAGE OF DEVELOPMENT | 38．693 AC |
| TOTAL NUMBER OF LOTS | 7 LOTS |
| AVERAGE SIZE OF LOTS | 4．76 AC |
| INTENDED USE OF LOTS | 区RESIDENTIAL $\square$ COMMERCIAL $\square$ INDUSTRIAL／OTHER： |
| \＃OF LOTS PER USE | RESIDENTIAL： $\qquad$ <br> COMMERCIAL： $\qquad$ <br> INDUSTRIAL： $\qquad$ |
| ACREAGE PER USE | RESIDENTIAL： $\qquad$ <br> COMMERCIAL： 39．341 AC <br> INDUSTRIAL： $\qquad$ |
| LINEAR FEET（ADDED）OF PROPOSED ROADS | PUBLIC： $\qquad$ PRIVATE：2，440 LF |
| ANTICIPATED WASTEWATER SYSTEM | 区 CONVENTIONAL SEPTIC SYSTEM CLASS I（AEROBIC）PERMITTED SYSTEM PUBLIC SEWER |
| WATER SOURCES | SURFACE WATER <br> X PUBLIC WATER SUPPLY <br> $\square$ RAIN WATER <br> GROUND WATER＊ <br> $\square$ PUBLIC WELL <br> $\square$ SHARED WELL <br> $\square$ PUBLIC WATER SUPPLY |
| ＊IF DOING GROUND WATER PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES， THE HAYS－TRINITY GROUNDWATER CONSERVATION DISTRICT MUST BE NOTIFIED： <br> HAYS－TRINITY GCD NOTIFIED？ $\square$ YES 区NO |  |

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COMMENTS: $\qquad$

TITLE: $\qquad$ SIGNATURE: $\qquad$

## PUBLIC UTILITY CHECKLIST

ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative (PEC)

X VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

COMMUNICATIONS PROVIDER NAME (if applicable): $\qquad$
$\square$ VERIFICATION LETTER ATTACHED
$\square$ NOT APPLICABLE

WATER PROVIDER NAME (if applicable): $\qquad$区 VERIFICATION LETTER ATTACHEDNOT APPLICABLE

WASTEWATER PROVIDER NAME (if applicable): $\qquad$
$\square$ VERIFICATION LETTER ATTACHEDNOT APPLICABLE

GAS PROVIDER NAME (if applicable): Texas Gas Service (TGS)区 VERIFICATION LETTER ATTACHED NOT APPLICABLE

PARKLAND DEDICATION?
Fee in lieu $\triangle$ YES $\square$ NOT APPLICABLE $\qquad$
$\square$

AGRICULTURE FACILITIES (FINAL PLAT)? $\square$ YES X NOT APPLICABLE
Parkland determination and property appraisal attached

## COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?*

(See attached agreement)
*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is mandatory. If proposed subdivision is in the ETJ, compliance is mandatory when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at www.cityofdrippingsprings.com and online Lighting Ordinance under the Code of Ordinances tab for more information).

$$
\boxtimes \text { YES (REQUIRED) } \square \text { YES (VOLUNTARY*) } \square \text { NO }
$$

## APPLICANTS SIGNATURE

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted only when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

## Brian Estes

## Applicant Name



Notary Stamp Here


Property Owner Name


All required items and information（including all applicable below listed exhibits and fees）must be received by the City for an application and request to be considered complete．Incomplete submissions will not be deemed filed and complete．By signing below，I acknowledge that I have read through and met all requirements for a complete submittal：


For projects within the ETJ，per the City of Dripping Springs Interlocal Cooperation Agreement with Hays County，a county subdivision application must also be submitted for review to the City．Fees for Hays County shall also be paid．The City will forward the application and Hays County Fees to the County．

## PRELIMINARY PLAT CHECKLIST

Subdivision Ordinance，Section 4

| 1 | STAFF | APPLICANT |  |
| :---: | :---: | :---: | :---: |
|  | $\square$ | ญ | Completed application form－including all required notarized signatures |
|  | $\square$ | \ | Application fee（refer to Fee Schedule） |
| 021 | $\square$ | X］ | Digital Copies／PDF of all submitted items－please provide a coversheet outlining what digital contents are included on the CD／USB drive． |
|  | $\square$ | 区 | Digital Data（GIS）of Subdivision |
|  | $\square$ | N／A | County Application Submittal－proof of online submission（if applicable） |
| 2 | $\square$ | 凶 | ESD No． 6 Application（if applicable） |
|  | $\square$ | 区 | \＄240 Fee for ESD No． 6 Application（if applicable） |
| 3 | $\square$ | 区 | Billing Contract Form |
| 4 | $\square$ | 区 | Engineer＇s Summary Report |
| 4 | $\square$ | 区 | Preliminary Drainage Study |
| 5 | $\square$ | 凶 | Preliminary Plats（ 1 Copy required－11 $\times 17$ ） |
| 6 | $\square$ | 区 | Tax Certificates－verifying that property taxes are current |
| 7 | $\square$ | 区 | Copy of Notice Letter to the School District－notifying of preliminary submittal |
| 8 | $\square$ | 区 | Outdoor Lighting Ordinance Compliance Agreement |
|  | $\square$ | NIA | Development Agreement／PDD（If applicable） |
| 9－11 | $\square$ | 区 | Utility Service Provider＂Will Serve＂Letters |
|  | $\square$ | NA | Documentation showing approval of driveway locations（TxDOT，County，） |
| 12 | $\square$ | 又 | Documentation showing Hays County 911 addressing approval（if applicable） |

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See City＇s parkland determination
$13-14$
$15-16$
17
18
19

| $\square$ | 凶 | Parkland Dedication Submittal（narrative，fees）letter attached |
| :---: | :---: | :---: |
| $\square$ | 区 | \＄25 Public Notice Sign Fee |
| $\square$ | 凶 | ITE Trip Generation Report，or if required；a Traffic Impact Analysis |
| $\square$ | 区 | Geologic Assessment Identifying Critical Environmental Features［Sub．Ord．4．8（I）（4）］ |
| $\square$ | 区 | OSSF Facility Planning Report or approved OSSF permit（if applicable） |
| $\square$ | N／A | Hays Trinity Groundwater Conservation District approval of water well（if applicable） |
| $\square$ | 区 | Preliminary Conference Form signed by City Staff |
| PRELIMINARY PLAT INFORMATION REQUIREMENTS |  |  |
| $\square$ | 区 | A vicinity，or location，map that shows the location of the proposed Preliminary Plat within the City（or within its ETJ）and in relationship to existing roadways． |
| $\square$ | 区 | Boundary lines，abstract／survey lines，corporate and other jurisdictional boundaries，existing or proposed highways and streets（including right－of－way widths），bearings and distances sufficient to locate the exact area proposed for the subdivision，and all survey monuments including any required concrete monuments（per the City Engineer）；the length and bearing of all straight lines， radii，arc lengths，tangent lengths and central angles of all curves shall be indicated along the lines of each lot or Unit（curve and line data may be placed in a table format）；accurate reference ties via courses and distances to at least one recognized abstract or survey corner or existing subdivision corner shall be shown． |
| $\square$ | X | The name，location and recording information of all adjacent subdivisions（or property owners of adjacent unplatted property），including those located on the other sides of roads or creeks，shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets，alleys，building setbacks，lot and block numbering，easements，and other features that may influence the layout of development of the proposed subdivision；adjacent unplatted land shall show property lines，the names of owners of record，and the recording information． |
| $\square$ | \ | The location，widths and names of all streets，alleys and easements（it shall be the applicant＇s responsibility to coordinate with appropriate utility entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways），existing or proposed， within the subdivision limits and adjacent to the subdivision；a list of proposed street names shall be submitted（in the form of a letter or memo along with the application form）for all new street names（street name approval is required at the time the Preliminary Plat is approved） |

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| $\square$ | 区 | The location of all existing property lines，existing lot and block numbers and date recorded，easements of record（with recording information），buildings， existing sewer or water mains（can be shown on a separate sheet，if preferred），gas mains or other underground structures，or other existing features within the area proposed for subdivision； |
| :---: | :---: | :---: |
| $\square$ | 区 | Proposed arrangement and square footage of lots or Units（including lot and block numbers or Unit numbers）proposed use of same；for nonresidential uses，the location and size of buildings，existing and proposed．This information shall be provided on a separate sheet，such as on a concept plan or the final site plan． |
| $\square$ | 区 | All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded；the name，address and phone number of the property owner（s）；the name，address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat／plans；the scale of the plat／plans；the date the plat／plan was prepared；and the location of the property according to the abstract or survey records of Hays County，Texas． |
| $\square$ | 区 | Sites，if any，to be reserved or dedicated for parks，schools，playgrounds， other public uses or for private facilities or amenities |
| $\square$ | 区 | Scale（including a graphic scale），date，north arrow oriented to the top or left side of the sheet，and other pertinent informational data |
| $\square$ | 区 | Contours with intervals of two feet（2＇）or less shown for the area，with all elevations on the contour map referenced to sea level datum；and the limits of any portion of the 100－year floodplain（pursuant to the flood study，if required by the City Engineer）that may be within or adjacent to（i．e．，within 100 feet of）the property（final monumentation of the floodplain shall occur， and shall be shown，on the final plat prior to approval and filing at the County） －if no floodplain is present，then a note stating this shall be shown on the plat |
| $\square$ | 为 | Areas contributing drainage to the proposed subdivision shall be shown in the drainage study and construction plans；locations proposed for drainage discharge from the site shall be shown by directional arrows． |
| $\square$ | ＊ | All physical features of the property to be subdivided shall be shown， including： <br> －The location and size of all watercourses；and <br> －100－year floodplain according to Federal Emergency Management Agency （FEMA）information；and |

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|  |  | Water Quality Buffer Zones as required by [WQO 22.05.017] <br> - Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the $100-\mathrm{yr}$ storm [Sub. Ord. 12.2.2]. <br> - U.S. Army Corps of Engineers flowage easement requirements; and <br> - All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. Applicant to include a slope map identifying the breakdown of all lands in categories from $0 \%$ to 15 slope, 15 to 30 slope, and over $30 \%$ slope; and <br> - Ravines; and <br> - Bridges; and <br> - Culverts; and <br> - Existing structures; and <br> - Drainage area in acres or area draining into subdivisions (to be included in drainage study and construction plans); and <br> - Outline of major wooded areas or the location of major or important individual trees (excluding Cedar Trees) with trunk diameters exceeding twelve inches (12") measured four feet (4') above the ground, and other features pertinent to subdivision; is defined in the City's Technical Construction Standards and Specifications, and the City's Landscape Ordinance. |
| :---: | :---: | :---: |
| $\square$ | 区 | Provide notes identifying the following: <br> - Owner responsible for operation and maintenance of stormwater facilities. <br> - Owner/operator of water and wastewater utilities. <br> - Owner/operator of roadway facilities |
| $\square$ | 凶 | Schematic Engineering plans of water and sewer lines and other infrastructure (including sizes) to be constructed in the subdivision; the proposed connections to distribution mains shall be indicated |

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| $\square$ | Х | Proposed phasing of the development: Where a subdivision is proposed to occur in phases, the applicant, in conjunction with submission of the Preliminary Plat, shall provide a schedule of development, the dedication of rights-of-way for streets and street improvements, whether on-site or off-site, intended to serve each proposed phase of the subdivision. The City Engineer shall determine whether the proposed streets and street improvements are adequate pursuant to standards herein established, and may require that a traffic impact analysis be submitted for the entire project or for such phases as the City Engineer determines to be necessary to adjudge whether the subdivision will be served by adequate streets and thoroughfares. |
| :---: | :---: | :---: |
| $\square$ | ญ | All Preliminary Plats shall be submitted in a legible format that complies with Hays County requirements for the filing of plats. |
| $\square$ | $\triangle$ | Existing zoning of the subject property and all adjacent properties if within the city limits. |
| $\square$ | X | Construction Traffic Plan showing proposed routes for construction vehicle traffic and points of ingress and egress of such vehicles during construction; temporary construction easement approvals if needed, this shall be sealed by a registered engineer |
| $\square$ | 区 | Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant. <br> - A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant. <br> - An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument. <br> - The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature. <br> - A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission. <br> - Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements: |
| $\square$ | NHA | If any amount of surface water is to be used by the subject property, the Applicant must provide documentation to the City establishing that the Applicant has notified the following entities of the Applicant's plans for the |

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|  |  | project: Lower Colorado River Authority (LCRA), and the United States Fish and <br> Wildlife Service (USFWS). |
| :--- | :--- | :--- |

## NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

| Outdoor Lighting, <br> Article 24.06 | Outdoor Lighting Ordinance Compliance Form has been <br> provided in this submittal. |
| :--- | :--- |
|  |  |
| Parkland Dedication, <br> Article 28.03 | See Parkland dedication fee in lieu approval letter attached and <br> appraisal report included. |


| Subdivision, 28.02, <br> Exhibit A | This section shall also include, depending on what type of plat is being filed, how public or <br> private improvements will meet City standards, including water quality, drainage, <br> stormwater, and fire (if applicable). <br> Water quality and detention ponds have been provided on their <br> own lot. |
| :--- | :--- |
| Zoning, Article 30.02, | The Preliminary Plat is in the City of Dripping Springs ETJ. |
| Exhibit A |  |$\quad$|  |
| :--- |

Project Number: $\qquad$ $-$
Only filled out by staff

## BILLING CONTACT FORM

## Project Name: Hardy T Land

## Project Address:

2901 W US 290, Dripping Springs, TX 78620
Project Applicant Name: Brian Estes
Billing Contact Information
Name: Steve Harren
Mailing Address: 317 Grace Lane \#240
Austin, Texas 78746
Email:Steveharren@aol.com Phone Number: (512) 644-6800
Type of Project/Application (check all that apply):
$\square$ Alternative StandardCertificate of Appropriateness
$\square$ Conditional Use Permit
$\square$ Development Agreement
$\square$ Exterior Design
$\square$ Landscape Plan
$\square$ Lighting Plan
$\square$ Site Development Permit
$\square$ Special Exception
$\square$ Street Closure Permit
$\square$ Subdivision
$\square$ Waiver
$\square$ Wastewater Service
$\square$ Variance
$\square$ Zoning
$\square$ Other $\qquad$

Applicants are required to pay all associated costs associated with a project's application for a permit, plan, certificate, special exception, waiver, variance, alternative standard, or agreement, regardless of City approval. Associated costs may include, but are not limited to, public notices and outside professional services provided to the City by engineers, attorneys, surveyors, inspectors, landscape consultants, lighting consultants, architects, historic preservation consultants, and others, as required. Associated costs will be billed at cost plus $20 \%$ to cover the City's additional administrative costs. Please see the online Master Fee Schedule for more details. By signing below, I am acknowledging that the above listed party is financially accountable for the pasend yesponsibility of these fees.



OWNERTEAM INFORMATION
owner / Developer
 Sill

Lanv Sunveror

Ansin
SUMMARY
AREAS

IMPERVIOUS COVER
MPEENOUS COVER ${ }^{35 \%}$ MAX
LOT COUNT


## PLAT NOTES



3. No pootion oftris tract

Werer poovier: orppmg sphnces wate supply con
5. A PORTION OF THIS PROUECTIS LOCATEE WTHM THE EDWAROS AUUFER CONRRGUTTMG ZONE





| APPROVED BY: | APPROVED BY: |
| :---: | :---: |
| $\overline{\text { CITY ADMIISTRATOR }}$ | CITY SECRETARY |
| CITY ENGINEER | DRIPPING SPRINGS WATER SUPPLY CORPORATION |
| PLANNING DIRECTOR | HAYS COUNTY ESD \#6 |
| PLANNING \&ZONING COMMISSION CHAIR | STIE PERMIT NUMBER |

SUBMITtED BY: BRIAN ESTES, PE

## PRELIMINARY PLAT

## HARDY T LAND NORTH

city of dripping springs, hays county, tx


SITE MAP


LEGAL DESCRIPTION









## City of Dripping Springs

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Date: November 19, 2021

Brian Estes<br>Civil \& Environmental Consultants, Inc. ccordoba@cecinc.com

Permit Number: SUB2021-0051<br>Project Name: Hardy T One Preliminary Plat<br>Project Address: $\mathbf{2 9 0 1}$ W US 290, Dripping Springs, TX<br>78620

City staff has completed its review of the above-named project. Reviewer comments are provided below. These comments are intended to be comprehensive; however, there may be additional comments after reviewing the submitted corrections. Applicants are encouraged to contact reviewers directly with questions.

## Engineer/Public Works Comments

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

1. Comment 01: Clarify how water quality requirements will be achieved for stormwater discharges to POA $B$ and POA C. [WQO 22.05]

Response 01: The water quality requirements will be achieved for storm water discharges to PoA C using vegetative filter strips along the sides of the road to pick up the drainage from the proposed roadway. Please refer to the vegetative filter strips shown on the Proposed Drainage Area Map at approximately Grid G3. The calculations for the minimum $80 \%$ TSS removal of this area have been provided in the table at Grid B5. The storm water discharge at PoA B consists of sheet flow over grassy areas and there is no runoff from proposed impervious cover going to this point of analysis in the proposed conditions. Please refer to the Pr-DA2 column in the Proposed Site Conditions Table at Grid C7 which shows that PrDA2 has 0\% impervious cover.

Comment 02: Outside the City Limits required water quality load removal is $90 \%$. Please update calculations. [WQO 22.05.015(c)]
2. Comment 01: Provide a sheet showing the existing and proposed roadway layout. Show location, width and names of all streets. [Preliminary Plat Information Requirements].

Response 01: The existing and proposed roadway layout has been provided on Sheet 4, Proposed
Drainage Area Map. Refer to Grid G5 for the width of the road. The names of all right-of-way streets

Comment 02: The improvements required for the access easement to US 290 shall be documented on the preliminary plat. At a minimum the access easement will need to meet width, horizontal clearance, load bearing and gating requirements of the County Fire Marshall.

## City Planner Comments

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.
3. Provide Hays County 1445 approval letter (4.7(0)).

All resubmittals must be transmitted to the Planning Department at the City of Dripping Springs or uploaded to www.mygovernmentonline.org**.

Resubmittals must include a cover letter addressing each reviewer comment and noting where associated corrections/revisions/changes can be found in the submittal documents. Please keep previous review comments on the document as you resubmit your response letter, so that staff can keep track of the original comments. Resubmittals that do not include a cover letter will be considered incomplete and returned.

Note regarding plats subject to Planning and Zoning Commission review: Resubmittals of corrected plats and associated plans must be received no later than seven (7) calendar days prior to the scheduled P\&Z meeting for final review and inclusion in the P\&Z packets [Ch. 28, Ex. A, Sec. 3.8].

Note regarding Site Development Plans: Revisions must be submitted within 60 days of the date of this letter or a new application will be required [Sec. 28.04.011].

Regards,
Warlan Rivera,
****If you are wanting to resubmit on My Government Online, go to www.mygovernmentonline.org and login using your customer portal account. After login, click the My Account link located at the top right section of the screen to open the My Account Dashboard. Scroll down to the "My Permits" section and locate the project. Click "View Permit" to open the project. Scroll down to the section of your project labeled "Customer Documents." Click the "Add New File" link located to the far right to upload your files. The jurisdiction will be notified automatically after you've uploaded the files. If you are new to the MyGovernmentOnline customer portal, please note that instructions are available on the portal by clicking the "HELP" link or you may call the technical support line at 1-866-957-3764, option 1 for assistance using the online portal.

| P\&Z Meeting: | November 23, 2021 |
| :--- | :--- |
| Project Number: | SUB2021-0052 |
| Project Planner: | Tory Carpenter, Senior Planner |
| Item Details |  |
| Project Name: | Cannon Ranch Preliminary Plat |
| Property Location: | Cannon Ranch Road \& US 290 |
| Legal Description: | 100.58 Acres out of the Philip A. Smith \& C.H. Malott Surveys. |
| Applicant: | Doucet \& Associates |
| Property Owner: | Ashton Woods |
| Request: | A residential preliminary plat. |



## Overview

The applicant is requesting approval of a preliminary plat consisting of 375 residential lots.

## Action Requested

## Approval

## Site Information

## Location:

Cannon Ranch Road at US 290.
Zoning Designation: PDD \#12

## Property History

The property was annexed and approved as PDD \#12 in July 2021. This preliminary plat encompasses the entirety of the Cannon Ranch development.

This preliminary plat was disapproved by the Commission at their October 12, 2021 meeting.

## Recommendation

Staff is recommending approval of the preliminary plat.

## Attachments

Exhibit 1 - Plat
Exhibit 2 - Application

| Recommended Action: | Approval. |
| :--- | :--- |
| Budget/Financial Impact: | All fees have been paid. |
| Public Comments: | None Received at this time. |
| Enforcement Issues: | N/A |

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## PRELIMINARY PLAT APPLICATION

Case Number (staff use only): $\qquad$ $-$

MEETINGS REQUIRED
(AS APPLICABLE PER SUBDIVISION ORDINANCE)

| INFORMAL CONSULTATION | PRE-APPLICATION CONFERENCE |
| :--- | ---: |
| DATE: | $8 / 26 / 2021$ |

$\square$ NOT SCHEDULED
$\square$ NOT SCHEDULED

## CONTACT INFORMATION

## ${ }_{\text {applicant name Jake Helmburg }}$

## COMPANY Doucet \& Associates

 STREET ADDRESS 7401 B Hwy 71 West, Suite 160| Austin | _state_Texas zil code 78735 |
| :---: | :---: |
| 512-583-2677 | jhelmburg@doucetenginee |

owner name Steven Pierce
company Ashton Woods
STREET ADDRESS
10721 Research Blvd. B-210

phone 5128094413 emall steven.pierce@ashtonwoods.com

## PROPERTY INFORMATION

| PROPERTY OWNER NAME | Ashton Woods |
| :---: | :---: |
| PROPERTY ADDRESS | Cannon Ranch Road |
| CURRENT LEGAL DESCRIPTION | BEING A 101.58 acre tract of LaNd OUT OF THE PHILIP A. SMITH SURVEY NUMBER 26, ABSTRACT NUMBER 415, AND THE C.H. MALOTT SURVEY, ABSTRATT NUMBER 693, HAYS COINTY, TEXAS, SAID TRACT BEING OUT OF THAT CALLED 2199.697 ACRE TRACT CONVEYED INA DEED TO CANNON FAMILY, LTD., AS RECORDED IN VOLUME 1G19, PAGE 313 OF THE OFFICLAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS IO.P.R.H.C.T.], ALSO BEING OUT OF A CADEED TO ORYX CANNON 5 LS LLC., RECORDED IN DOCUMENT NUMBER 20023358 [O.P.R.H.C.T.]$17786$ |
| TAX ID \# |  |
| LOCATED IN | $\square$ City Limits $\square$ Extraterritorial Jurisdiction |
| CURRENT LAND ACREAGE | 100.58 |
| SCHOOL DISTRICT | Dripping Springs ISD |
| ESD DISTRICT(S) | 6 |
| ZONING/PDD/OVERLAY | PDD\#12 |
| EXISTING ROAD FRONTAGE | $\square$ Private Name: <br> State <br> City/County (public) Name:Hob 290 Shelton/Founders Park Road |
| DEVELOPMENT AGREEMENT? <br> (If so, please attach agreement) | Yes (see attached) <br> $\square$ Not Applicable <br> Development Agreement Name: <br> PDD\#12 |

## ENVIRONMENTAL INFORMATION

| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE? | $\square$ YES NO |
| :---: | :---: |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | $\text { YES } \square \text { NO }$ |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM? | $\square \mathrm{YES}$ NO |

## PROJECT INFORMATION

| PROPOSED SUBDIVISION NAME | Cannon Ranch |
| :---: | :---: |
| TOTAL ACREAGE OF DEVELOPMENT | 100.58 |
| TOTAL NUMBER OF LOTS | 375 |
| AVERAGE SIZE OF LOTS |  |
| INTENDED USE OF LOTS | RESIDENTIAL $\square$ COMMERCIAL -INDUSTRIAL/OTHER: |
| \# OF LOTS PER USE | RESIDENTIAL: $\qquad$ <br> COMMERCIAL: $\qquad$ <br> INDUSTRIAL: $\qquad$ |
| ACREAGE PER USE | RESIDENTIAL: 3.72 DU/AC $\qquad$ <br> COMMERCIAL: $\qquad$ <br> industrial: $\qquad$ |
| LINEAR FEET (ADDED) OF PROPOSED ROADS | PUBLIC: 17,451 <br> PRIVATE: |
| ANTICIPATED <br> WASTEWATER SYSTEM | $\square$ CONVENTIONAL SEPTIC SYSTEM <br> $\square$ CLASS I (AEROBIC) PERMITTED SYSTEM <br> PUBLIC SEWER |
| WATER SOURCES | SURFACE WATER <br> F PUBLIC WATER SUPPLY <br> $\square$ RAIN WATER <br> GROUND WATER* <br> $\square$ PUBLIC WELL <br> $\square$ SHARED WELL <br> $\square$ PUBLIC WATER SUPPLY |

*IF DOING GROUND WATER PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES, THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT MUST BE NOTIFIED:

HAYS-TRINITY GCD NOTIFIED? $\square$ YES
$\square$ NO

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COMMENTS: $\qquad$ title: Engineer Associate III
$\qquad$ SIGNATURE:

## PUBLIC UTILITY CHECKLIST

eLectric provider name (if applicable): PEC

- VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

COMMUNICATIONS PROVIDER NAME (if applicable):

## Spectrum

VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

WATER PROVIDER NAME (if applicable):

# City of Dripping Springs 

*VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE

| wastewater provider name (if applicable): City of Dripping Springs |
| :--- |
| VERIFICATION LETTER ATTACHED $\square$ NOT APPLICABLE |
| GAS PROVIDER NAME (if applicable):TeXas Gas <br> VERIFICATION LETTER ATTACHED $\quad \square$ NOT APPLICABLE |

## COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?*

(See attached agreement)
*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is mandatory. If proposed subdivision is in the ETJ, compliance is mandatory when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at www.cityofdrippingsprings.com and online Lighting Ordinance under the Code of Ordinances tab for more information).


## APPLICANT'S SIGNATURE

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted only when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and ail others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

## Applicant Name

## Jake Helmburg



Steven Pierce - Ashton Woods


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All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature:
 Date:

For projects within the ETJ, per the City of Dripping Springs Interlocal Cooperation Agreement with Hays County, a county subdivision application must also be submitted for review to the City. Fees for Hays County shall also be paid. The City will forward the application and Hays County Fees to the County.

## PRELIMINARY PLAT CHECKLIST

Subdivision Ordinance, Section 4


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| $\square$ | Yef | Documentation showing Hays County 911 addressing approval (if applicable) |
| :---: | :---: | :---: |
| $\square$ | v | Parkland Dedication Submittal (narrative, fees) |
| $\square$ | U | \$25 Public Notice Sign Fee |
| $\square$ | 5 | ITE Trip Generation Report, or if required; a Traffic Impact Analysis |
| $\square$ | W | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(1)(4)] |
| $\square$ | $\square$ | OSSF Facility Planning Report or approved OSSF permit (if applicable) N/A |
| $\square$ | $\square$ | Hays Trinity Groundwater Conservation District approval of water well (if applicable) |
| $\square$ | $\square$ | Preliminary Conference Form signed by City Staff |

## PRELIMINARY PLAT INFORMATION REQUIREMENTS

| $\square$ | A vicinity, or location, map that shows the location of the proposed <br> Preliminary Plat within the City (or within its ETJ) and in relationship to existing <br> roadways. |
| :--- | :--- | :--- | :--- |
| $\square$ | Boundary lines, abstract/survey lines, corporate and other jurisdictional <br> boundaries, existing or proposed highways and streets (including right-of-way <br> widths), bearings and distances sufficient to locate the exact area proposed <br> for the subdivision, and all survey monuments including any required concrete <br> monuments (per the City Engineer); the length and bearing of all straight lines, <br> radii, arc lengths, tangent lengths and central angles of all curves shall be <br> indicated along the lines of each lot or Unit (curve and line data may be placed <br> in a table format); accurate reference ties via courses and distances to at least <br> one recognized abstract or survey corner or existing subdivision corner shall <br> be shown. |
| $\square$ | The name, location and recording information of all adjacent subdivisions (or <br> property owners of adjacent unplatted property), including those located on <br> the other sides of roads or creeks, shall be drawn to the same scale and shown <br> in dotted lines adjacent to the tract proposed for subdivision in sufficient <br> detail to show accurately the existing streets, alleys, building setbacks, lot and <br> block numbering, easements, and other features that may influence the <br> layout of development of the proposed subdivision; adjacent unplatted land <br> shall show property lines, the names of owners of record, and the recording <br> information. |
| $\square$ | The location, widths and names of all streets, alleys and easements (it shall be <br> the applicant's responsibility to coordinate with appropriate utility entities for <br> placement of necessary utility easements and for location of all streets and <br> median openings on highways or arterial roadways), existing or proposed, <br> within the subdivision limits and adjacent to the subdivision; a list of proposed <br> street names shall be submitted (in the form of a letter or memo along with |

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|  |  | the application form) for all new street names (street name approval is required at the time the Preliminary Plat is approved) |
| :---: | :---: | :---: |
| $\square$ | W | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), buildings, existing sewer or water mains (can be shown on a separate sheet, if preferred), gas mains or other underground structures, or other existing features within the area proposed for subdivision; |
| $\square$ | 5 | Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers) proposed use of same; for nonresidential uses, the location and size of buildings, existing and proposed. This information shall be provided on a separate sheet, such as on a concept plan or the final site plan. |
| - | W | All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded; the name, address and phone number of the property owner(s); the name, address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat/plans; the scale of the plat/plans; the date the plat/plan was prepared; and the location of the property according to the abstract or survey records of Hays County, Texas. |
| $\square$ | v | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities |
| $\square$ | $\square$ | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data |
| $\square$ | $\square$ | Contours with intervals of two feet ( $2^{\prime}$ ) or less shown for the area, with all elevations on the contour map referenced to sea level datum; and the limits of any portion of the 100-year floodplain (pursuant to the flood study, if required by the City Engineer) that may be within or adjacent to (i.e., within 100 feet of) the property (final monumentation of the floodplain shall occur, and shall be shown, on the final plat prior to approval and filing at the County) - if no floodplain is present, then a note stating this shall be shown on the plat |
| $\square$ | $\sqrt{ }$ | Areas contributing drainage to the proposed subdivision shall be shown in the drainage study and construction plans; locations proposed for drainage discharge from the site shall be shown by directional arrows. |
| $\square$ | $\sqrt{7}$ | All physical features of the property to be subdivided shall be shown, including: <br> - The location and size of all watercourses; and <br> - 100-year floodplain according to Federal Emergency Management Agency |

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|  |  | (FEMA) information; and <br> - Water Quality Buffer Zones as required by [WQO 22.05.017] <br> - Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across iots. Drainage easements shall be large enough to contain the $100-\mathrm{yr}$ storm [Sub. Ord. 12.2.2]. <br> - U.S. Army Corps of Engineers flowage easement requirements; and <br> - All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of $150^{\prime}$. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. Applicant to include a slope map identifying the breakdown of all lands in categories from $0 \%$ to 15 slope, 15 to 30 slope, and over $30 \%$ slope; and <br> - Ravines; and <br> - Bridges; and <br> - Culverts; and <br> - Existing structures; and <br> - Drainage area in acres or area draining into subdivisions (to be included in drainage study and construction plans); and <br> - Outline of major wooded areas or the location of major or important individual trees (excluding Cedar Trees) with trunk diameters exceeding twelve inches (12") measured four feet ( $4^{\prime}$ ) above the ground, and other features pertinent to subdivision; is defined in the City's Technical Construction Standards and Specifications, and the City's Landscape Ordinance. |
| :---: | :---: | :---: |
| $\square$ | 7 | Provide notes identifying the following: <br> - Owner responsible for operation and maintenance of stormwater facilities. <br> - Owner/operator of water and wastewater utilities. <br> - Owner/operator of roadway facilities |
| $\square$ | $\checkmark$ | Schematic Engineering plans of water and sewer lines and other infrastructure |

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|  |  | (including sizes) to be constructed in the subdivision; the proposed <br> connections to distribution mains shall be indicated |
| :--- | :--- | :--- |
| $\square$ | Proposed phasing of the development: Where a subdivision is proposed to <br> occur in phases, the applicant, in conjunction with submission of the <br> Preliminary Plat, shall provide a schedule of development, the dedication of <br> rights-of-way for streets and street improvements, whether on-site or off-site, <br> intended to serve each proposed phase of the subdivision. The City Engineer <br> shall determine whether the proposed streets and street improvements are <br> adequate pursuant to standards herein established, and may require that a <br> traffic impact analysis be submitted for the entire project or for such phases <br> as the City Engineer determines to be necessary to adjudge whether the <br> subdivision will be served by adequate streets and thoroughfares. |  |
| $\square$ | All Preliminary Plats shall be submitted in a legible format that complies with <br> Hays County requirements for the filing of plats. |  |
| $\square$ | Existing zoning of the subject property and all adjacent properties if within the <br> city limits. |  |
| $\square$ | Construction Traffic Plan showing proposed routes for construction vehicle <br> traffic and points of ingress and egress of such vehicles during construction; <br> temporary construction easement approvals if needed, this shall be sealed by <br> a registered engineer |  |
| $\square$ | Certificates and other language shall be included on the plat, pursuant to the <br> following Subsections: A statement signed by the property owner(s) and <br> acknowledged before a Notary Public that the subdivided area is legally <br> owned by the applicant. |  |
| A statement signed by the property owner(s) and acknowledged before a |  |  |

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|  | Applicant must provide documentation to the City establishing that the <br> Applicant has notified the following entities of the Applicant's plans for the <br> project: Lower Colorado River Authority (LCRA), and the United States Fish and <br> Wildlife Service (USFWS). |
| :--- | :--- | :--- |

## NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

| Outdoor Lighting, <br> Article 24.06 | Per PDD \#12, the subdivision will comply with the Outdoor Lighting <br> Ordinance |
| :--- | :--- |
| Parkland Dedication, <br> Article 28.03 | Per Exhibit C of PDD\#12, the subdivision will have 18.82 acres of <br> dedicated parkland. <br> No further dedication or fee in lieu is required. |

Landscaping and Tree Preservation, Article 28.06

Per 2.9.1 of PDD \#12, a tree survey is submitted with this preliminary plat.

|  |  |
| :--- | :--- |
| Subdivision, 28.02, <br> Exhibit A. | This section shall also include, depending on what type of plat is being filed, how public or <br> private improvements will meet City standards, including water quality, drainage, <br> stormwater, and fire (if applicable). <br> The design of this subdivision is in accordance with the approved <br> PDD \#12 |
| Zoning, Article 30.02, | The design of this subdivision is in accordance with the approved PDD <br> Exhibit A |
| 12 |  |

















City Council:
Project No:

## Project Planner:

## Item Details

Project Name:
Property Location:
Legal Description:
Applicant:
Property Owner:
Request:

November 23, 2021
ZA2021-0007
Tory Carpenter, Senior Planner

Hardy South
Bunker Ranch Boulevard
38.680 acres out of the Benjamin F. Hannah Survey

Brian Estes Civil and Environmental Consultants, Inc.
P \& H Family Limited Partnership No. 1
Zoning amendment from Agriculture "AG" to
Single-Family Residential - Moderate Density "SF-2"


## Background

While the property is currently in the ETJ, the default zoning district if it is annexed is Agriculture "AG"
Per Ch. 30 Exhibit A, §3.5-3.6

- $\boldsymbol{A G}$ - Agriculture: The AG, agriculture district is designed to permit the use of land for the ranching, propagation and cultivation of crops, small-scale horticultural enterprises, and similar uses. Single-family uses on large lots are also appropriate for this district. Territory that has been newly annexed into the city is initially zoned agriculture. It is anticipated that some portion of agriculturally zoned land may eventually be rezoned to another zoning classification in the future.

The applicant is requesting a zoning amendment to Single-Family Residential Moderate Density "SF-2"

- SF-2 - Single-Family Residential Moderate Density: The SF-2, single-family residential district is intended to provide for development of primarily moderate-density detached, single-family residences on lots of at least $1 / 2$ acre in size.

This request is being heard concurrently with an annexation request for the same property. At their meeting on October 5, 2021, the City Council gave direction to staff to proceed with the annexation request for the property, directing the applicant to provide information associated with the piecemealed approach of development in this area. This zoning amendment and the annexation are scheduled to be voted on by the City Council on December 7, 2021.

## Analysis

Based on the adjacent zoning category and land uses, staff finds that the proposed zoning is generally compatible within the area.

Since the property is currently in the ETJ, staff finds it appropriate to compare ETJ standards with the requested zoning district.

|  | ETJ | SF-2 | Differences between <br> ETJ \& SF-2 |
| :--- | :--- | :--- | :--- |
| Max Height | Not regulated | 1.5 stories / 40 feet | Restricted 1.5 stories / 40 feet |
| Min. Lot Size | .75 acres* | $1 / 2$ acre* | 0.25 acres less |
| Min. Lot Width | 30 feet | 30 feet | None |
| Min. Lot Depth | unregulated | 150 feet | 50 feet |
| Min. <br> Front/Side/Rear <br> Yard Setbacks | 10 feet / 5 feet / 5 feet | 25 feet $/ 15$ feet /25 <br> feet* | 15 feet / 10feet / 20 feet more |
| Impervious Cover | $35 \%$ | $40 \%$ | $5 \%$ more |

*In either instance, these lots will be limited to a 0.75 -acre minimum assuming they are served by private septic systems.

## Surrounding Properties



The current zoning and existing uses of the adjacent properties to the north, south, east, and west are outlined in the table below:

| Direction | Zoning District | Existing Use | Future Land Use |
| :---: | :--- | :---: | :---: |
| North | ETJ | Proposed <br> residential |  |
| East | SF-2 | Bunker Ranch <br> Subdivision | Not Shown on the <br> Future Land Use <br> Map |
| South | ETJ | Vacant $/$ <br> Agricultural |  |
| West | ETJ | Homestead $/$ <br> Agricultural |  |

## Approval Criteria for Zoning Amendment (Chapter 30 Zoning, Exhibit A, Sec 2.28.1 and 2.28.2)

2.28.2 The Planning \& Zoning Commission and the City Council shall consider the following factors:

| Factors | Staff Comments |
| :---: | :---: |
| 1. whether the proposed change will be appropriate in the immediate area concerned; | While this property has access limitations and limited services nearby, this zoning change is consistent with recent development in the area. |
| 2. their relationship to the general area and the City as a whole; | This zoning change would allow for additional single-family residences. |
| 3. whether the proposed change is in accord with any existing or proposed plans for providing public schools, streets, water supply, sanitary sewers, and other utilities to the area; | The property is not within any existing or proposed City Plans. |
| 4. the amount of undeveloped land currently classified for similar development in the vicinity and elsewhere in the City, and any special circumstances which may make a substantial part of such undeveloped land unavailable for development; | This request would not make other land unavailable for development. |
| 5. the recent rate at which land is being developed in the same zoning classification, particularly in the vicinity of the proposed change; | Land with the same zoning classification has been developing rapidly. |
| 6. how other areas designated for similar development will be, or are unlikely to be, affected if the proposed amendment is approved; | No areas designated for similar development will be affected by this proposed amendment. |
| 7. whether the proposed change treats the subject parcel of land in a manner which is significantly different from decisions made involving other, similarly situated parcels; and | Approval of this zoning amendment would not be significantly different from decisions made involving other similar parcels. |
| 8. any other factors which will substantially affect the public health, safety, morals, or general welfare. | The rezoning does not negatively affect the public health, safety, morals, or general welfare. |

## Staff Recommendation

Staff recommends approval of the zoning amendment as presented.
Planning and Zoning action:
2.34.1 The P\&Z shall hold a public hearing on a zoning an amendment to the Zoning Ordinance. After all public input has been received and the public hearing closed, the P\&Z shall make its recommendations on the proposed zoning request and concept plan, if submitted, stating its findings, its overall evaluation of the request, and its assessment regarding how the request relates to the City's Comprehensive Plan. The P\&Z may, on its own motion or at the applicant's request, defer its decision recommendations until it has had an opportunity to consider other information or proposed modifications to the request which may have a direct bearing thereon. If the $P \& Z$ elects to postpone or defer its hearing on the request, such action shall specifically state the time period of the postponement by citing the meeting date whereon the request will reappear on the P\&Z's agenda.
2.34.2 When the $P \& Z$ is ready to act upon the zoning request, it may recommend:
(a) approval of the request as it was submitted by the applicant;
(b) approval of the request subject to certain conditions as in the case of a Planned Development District (PDD) or a Conditional Use Permit (CUP); or
(c) disapproval of the request.
2.34.3 The P\&Z's recommendation will be automatically forwarded to the City Council for a second public hearing thereon.

## Public Notification

A legal notice advertising the public hearing was placed in the Dripping Springs Century-News, signs were posted on the-site, notice was placed on the City Website, and all property owners within a 300-foot radius of the site were notified of the zoning map amendment. To date, no letters for or against the request have been received.

## Attachments

Exhibit 1 - Zoning Amendment Application
Exhibit 2 - Proposed Ordinance \& Survey

| Recommended Action: | Recommend approval of the requested Zoning Amendment |
| :--- | :--- |
| Alternatives/Options: | Recommend denial of the zoning map amendment. |
| Budget/Financial Impact: | All fees have been paid. |
| Public Comments: | None Received at this time. |
| Enforcement Issues: | N/A |

## ZONING/PDD AMENDMENT APPLICATION

Case Number (staff use only): $\qquad$ $-$

## CONTACT INFORMATION

property owner name P \& H Family Limited Partnership No. 1 street address P O BOX 1696 वाт_Dripping Springs___state TX_Z ZII CODE 78620

PHONE $\qquad$ EMAIL $\qquad$
applicant name Brian Estes, P.E.
Civil and Environmental Consultants Inc.
cOMPANY street address 3711 S. Mo Pac Expy Suite 550
сіт Austin stateTexas ZIP CODE 78746
рноме512-439-0400 EMAILbestes@cecinc.com

## REASONS FOR AMENDMENT

$\square$ TO CORRECT ANY ERROR IN THE REGULATION OR MAP
$\square$ TO RECOGNIZE CHANGED CONDITIONS OR CIRCUMSTANCES IN A PARTICULAR LOCALITY
$\square$ TO RECOGNIZE CHANGES IN TECHNOLOGY, STYLE OF LIVING, OR MANNER OF CONDUCTING BUSINESS

■ TO MAKE CHANGES IN ORDER TO IMPLEMENT POLICIES REFLECTED WITHIN THE COMPREHENSIVE PLAN

| PROPERTY \& ZONING INFORMATION |  |
| :---: | :---: |
| PROPERTY OWNER NAME | P \& H Family Limited Partnership No. 1 |
| PROPERTY ADDRESS | 2901 W US 290, DRIPPING SPRINGS, TX 78620 |
| CURRENT LEGAL DESCRIPTION | A0222 BENJAMIN F HANNA SURVEY, ACRES 77 |
| TAX ID\# | R15103 |
| LOCATED IN | $\square$ CITY LIMITS $\square$ EXTRATERRITORIAL JURISDICTION |
| CURRENT ZONING | AG |
| REQUESTED <br> ZONING/AMENDMENT TO PDD | $S F-2$ |
| REASON FOR REQUEST <br> (Attach extra sheet if necessary) | Annex and concurrently rezone a 39.341 Acre portion of fthe P\&H Family Limited Partnership No. 1 Tract to redevelop into a single family lot subdivision. |
| INFORMATION ABOUT <br> PROPOSED USES <br> (Attach extra sheet if necessary) | The proposed use is single family. |

## COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE? *

(See attached agreement).

```
\square YES (REQUIRED)*
```

```YES (VOLUNTARY)*
```

```NO*
```

* If proposed subdivision is in the City Limits, compliance with Lighting Ordinance is mandatory. If proposed subdivision is in the ETJ, compliance is mandatory when required by a Development Agreement or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.
Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the CODS webpage and online Lighting Ordinance under Code of Ordinances tab for more information).


## APPLICANTS SIGNATURE

The undersigned, hereby confirms that he/she/it is the owner of the above described real property further, that Brian Estes (Chill \& Environmental is authorized to act as my agent and representative with respect to this Application and the City's zoning amendment process. (As recorded in the Hays County Property Deed Records, Vol. 1733 , Pg. 755 .)


Principal
Title

## STATE OF TEXAS §

$\S$
COUNTY OF HAYS
$\S$
This instrument was acknowledged before me on the
 day of March.
 My Commission Expires: $12 \cdot 10 \cdot 2024$

Handy E. Thompson, II
Name of Applicant


## ZONING AMENDMENT SUBMITTAL

All required items and information (including all applicable above listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be accepted. By signing below, I acknowledge that I have read through and met the above requirements for a complete submittal:


Applicant Signature (Applicant's Authorized Agent)


CHECKLIST

| STAFF | APPLICANT |  |
| :---: | :---: | :--- |
| $\square$ | $\square$ | Completed Application Form - including all required signatures and notarized |
| $\square$ | $\square$ | Application Fee-Zoning Amendment or PDD Amendment (refer to Fee Schedule) |
| $\square$ | $\square$ | PDF/Digital Copies of all submitted Documents <br> When submitting digital files, a cover sheet must be included outlining what <br> digital contents are included. |
| $\square$ | $\square$ | Billing Contact Form |
| $\square$ | $\square$ | GIS Data |
| $\square$ | $\square$ | Outdoor Lighting Ordinance Compliance Agreement - signed with attached <br> photos/drawings (required if marked "Yes (Required)" on above Lighting <br> Ordinance Section of application) |
| $\square$ | $\square$ | Legal Description |
| $\square$ | $\square$ | Concept Plan |
| $\square$ | $\square$ | Plans |
| $\square$ | $\square$ | Maps |
| $\square$ | $\square$ | Architectural Elevation |
| $\square$ | $\square$ | Explanation for request (attach extra sheets if necessary) |
| $\square$ | $\square$ | Information about proposed uses (attach extra sheets if necessary) |
| $\square$ | $\square$ | Public Notice Sign (refer to Fee Schedule) |
| $\square$ | $\square$ | $\square$ | | Proof of Ownership-Tax Certificate or Deed |
| :--- |
| $\square$ |

$\qquad$ -

BILLING CONTACT FORM
Project Name: Hardy T Land (39.341 Acres)
Project Address:
2901 W US 290, Dripping Springs, TX 78620
Project Applicant Name: Brian Estes, PE (Applicant's Authorized Agent)

## Billing Contact Information

Name: Steve Harren
Mailing Address: 317 Grace Lane \#240
Austin, Texas 78746
Email: Steveharren@aol.com Phone Number:
(512)644-6800

Type of Project/Application (check all that apply):
$\square$ Alternative Standard
$\square$ Certificate of Appropriateness
$\square$ Conditional Use Permit
$\square$ Development Agreement
$\square$ Exterior Design
$\square$ Landscape Plan
$\square$ Lighting Plan
$\square$ Site Development Permit
$\square$ Special Exception
$\square$ Street Closure Permit
$\square$ Subdivision
$\square$ Waiver
$\square$ Wastewater Service
$\square$ Variance
Z Zoning
$\square$ Other $\qquad$

Applicants are required to pay all associated costs associated with a project's application for a permit, plan, certificate, special exception, waiver, variance, alternative standard, or agreement, regardless of City approval. Associated costs may include, but are not limited to, public notices and outside professional services provided to the City by engineers, attorneys, surveyors, inspectors, landscape consultants, lighting consultants, architects, historic preservation consultants, and others, as required. Associated costs will be billed at cost plus $20 \%$ to cover the City's additional administrative costs. Please see the online Master Fee Schedule for more details. By signing below, I am acknowledging that the above listed party is financially accountable for the payment and responsibility of these fees.



Google Earth




Legend
an Baptist Church
Is Bleakley Ranch Airport
is Crossfit Dripping Springs
－Dripping Springs
Dripping Springs
8 Dripping Springs Animal Hospital
益 Dripping Springs City Hall
Dripping Springs Football stadiu
回 Feature 1
B Feature 2
［6］Feature 4
\％Hardy Tract Approximate Location
昌 Hays County Sheriff＇s Dept
（2）Home On the Range
（2）Magic Greens
8 Pharmacy
$\therefore$ Untitled Path
0




874
3
3
5
5
$\frac{182}{3}$

## Location Map

## Hardy Tract

 A．Ms




8

Hays CAD Web Map


1/6/2021 6:57:55 PM
$\qquad$ Abstracts

Parcels
$\square$
39.341 Acres to be Annexed into Full Purpose City Limits and Rezoned to SF-2

1:18,056

| 0 | 0.13 | 0.25 | 0.5 mi |
| :---: | :---: | :---: | :---: |
|  |  | + | $\underline{1}$ |
| 0 | 0.2 | 0.4 | 0.8 km |

Esri Community Maps Contributors, Texas Parks \& Wildlife, Esri,

[^0]


## SPECIAL WARRANTY DEED

## STATE OF TEXAS COUNTY OF HAYS <br> KNOW ALL MEN BY THESE PRESENTS

THAT the undersigned, Hardy E. Thompson, Jr., and Patty King Thompson, husband and wife (hereinafter referred to as "Grantors"), have GRANTED and CONVEYED, and by these presents do hereby GRANT and CONVEY unto the P \& H Family Limited Partnership No. 1, a Texas Limited Partnership, whose mailing address is 1034 Liberty Park Drive, Apt. G2, Austin, Texas 78746 (hereinafter referred to as "Grantee"), the following:

1. The real property described in Exhibit A, which is attached hereto and incorporated herein for all pertinent purposes (hereinafter referred to as "Tract A");
2. A one-half ( $1 / 2$ ) undivided interest in the real property described in Exhibit C, which is attached hereto and incorporated herein for all pertinent purposes, (hereinafter referred to as the "Road"), subject to a non-exclusive easement of ingress and egress in the entire Road in the event of a subsequent partition;
3. A one-half ( $1 / 2$ ) undivided interest in any other easements of ingress and egress appurtenant to either Tract A or to the real property described in Exhibit B, which is attached hereto and incorporated herein for all pertinent purposes (hereinafter referred to as "Tract B"); and
4. A nonexclusive easement of ingress and egress sixty (60) feet in width lying south of and adjacent to the northern boundary of Tract $B$ and running from the eastern boundary of Tract $B$ to a point where the northern boundary of Tract $B$ intersects with the western boundary of any easement of ingress and egress to and from Tract $B$ to U.S. Highway 290.

Said real property interests are hereinafter referred to collectively as the "Property."

This conveyance is expressly made and accepted subject to all valid and subsisting liens, leases of surface acreage, oil, gas, and mineral leases, all prior mineral conveyances of any nature, easements, restrictions, reservations, covenants, conditions and other matters relating to the Property to the extent that the same are valid and enforceable against said Property, as same are shown by instruments filed for record in the office of the County Clerk of Hays County, Texas, or as same are evident upon inspection of the Property.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging, subject to the foregoing terms and provisions, unto the said Grantee, its successors and/or assigns forever; and Grantors do hereby bind Grantors' heirs, executors, administrators, successors and/or assigns, to WARRANT AND FOREVER DEFEND all and singular the Property, subject, however, as aforesaid, unto the said Grantee, its successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through or under Grantors, but not otherwise.

EXECUTED this $23^{\text {rd }}$ day of October, 2000.


| STATE OF TEXAS | $\S$ |
| :--- | ---: |
|  | $\S$ |
| COUNTY OF TRAVIS | $\S$ |

The foregoing instrument was acknowledged before me on the $23^{\text {rd }}$ day of October, 2000, by Hardy E. Thompson, Jr.


Notary Public, State of Texas


The foregoing instrument was acknowledged before me on the $23^{\text {rd }}$ day of October, 2000, by Patty King Thompson.


Notary Public, State of Texas

## After Recording Return To:

Thomas O. Barton
McGinnis, Lochridge \& Kilgore, L.L.P. 919 Congress Ave., Suite 1300


Austin, Texas 78701

## EXHIBIT A

79.61 acres of land out of and a part of quarter section No. 15 of the B. F. Hanna League, situated in Hays County, Texas, said 79.61 acre tract being more particularly described as being a portion of that certain 159.0 acre tract of land conveyed from Katherine Roberts, a widow, to Hardy E. Thompson, and wife Patty Thompson by deed of record in Volume 239, Pages 521-524 of the Deed Records of Hays County, Texas, said 79.61 acre tract being more fully described by metes and bounds as follows

Beginning at a steel pin found at a fence corner at the northeast corner of said quarter section No. 15, same being the common corner of quarter sections No. 14, 15, 16, and 17 of said Hanna League, for the northeast corner of the tract herein described, said point also being the northeast corner of said 159.0 acre tract;

THENCE with the fence along the common line of said quarter sections No. 14 and 15 , same being the east line of said 159.0 acre tract, $\mathrm{S} 00^{\circ} 06^{\prime} \mathrm{E} 2983.98$ feet to a steel pin set at a fence corner post for the southeast corner of the tract herein described;

THENCE with a new fence along the south line of this Survey $S 88^{\circ} 12^{\prime} \mathrm{W}$ 1243.27 feet to a steel pin set a fence corner for the southwest corner of the tract herein described:

THENCE with the west line of this survey the following three (3) courses;

1. $\mathrm{N} 17^{\circ} 46^{\prime} \mathrm{E}$, with a fence, 882.44 feet to a steel pin set at a fence corner;
2. $N 20^{\circ} 12^{\prime} \mathrm{W}$, leaving said fence, 1048.31 feet to a steel pin set at a fence corner;
3. $\quad \mathrm{N} 11^{\circ} 45^{\prime} \mathrm{E}$, with a fence, 1190.68 feet to a steel pin set at a fence corner in the north line of said 159.0 acre tract for the northwest corner of the tract herein described;

THENCE with the fence along the north line of said 159.0 acre tract N $88^{\circ} 15^{\prime}$ E 1087.93 feet to the place of BEGINNING containing 79.61 acres of land.
79.39 acres of land out of and a part of quarter section No. 15 of the B. F. Hanna League, and a portion of the A. J. Holford Survey, situated in Hays County, Texas, said 79.39 acre tract being more particularly described as being a portion of that certain 159.0 acre tract of land conveyed from Katherine Roberts, a widow, to Hardy E. Thompson, and wife Patty Thompson by deed of record in Volume 239, Pages 521-524 of the Deed Records of Hays County, Texas, said 79.39 acre tract being more fully described by metes and bounds as follows:

BEGINNING at a steel pin found at a fence comer at the northwest corner of said 159.0 acre tract for the northwest corner of the tract herein described;

THENCE with the fence along the north line of said 159.0 acre tract the following two (2) courses;

1. $\quad \mathrm{N} 89^{\circ} 44^{\prime} \mathrm{E} 832.80$ feet to an iron stake found at a bend in said fence at a fence corner on the east side of a gate;
2. $S 88^{\circ} 52^{\prime} \mathrm{E} 426.95$ feet to a steel pin set at a fence corner for the northeast comer of the tract herein described;

THENCE with the east line of this survey the following three (3) courses;

1. $S 11^{\circ} 45^{\prime} \mathrm{W}$, with a fence, 1190.68 feet to a steel pin set at a fence corner;
2. $\quad \mathrm{S} 20^{\circ} 12^{\prime} \mathrm{E}$, leaving said fence, 1048.31 feet to a steel pin set at a fence corner;
3. $S 17^{\circ} 46^{\prime} \mathrm{W}$, with a fence, 882.44 feet to a steel pin set at a fence corner for the southeast corner of the tract herein described;

THENCE with a new fence along the south line of this survey $\mathrm{N} 89^{\circ} 59^{\circ} \mathrm{W}$ 571.9 feet to a steel pin found at the top of a bluff;

THENCE continue with the fence along the south line of said 159.0 acre tract $\mathrm{N} 83^{\circ} 00^{\circ} \mathrm{W} 233.9$ feet to a steel pin at a fence corner for the southwest corner of the tract herein described, same being the southwest corner of said 159.0 acre tract;

THENCE with the fence along the west line of said 159.0 acre tract the following twelve (12) courses;

1. $\quad \mathrm{N}^{0} 01^{\circ} 12^{\prime} \mathrm{W} 71.2$ feet;
2. $\quad \mathrm{N} 37^{\circ} 07^{\circ} \mathrm{W} 383.7$ feet;
3. N $15^{\circ} 10^{\prime} \mathrm{W} 92.6$ feet;
4. $\quad \mathrm{N} 53^{\circ} 25^{\prime} \mathrm{E} 44.2$ feet;
5. $\quad \mathrm{N} 18^{\circ} 26^{\prime} \mathrm{W} 157.4$ feet;
6. $\mathrm{N}_{0} 1^{\circ} 23^{\prime} \mathrm{W} 32.74$ feet;
7. $N 12^{\circ} 00^{\prime} \mathrm{W} 230.6$ feet;
8. $\quad \mathrm{N}^{2} 2^{\circ} 15^{\prime} \mathrm{W} 263.5$ feet;
9. $\quad \mathrm{N} 10^{\circ} 36^{\prime} \mathrm{E} 131.8$ feet
10. $\mathrm{N} \mathrm{01}{ }^{\circ} 54^{\circ} \mathrm{E} 406.5$ feet;
11. $\mathrm{N} 02^{\circ} 44^{\prime} \mathrm{W} 214.3$ feet;
12. N $00^{\circ} 11^{\prime} \mathrm{W} 1052.3$ feet to the place of BEGINNING Containing 79.39 acres of land.

EXHIBIT B

A 4.25 acre tract of land out of and a part of Quarter Section, Numbers 14 and 17 of the B. F. Hanna League, situated in Hays County, Texas, being more particularly described as being part of those certain two tracts of land that were conveyed to Clayton S. Brown and wife, Henry Louise Brown, by deeds of record in Volume 166, Page 264-266 and Volume 268, Page 594-596 of the Hays County, Texas Deed Records, said 4.25 acre tract being more fully described by metes and bounds as follows:

BEGINNING at a steel pin set at a corner fence post at the southwest corner of the above said Quarter Section No. 17, it being also the southwest corner of that certain 160.0 acre tract conveyed to Clayton $S$. Brown by the above said deed of record in Volume 166, Pages 264-266 of the Hays County, Texas Deed Records;

THENCE with the fence along the west line of the Clayton S. Brown 160.0 acre tract, North 2993.2 feet to a corner fence post set in concrete in the south line of Highway No. 290 for the northwest corner of the 4.25 acre tract herein described;

THENCE with the south line of Highway No. 290 , $\mathrm{S} 89^{\circ} 33^{\prime} \mathrm{E}, 60.0$ feet to a steel pin set for the northeast corner of this 4.25 acre tract;

THENCE South 2990.0 feet to a steel pin set in the common line between said Quarter Sections 14 and 17, said steel pin being also in the north line of that certain 23.0 acre tract of land that was conveyed to Clayton S. Brown by the above said deed found of record in Volume 268, Pages 594-596 of the Hayes County, Texas Deed Records;

THENCE S $0^{\circ} 06^{\prime}$ E, 100.00 feet to a steel pin set for the southeast corner of this 4.25 acre tract;

THENCE $S 88^{\circ} 15^{\prime} \mathrm{W}, 56.0$ feet to a steel pin in the fence on the east line of that certain 159.0 acre tract of land that was conveyed to Hardy E. Thompson and wife, Patty Thompson by deed of record in Volume 239, pages 521-524 of the Hays County, Texas Deed Records;

THENCE with the fence between the said Clayton S. Brown 23.0 acre tract and the said Hardy E. Thompson 159.0 acre tract, $\mathrm{N} 0^{\circ} 06^{\prime} \mathrm{E}, 100.0$ feet to a steel pin found at a fence corner at the northeast corner of said Thompson 159.0 acre tract, said point being also the northwest corner of the above said Clayton S. Brown 23.0 acre tract;

THENCE $S 88^{\circ} 15^{\prime} \mathrm{W}, 4.0$ feet to the place of beginning; and containing 4.25 acres of land.

| FILED aND RECORDED afficial pilbulc recome |
| :---: |
|  |
| Document Nunter: |
| Amount 21.00 |
|  |
| Lee Carlisle, County Cle |
| Hays County |




## EXHIBIT A

79.61 acres of land out of and a part of quarter section No. 15 of the B. F. Hanna League, situated in Hays County, Texas, said 79.61 acre tract being more particularly described as being a portion of that certain 159.0 acre tract of land conveyed from Katherine Roberts, a widow, to Hardy E. Thompson, and wife Patty Thompson by deed of record in Volume 239, Pages 521-524 of the Deed Records of Hays County, Texas, said 79.61 acre tract being more fully described by metes and bounds as follows

Beginning at a steel pin found at a fence corner at the northeast corner of said quarter section No. 15, same being the common corner of quarter sections No. 14, 15, 16, and 17 of said Hanna League, for the northeast corner of the tract herein described, said point also being the northeast corner of said 159.0 acre tract;

THENCE with the fence along the common line of said quarter sections No. 14 and 15 , same being the east line of said 159.0 acre tract, $\mathrm{S} 00^{\circ} 06^{\prime} \mathrm{E} 2983.98$ feet to a steel pin set at a fence corner post for the southeast corner of the tract herein described;

THENCE with a new fence along the south line of this Survey $S 88^{\circ} 12^{\prime} \mathrm{W}$ 1243.27 feet to a steel pin set a fence corner for the southwest corner of the tract herein described:

THENCE with the west line of this survey the following three (3) courses;

1. $\mathrm{N} 17^{\circ} 46^{\prime} \mathrm{E}$, with a fence, 882.44 feet to a steel pin set at a fence corner;
2. $N 20^{\circ} 12^{\prime} \mathrm{W}$, leaving said fence, 1048.31 feet to a steel pin set at a fence corner;
3. $\quad \mathrm{N} 11^{\circ} 45^{\prime} \mathrm{E}$, with a fence, 1190.68 feet to a steel pin set at a fence corner in the north line of said 159.0 acre tract for the northwest corner of the tract herein described;

THENCE with the fence along the north line of said 159.0 acre tract N $88^{\circ} 15^{\prime}$ E 1087.93 feet to the place of BEGINNING containing 79.61 acres of land.
79.39 acres of land out of and a part of quarter section No. 15 of the B. F. Hanna League, and a portion of the A. J. Holford Survey, situated in Hays County, Texas, said 79.39 acre tract being more particularly described as being a portion of that certain 159.0 acre tract of land conveyed from Katherine Roberts, a widow, to Hardy E. Thompson, and wife Patty Thompson by deed of record in Volume 239, Pages 521-524 of the Deed Records of Hays County, Texas, said 79.39 acre tract being more fully described by metes and bounds as follows:

BEGINNING at a steel pin found at a fence corner at the northwest corner of said 159.0 acre tract for the northwest corner of the tract herein described;

THENCE with the fence along the north line of said 159.0 acre tract the following two (2) courses;

1. $\quad \mathrm{N} 89^{\circ} 44^{\prime} \mathrm{E} 832.80$ feet to an iron stake found at a bend in said fence at a fence corner on the east side of a gate;
2. $S 88^{\circ} 52^{\prime} \mathrm{E} 426.95$ feet to a steel pin set at a fence corner for the northeast corner of the tract herein described;

THENCE with the east line of this survey the following three (3) courses;

1. $S 11^{\circ} 45^{\prime} \mathrm{W}$, with a fence, 1190.68 feet to a steel pin set at a fence corner;
2. $\quad \mathrm{S} 20^{\circ} 12^{\prime} \mathrm{E}$, leaving said fence, 1048.31 feet to a steel pin set at a fence corner;
3. $S 17^{\circ} 46^{\prime} \mathrm{W}$, with a fence, 882.44 feet to a steel pin set at a fence corner for the southeast corner of the tract herein described;

THENCE with a new fence along the south line of this survey $\mathrm{N} 89^{\circ} 59^{\circ} \mathrm{W}$ 571.9 feet to a steel pin found at the top of a bluff;

THENCE continue with the fence along the south line of said 159.0 acre tract $\mathrm{N} 83^{\circ} 00^{\circ} \mathrm{W} 233.9$ feet to a steel pin at a fence corner for the southwest corner of the tract herein described, same being the southwest corner of said 159.0 acre tract;

THENCE with the fence along the west line of said 159.0 acre tract the following twelve (12) courses;

1. $\quad \mathrm{N}^{0} 01^{\circ} 12^{\prime} \mathrm{W} 71.2$ feet;
2. $\quad \mathrm{N} 37^{\circ} 07^{\circ} \mathrm{W} 383.7$ feet;
3. N $15^{\circ} 10^{\prime} \mathrm{W} 92.6$ feet;
4. $\quad \mathrm{N} 53^{\circ} 25^{\prime} \mathrm{E} 44.2$ feet;
5. $\quad \mathrm{N} 18^{\circ} 26^{\prime} \mathrm{W} 157.4$ feet;
6. $\mathrm{N}_{0} 1^{\circ} 23^{\prime} \mathrm{W} 32.74$ feet;
7. $\mathrm{N} 12^{\circ} 00^{\prime} \mathrm{W} 230.6$ feet;
8. $\quad \mathrm{N}^{2} 2^{\circ} 15^{\prime} \mathrm{W} 263.5$ feet;
9. $\quad \mathrm{N} 10^{\circ} 36^{\prime} \mathrm{E} 131.8$ feet
10. $\mathrm{N} \mathrm{01}{ }^{\circ} 54^{\circ} \mathrm{E} 406.5$ feet;
11. $\mathrm{N} 02^{\circ} 44^{\prime} \mathrm{W} 214.3$ feet;
12. N $00^{\circ} 11^{\prime} \mathrm{W} 1052.3$ feet to the place of BEGINNING Containing 79.39 acres of land.

EXHIBIT B

City Council:
Project No:
Project Planner:

November 23, 2021
ZA2021-0009
Tory Carpenter, Senior Planner

## Item Details

Project Name:
Property Location:
Legal Description:
Applicant:
Property Owner:
Request:

Quik Trip Conditional Overlay Amendment
Southwest Corner of US 290 \& Sawyer Ranch Road
10.0 acres of land out of tract A of the Sawyer Springs Subdivision

JD Dudley; QuikTrip Corporation
QuikTrip Corporation
An amendment to the existing Shops at Highpointe Conditional Overlay (Ordinance No. 1220.20)


## Background

The property is currently zoned GR, General Retail.

Per Ch. 30 Exhibit A, §3.5-3.6

- GR - General Retail: The GR, general retail district is established to provide areas for retail facilities that are larger than those generally located in the local retail district, such as large grocery stores, book stores, and the like. Areas zoned for general retail should have convenient regional access via major thoroughfares, such as U.S. Highway 290 or Ranch Road 12, and major collector streets are primary locational considerations. Hotel/motel uses, community scale retail, and bed-and-breakfasts are permitted within general retail districts. Office uses, commercial services, and industrial uses shall not be permitted.

The original Shops at Highpointe Conditional Overlay (Ordinance No. 1220.20) was approved August 2007. Among other restrictions, this Conditional Overlay prohibits gas stations; a use which is allowed in General Retail Zoning districts. The property owner purchased the property in 2018 with the understanding that there were no further use restrictions beyond General Retail zoning district.

In 2019 the applicant applied for a similar amendment which was ultimately denied by the City Council on September 10, 2019.

After notifying all property owners within 1000 feet of the request of this most recent amendment, the applicant held a neighborhood meeting on November 12, 2021. This meeting was attended by three residents

## Analysis

This amendment would allow the proposed land use and not remove any other restrictions or buffer requirements. Additionally, the proposed amendment would increase the rear setback from 70 feet to 140 feet.

Based on the zoning category and adjacent land uses, staff finds that the proposed use is compatible within the area and that there are no special circumstances on the property that would call for the prohibition of the proposed land use.

The following are the development regulations for the current and proposed Conditional Overlay.

|  | Existing Conditional Overlay | Proposed Conditional Overlay | Differences between SF-4 to SF-3 |
| :---: | :---: | :---: | :---: |
| Rear Setback | $70^{\prime}$ | 140' | 70' increase |
| Building Height | One Story | One Story | No Change |
| Prohibited Uses | - Dry Cleaning <br> Plant <br> - Gas Station <br> - Convenience Store w/ gas sales. | - Dry Cleaning <br> Plant | Convenience Store w/ gas sales. |

## Surrounding Properties



The current zoning and existing uses of the adjacent properties to the north, south, east, and west are outlined in the table below:

| Direction | Zoning District | Existing Use | Future Land Use |
| :---: | :--- | :---: | :---: |
| North | ETJ | US 290/ <br> Polo Club <br> Subdivision |  |
| East | General Retail / <br> Commercial Services | Vacant | Not Shown on the <br> Future Land Use <br> Map |
| South | ETJ | Blue Sky Ranch <br> Subdivision |  |
| West | General Retail | Gas Station |  |

## Approval Criteria for Zoning Amendment (Chapter 30 Zoning, Exhibit A, Sec 2.28.1 and 2.28.2)

2.28.2 The Planning \& Zoning Commission and the City Council shall consider the following factors:

| Factors | Staff Comments |
| :---: | :--- |
| 1. <br> whether the proposed change will be <br> appropriate in the immediate area <br> concerned; | The proposed change appears to be <br> appropriate in the immediate area of concern. <br> It is adjacent to another gas station and the <br> applicant is providing a significant buffer to <br> adjacent single-family residences. |
| 2.their relationship to the general area and <br> the City as a whole; | This property has the majority of its frontage <br> on US 290 and is zoned General Retail. This <br> is consistent with the general area and City as <br> a whole. |
| 3.whether the proposed change is in accord <br> with any existing or proposed plans for <br> providing public schools, streets, water <br> supply, sanitary sewers, and other utilities <br> to the area; | The property is not within any existing or <br> proposed City Plans. |
| 4. the amount of undeveloped land currently |  |
| classified for similar development in the |  |
| vicinity and elsewhere in the City, and any |  |
| special circumstances which may make a |  |
| substantial part of such undeveloped land |  |
| unavailable for development; |  |$\quad$| This request is for a conditional overlay and |
| :--- |
| is specific to this project. |
| 5. the recent rate at which land is being |
| developed in the same zoning |
| classification, particularly in the vicinity |
| of the proposed change; |$\quad$ is specific to this project.

## Staff Recommendation

Staff recommends approval of the amended Conditional Overlay as presented.
Planning and Zoning action:
2.34.1 The $P \& Z$ shall hold a public hearing on a zoning an amendment to the Zoning

Ordinance. After all public input has been received and the public hearing closed, the $P \& Z$ shall make its recommendations on the proposed zoning request and concept plan, if submitted, stating its findings, its overall evaluation of the request, and its assessment regarding how the request relates to the City's Comprehensive Plan. The P\&Z may, on its own motion or at the applicant's request, defer its decision recommendations until it has had an opportunity to consider other information or proposed modifications to the request which may have a direct bearing thereon. If the P\&Z elects to postpone or defer its hearing on the request, such action shall specifically state the time period of the postponement by citing the meeting date whereon the request will reappear on the P\&Z's agenda.
2.34.2 When the $P \& Z$ is ready to act upon the zoning request, it may recommend:
(a) approval of the request as it was submitted by the applicant;
(b) approval of the request subject to certain conditions as in the case of a Planned Development District (PDD) or a Conditional Use Permit (CUP); or
(c) disapproval of the request.
2.34.3 The P\&Z's recommendation will be automatically forwarded to the City Council for a second public hearing thereon.

## Public Notification

A legal notice advertising the public hearing was placed in the Dripping Springs Century-News, signs were posted on the-site, notice was placed on the City Website, and all property owners within a 300 -foot radius of the site were notified of the zoning map amendment. To date, no letters for or against the request have been received.

## Attachments

Exhibit 1 - Conditional Overlay Amendment Application
Exhibit 2 - Proposed Ordinance \& Survey

| Recommended Action: | Recommend approval of the requested Conditional Overlay Amendment |
| :--- | :--- |
| Alternatives/Options: | Recommend denial of the zoning map amendment. |
| Budget/Financial Impact: | All fees have been paid. |
| Public Comments: | None Received at this time. |
| Enforcement Issues: | N/A |

## CITY OF DRIPPING SPRINGS

ORDINANCE No. $\qquad$
AN ORDINANCE OF THE CITY OF DRIPPING SPRINGS, TEXAS ("CITY"), ADOPTING A CONDITIONAL USE OVERLAY; AND PROVIDING FOR THE FOLLOWING: FINDINGS OF FACT; ENACTMENT; REPEALER; SEVERABILITY; EFFECTIVE DATE; AUTHORIZING THE CITY ADMINISTRATOR TO NOTE THE CHANGE ON THE OFFICIAL ZONING MAP OF THE CITY; PROPER NOTICE \& MEETING.

WHEREAS, the City Council of the City of Dripping Springs ("City Council") seeks to promote orderly land use and development within the City; and

WHEREAS, the subject tract is currently zoned General Retail (GR).
WHEREAS, the City Council finds to be reasonable and necessary the adoption of an amended conditional use overlay to the tracts in addition to the rezoning, described more fully in Attachment " $B$ " and totaling approximately 9.730 acres; and

WHEREAS, the City Council recognizes changed conditions and circumstances in the particular location; and

WHEREAS, the City Council finds that the zoning change is compatible with the surrounding area and with the City's Zoning Ordinance and Comprehensive Plan; and

WHEREAS, after notice and hearing required by law, a public hearing was held before the Dripping Springs Planning and Zoning Commission on November 23, 2021 to consider the proposed amendment and the Planning and Zoning Commission recommended approval of the proposed change; and

WHEREAS, after public hearing held by the City Council on December 21, 2021, the City Council voted to approve the recommendation of the Planning and Zoning Commission; and

WHEREAS, pursuant to Texas Local Government Code Section 51.001, the City has general authority to adopt an ordinance or police regulation that is for the good government, peace or order of the City and is necessary or proper for carrying out a power granted by law to the City; and

WHEREAS, pursuant to Chapter 211 of the Texas Local Government Code, the City has the authority to zone and rezone property; and
$\qquad$

WHEREAS, the City Council finds that it is necessary and proper for the good government, peace or order of the City of Dripping Springs to adopt this Ordinance.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Dripping Springs:

## 1. FINDINGS OF FACT

The foregoing recitals are incorporated into this Ordinance by reference as findings of fact as expressly set forth herein.

## 2. ENACTMENT

A tract of land totaling approximately 9.730 acres and described more fully in Attachment " $A$ ", will have a conditional use overlay that limits certain development standards on the property. The use overlay is described in attachment " $B$ ".

## 3. REPEALER

All ordinances, resolutions, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated, herein. Ordinance No. 1220.20 Shops at HighPointe is repealed.

## 4. SEVERABILITY

Should any of the clauses, sentences, paragraphs, sections or parts of this Ordinance be deemed invalid, unconstitutional, or unenforceable by a court of law or administrative agency with jurisdiction over the matter, such action shall not be construed to affect any other valid portion of this Ordinance.

## 5. EFFECTIVE DATE

This Ordinance shall be effective immediately upon passage.

## 6. PROPER NOTICE \& MEETING

It is hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public, a public hearing was held, and that public notice of the time, place and Purpose of said hearing and meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551.
$\qquad$

## Springs, Texas.

## CITY OF DRIPPING SPRINGS:

by: $\qquad$
Bill Foulds, Jr., Mayor

$\qquad$

## Attachment " $A$ " Survey and Metes and Bounds

PARCEL DESCRIPTION:
BEING A 9.730 ACRE TRACT OF LAND OUT OF TRACT A OF THE SAWYER SPRINGS SUBDIVISION (VOL. 12, PG. 239-240, PRHCT), AS SITUATED IN HAYS COUNTY, TEXAS, SAID 9.730 ACRES OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A FOUND IRON PIN ON THE MITER FORMING THE INTERSECTION OF THE EASTERLY MARGIN OF THE RIGHT-OF-WAY OF SAWYER RANCH ROAD (VARIABLE WIDTH PUBLIC RIGHT-OF-WAY) AND THE SOUTHERY MARGIN OF THE RIGHT-OF-WAY OF U.S. HIGHWAY 290 (VARIABLE WIDTH PUBLIC RIGHT-OF-WAY) HAVING TX SC GRID COORDINATES OF N 13,984,053.021, E 2,285,346.263; THENCE ALONG THE SOUTHERLY MARGIN OF THE RIGHT-OF-WAY OF U.S. HIGHWAY 290 (FOR THE FOLLOWING TWO CALLS) (1) ALONG A COUNTERCLOCKWISE CURVE FOR 391.86 FEET HAVING A RADIUS OF $3,889.72$ FEET A CHORD BEARING OF N68.14'37"E AND A CHORD DISTANCE OF 391.69 FEET TO A FOUND IRON PIN, (2) THENCE ALONG A COUNTERCLOCKWISE CURVE FOR 122.04 FEET HAVING A RADIUS OF $3,889.16$ FEET A CHORD BEARING OF NG7' $11^{\prime \prime} 46^{\prime \prime} E$ AND A CHORD DISTANCE OF 122.04 FEET TO A FOUND IRON PIN, THENCE ALONG THE COMMON LINE OF KERNJOON, LLC SO6.55'59"E A DISTANCE OF 687.42 FEET TO A FOUND IRON PIN, THENCE ALONG THE COMMON LINES OF SEAL, DARLING, MOYER, AND SIMMONS S69•11'40"W A DISTANCE OF 799.25 FEET TO A FOUND IRON PIN, THENCE ALONG THE EASTERLY MARGIN OF THE RIGHT-OF-WAY OF SAWYER RANCH ROAD (FOR THE FOLLOWING SIX CALLS) (1) ALONG A CLOCKWISE CURVE FOR G2.28 FEET HAVING A RADIUS OF 520.00 FEET A CHORD BEARING OF N13.36'03"E AND A CHORD DISTANCE OF 62.24 FEET TO A FOUND IRON PIN, (2) THENCE N16.55'41"E A DISTANCE OF 390.79 FEET TO A FOUND IRON PIN, (3) THENCE ALONG A COUNTERCLOCKWISE CURVE FOR 257.65 FEET HAVING A RADIUS OF 720.00 FEET A CHORD BEARING OF NO6. $36^{\prime} 55^{\prime \prime} E$ AND A CHORD DISTANCE OF 256.28 FEET TO A FOUND IRON PIN, (4) THENCE N24.54'53"E A DISTANCE OF 27.81 FEET TO A FOUND IRON PIN, (5) THENCE NO1•50'42"E A DISTANCE OF 36.84 FEET TO A FOUND IRON PIN, (6) THENCE ALONG A CLOCKWISE CURVE FOR 30.30 FEET HAVING A RADIUS OF 25.00 FEET A CHORD BEARING OF N36.41'23'E AND A CHORD DISTANCE OF 28.48 FEET TO THE POINT OF BEGINNING AND CONTAINING 423,845 S.F. OR 9.730 ACRES MORE OR LESS.


Attachment " $B$ "

# City of Dripping Springs <br> CODE OF ORDINANCES <br> CHAPTER 30: ZONING SECTION 4: OVERLAY DISTRICTS Division 1. - Conditional Overlay District 

### 1.1. Applicability

This Ordinance shall apply solely to the following tracts, which shall herein be referred to as the subject property;

Tract 1:
Approximately 10.0 acres of land, Tract A, Sawyer Springs Subdivision, recorded in Volume 12, Page 240, Plat Records, Hays County, Texas, less 0.27 acres of land donated to Hays County as right of way for Sawyer Ranch Road (located on the southeast comer of the intersection of Sawyer Ranch Road and US Hwy 290).

### 1.2. Base Zoning District

Except as provided in section 1.3 (below), the subject property shall be governed by the rules applying in General Retail - (GR) zoning district.

### 1.3. Overlay

1.3.1. The Conditional Overlay is hereby amended and effectuated upon the subject property. The boundary of the Overlay District shall be coterminous with the perimeter of the subject property.
1.3.2. The Overlay prohibits the following uses: dry cleaning plant.
1.3.3. The overlay mandates that the structures be limited to a single story.
1.3.4 The overlay mandates that the rear setback along the southern boundary shall be one hundred forty feet (140').


City of Dripping Springs

## DRIPPING SPRINGS

512.858.4725 • cityofdrippingsprings.com

## ZONING/PDD AMENDMENT APPLICATION

Case Number (staff use only): $\qquad$ $-$

## CONTACT INFORMATION

PROPERTY OWNER NAME QuikTrip Corporation
STREET ADDRESS $\quad 742$ NW Loop 410 Suite 102
$\qquad$
PHoNe 830.500 .9323 EMAILjdudley@quiktrip.com

APPLICANT NAME JD Dudley
COMPANY QuikTrip Corporation
STREET ADDRESS 742 NW Loop 410 Suite 102
$\qquad$
CITY San Antonio STATE TX ZIP CODE

PHONE 830.500.9323 $\qquad$ EMAIL_jdudley@quiktrip.com

## REASONS FOR AMENDMENT

TO CORRECT ANY ERROR IN THE REGULATION OR MAP

Х TO RECOGNIZE CHANGED CONDITIONS OR CIRCUMSTANCES IN A PARTICULAR LOCALITY

TO RECOGNIZE CHANGES IN TECHNOLOGY, STYLE OF LIVING, OR MANNER OF CONDUCTING BUSINESS
$\square$ TO MAKE CHANGES IN ORDER TO IMPLEMENT POLICIES REFLECTED WITHIN THE COMPREHENSIVE PLAN

PROPERTY \& ZONING INFORMATION

| PROPERTY OWNER NAME | QuikTrip Corporation |
| :--- | :--- |
| PROPERTY ADDRESS | SWC of Hwy 290 \& Sawyer Ranch Rd. |
| CURRENT LEGAL DESCRIPTION | See attached. |
| TAX ID\# | $73-0675375$ |
| LOCATED IN | $\square$ CITY LIMITS |
| 区 EXTRATERRITORIAL JURISDICTION |  |$|$| GURRENT ZONING | GB |
| :--- | :--- |
| REQUESTED <br> ZONING/AMENDMENT TO PDD | Allow for a convenience store with fuel sales |
| REASON FOR REQUEST <br> (Attach extra sheet if necessary) | See attached letter of intent |

COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE? *
(See attached agreement).
© YES (REQUIRED)* $\square$ YES (VOLUNTARY)* $\square N^{*}$

* If proposed subdivision is in the City Limits, compliance with Lighting Ordinance is mandatory. If proposed subdivision is in the ETJ, compliance is mandatory when required by a Development Agreement or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.
Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the CODS webpage and online Lighting Ordinance under Code of Ordinances tab for more information).


## APPLICANT'S SIGNATURE

The undersigned, hereby confirms that he/she/it is the owner of the above described real property and further, that $\qquad$ is authorized to act as my agent and representative with respect to this Application and the City's zoning amendment process. (As recorded in the Hays County Property Deed Records, Vol


STATE OF TEXAS

COUNTY OF HAYS


This instrument was acknowledged before me on the If day of Superber, 2021 by $\qquad$ .


Notary Public, State of Texas
My Commission Expires: $5 / 14 / 2023$
IDDudlay
Name of Applicant

## ZONING AMENDMENT SUBMITTAL

| All required items and information (including all applicable above listed exhibits and fees) must be received by |
| :--- | :--- | :--- |
| the City for an application and request to be considered complete. Incomplete submissions will not be accepted. |
| By signing below, I acknowledge that I have read through and met the above requirements for a complete |
| submittal: |

Project Number: $\qquad$ -
Only filled out by staff


DRIPPING SPRINGS
Texas

## BILLING CONTACT FORM

Project Name: $\qquad$ QT 4133

Project Address: SWC of Hwy 290 \& Sawyer Ranch Rd.
Project Applicant Name: QuikTrip Corporation - JD Dudley

## Billing Contact Information

Name: $\qquad$ JD Dudley

Mailing Address: 742 NW Loop 410 Suite 102
San Antonio, TX 78216
Email:_jdudley@quiktrip.com Phone Number: 830.500.9323

Type of Project/Application (check all that apply):
$\square \quad$ Alternative Standard
$\square$ Certificate of Appropriateness
$\square$ Conditional Use Permit
$\square$ Development Agreement
$\square$ Exterior Design
$\square$ Landscape Plan
$\square \quad$ Lighting Plan
$\square$ Site Development Permit
$\square$ Special Exception
$\square$ Street Closure Permit
$\square$ Subdivision
$\square$ Waiver
$\square$ Wastewater Service
$\square$ Variance
Zoning
$\square$ Other $\qquad$

Applicants are required to pay all associated costs associated with a project's application for a permit, plan, certificate, special exception, waiver, variance, alternative standard, or agreement, regardless of City approval. Associated costs may include, but are not limited to, public notices and outside professional services provided to the City by engineers, attorneys, surveyors, inspectors, landscape consultants, lighting consultants, architects, historic preservation consultants, and others, as required. Associated costs will be billed at cost plus $20 \%$ to cover the City's additional administrative costs. Please see the online Master Fee Schedule for more details. By signing below, I am acknowledging that the above listed party is financially accountable for the payment and responsibility of these fees.


## QT 4133 Zoning Amendment Letter of Intent

Purpose: The purpose of this submittal is to allow for the development of an 9.730-acre tract of land for the purpose of constructing a 4,993 SF convenience store with retail motor fuel sales and for multiple retail pad sites. The provisions of the GB Zoning District and all other applicable regulations as stated in the City of Dripping Springs' Zoning Ordinance shall govern this tract of land.

Proposed Use: The property is currently zoned GB. QuikTrip is proposing to construct and operate a 4,993 SF 24-hour Convenience Store with Beer and Wine Sales for off-premises consumption only and retail motor fuel sales. The proposed project is consistent with the City's Master Plan and our use is will also promote future development to currently vacant land.

Request: QuikTrip is respectfully requesting that the city amend the overlay to remove the deed restrictions on the property that prohibit convenience stores and convenience stores with gasoline sales. We are also proposing to increase the rear setback from $70^{\prime}$ to $140^{\prime}$.

Our development will provide a family oriented, clean and modern facility for the citizens of Schertz. We provide many of the items you will find in your larger grocery stores, with very similar pricing. We are also making great strides in the food industry with our addition of QuikTrip Kitchens. QuikTrip takes great pride in our employees and our stores. We build our
facilities to last fifty years and we put in the time and care to ensure that they do. We have an in-house Facility Support team that maintains our stores daily. They are called on to maintain everything from landscaping, coffee/cappuccino machines, paving, and all other aesthetic and mechanical features of the store.

As previously stated, we are a family-oriented business. QuikTrip does not sell any drug paraphernalia or inappropriate magazines. QuikTrip is a place where you can bring the entire family and you will always receive fast and friendly customer service.

We believe that our application meets all City requirements and that the project achieves very high level of site quality, exceptional architectural building design, and quality landscaping. The building represents the latest architectural design in convenience store facilities including innovative marketing components, such as a personal "barista" to prepare custom coffee beverages typically only found at "specialty coffee outlets". A complete palate of building materials is available if needed.

I will be pleased to meet with you or your staff to discuss this matter as requested. Your consideration and support in these matters will be greatly appreciated. We stand ready to assist in your review.

## Best regards,



JD Dudley | QuikTrip Corporation | Real Estate Project Manager II 742 NW Loop 410 Suite 102 |San Antonio, TX 78216
O: 210.332.4036 | C: 469.766.8331
United



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## 



APPROVED
$\square \sqrt{ }$


NOTICE OF CONFIDENTLALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OF YOUR DRIVERS LICENSE NUMBER.

## GENERAL WARRANTY DEED

## THE STATE OF TEXAS

COUNTY OF HAYS
§
KNOW ALL MEN BY THESE PRESENTS THAT: §

Effective Date: March 8, 2018
That SHOP'S AT HIGHPOINTE LENDER, LLC, a Texas limited liability company ("Grantor"), for and in consideration of the sum of Ten and No/100 Dollars ( $\$ 10.00$ ), and other good and valuable consideration paid by QUIKTRIP CORPORATION, an Oklahoma corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged and confessed, and subject to the Permitted Exceptions (as hereinafter defined), has GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY, unto Grantee all of the real property situated in Hays County, Texas, described in Exhibit A, attached hereto, together with all and singular the rights, benefits, privileges, easements, tenements, hereditaments and appurtenances thereon or in any wise appertaining thereto (the "Property");

In addition, Grantor hereby grants, sells and conveys to Grantee, without warranty, all of Grantor's right, title and interest, if any, in and to (i) all strips and gores of land lying adjacent to the Property, except for strips and gores adjacent to other property still owned by Grantor, (ii) all rights, easements and appurtenances belonging and appertaining thereto that Grantor owns, and (iii) all right, title and interest of Grantor in and to any and all (a) roads, streets, alleys or public and private rights of way, bounding the Property (but only to the centerline of such roads, streets, alleys or public and private rights of way) and (b) any improvements thereon, if any, in their present condition.

GRANTEE ACKNOWLEDGES THAT GRANTEE HAS INDEPENDENTLY AND PERSONALLY INSPECTED THE PROPERTY AND THAT GRANTEE IS ACQUIRING THE PROPERTY BASED UPON ITS ABILITY TO MAKE SUCH EXAMINATION AND INSPECTION. EXCEPT AS TO WARRANTIES OF TITLE, THE PROPERTY IS BEING SOLD AND ACCEPTED AS IS, WHERE-IS, AND GRANTOR MAKES NO REPRESENTATIONS OR WARRANTIES WITH RESPECT TO THE PHYSICAL CONDITION OR ANY OTHER ASPECT OF THE PROPERTY, INCLUDING, WITHOUT LIMITATION, (I) THE STRUCTURAL INTEGRITY OF ANY IMPROVEMENTS ON THE PROPERTY, (II) THE MANNER, CONSTRUCTION, CONDITION, AND STATE OF REPAIR OR LACK OF REPAIR OF ANY OF SUCH IMPROVEMENTS, (III) THE CONFORMITY OF THE IMPROVEMENTS TO PAST, CURRENT OR FUTURE APPLICABLE ZONING OR BUILDING CODE REQUIREMENTS OR THE COMPLIANCE WITH ANY OTHER LAWS, RULES, ORDINANCES, OR REGULATIONS OF ANY GOVERNMENT OR OTHER BODY, (IV) THE FINANCIAL EARNING CAPACITY OR HISTORY OR EXPENSE HISTORY OF THE OPERATION OF THE PROPERTY, (V) THE NATURE AND EXTENT OF ANY RIGHT OF WAY, LEASE, POSSESSION, LIEN, ENCUMBRANCE, LICENSE, RESERVATION, CONDITION, OR OTHERWISE, (VI) THE EXISTENCE OF SOIL INSTABILITY, PAST SOIL REPAIRS, SOIL ADDITIONS OR CONDITIONS OF SOIL FILL, SUSCEPTIBILITY TO LANDSLIDES, SUFFICIENCY OF UNDERSHORING, SUFFICIENCY OF DRAINAGE, (VII) WHETHER THE PROPERTY IS LOCATED WHOLLY OR PARTIALLY IN A FLOOD PLAIN OR A FLOOD

HAZARD BOUNDARY OR SIMILAR AREA, (VIII) THE EXISTENCE OR NON EXISTENCE OF ASBESTOS, LEAD BASE PAINTS, UNDERGROUND OR ABOVE GROUND STORAGE TANKS, HAZARDOUS WASTE OR OTHER TOXIC OR HAZARDOUS MATERIALS OF ANY KIND OR ANY OTHER ENVIRONMENTAL CONDITION OR WHETHER THE PROPERTY IS IN COMPLIANCE WITH APPLICABLE LAWS, RULES AND REGULATIONS, (XI) THE PROPERTY'S INVESTMENT POTENTIAL OR RESALE AT ANY FUTURE DATE, AT A PROFIT OR OTHERWISE, (X) ANY TAX CONSEQUENCES OF OWNERSHIP OF THE PROPERTY OR (XI) ANY OTHER MATTER WHATSOEVER AFFECTING THE STABLLITY, NTEGRITY, OTHER CONDITION OR STATUS OF THE LAND OR ANY BUILDINGS OR IMPROVEMENTS SITUATED ON ALL OR PART OF THE PROPERTY.

This conveyance is made and accepted subject to those matters (the "Permitted Exceptions") set forth on Exhibit B, attached hereto, but only to the extent that they affect or relate to the Property, and without limitation or expansion of the scope of the warranty herein contained.

TO HAVE AND TO HOLD the Property, subject to the Permitted Exceptions and the reservation set forth above, unto Grantee and Grantee's successors and assigns, forever; and Grantor does hereby bind Grantor and Grantor's successors and assigns to WARRANT and FOREVER DEFEND, all and singular, the Property, subject to the Permitted Exceptions and the reservation set forth above, unto Grantee and Grantee's successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

## remainder of page intentionally blank. <br> SIGNATURE PAGE FOLLOWS.

THIS GENERAL WARRANTY DEED IS EXECUTED on the date set forth in the acknowledgment below, to be effective as of the Effective Date.

GRANTOR:
SHOPS AT HIGHPOINTE LENDER, LDC
a Texas limited liability company

By: Lee Financial Company, LLC
Its Manager

By:


Name: Richard R. Lee, Jr.
Title: Chief Executive Officer and Founder

## STATE OF TEXAS

county of Dallas $\qquad$
§
§

This instrument was acknowledged before me on this NT day of March, 2018, by Richard R. Lee, Jr., Chief Executive Officer and Founder of Lee Financial Company, LLC, the Manager of Shop's at Highpoint Lender, LLC, a Texas limited liability company, on behalf of said limited liability company.

My Commission Expires: $4-22.20 / 9$



Notary Public in and for the State of Texas


Printed Name of Notary Public

## GRANTEES ADDRESS FOR TAX NOTICES:

QuikTrip Corporation
4705 South 129th East Avenue
Tulsa, Oklahoma 74134
Attn: Real Estate Department

AFTER RECORDING RETURN TO:
QuikTrip Corporation
1 Chisolm Trail Road, Suite 450
Round Rock, Texas 78681
Attention: Director of Real Estate

RETURN TO: CZ AUSTIN TITLE COMPANY THE SUMMIT AT LA FRONTERA 810 HESTERS CROSSING, \#155 ROUND ROCK. TX 78681-7841 GF:ACI7007956-124

## List of Exhibits:

A - Property Description
B - Permitted Exceptions

## EXHIBIT A

## PROPERTY DESCRIPTION

Being a 9.730 acre tract of land out of tract a of the Sawyer Springs Subdivision, Volume 12, Pages 239240, Plat Records of Hays County, Texas (PRHCT), as situated in Hays County, Texas, said 9.730 acres of land being more particularly described by metes and bounds as follows:

Beginning at a found iron pin on the Miter Forming the intersection of the Easterly Margin of the right-of-way of Sawyer Ranch Road (variable width Public right-of-way) and the Southerly Margin of the right-of-way of U.S. Highway 290 (variable width Public right-of-way) having TX SC Grid Coordinates of North 13,984,053.021, East 2,285,346.263

THENCE along the Southerly Margin of the right-of-way of U.S. Highway 290 (for the following Two calls)
(1) along a counterclockwise curve for 391.86 feet having a radius of $3,889.72$ feet a chord bearing of North 68 degrees 14 minutes 37 seconds East and a chord distance of 391.69 feet to a found iron pin,
(2) THENCE along a counterclockwise curve for 122.04 feet having a radius of $3,889.16$ feet a chord bearing of North 67 degrees 11 minutes 46 seconds and a chord distance of 122.04 feet to a found iron pin,

THENCE along the common line of Kernjoon, LLC South 06 degrees 55 minutes 59 seconds a distance of 687.42 feet to a found iron pin,

THENCE along the common lines of Seal, Darling, Moyer, and Simmons South 69 degrees 11 minutes 40 seconds West a distance of 799.25 feet 70 a found iron pin,

THENCE along the Easterly margin of the right-of-way of Sawyer Ranch Road (for the following Six calls)
(1) along a clockwise curve for 62.28 feet having a radius of 520.00 feet a chord bearing of North 13 degrees 36 minutes 03 seconds and a chord distance of 62.24 feet 70 a found iron pin,
(2) THENCE North 16 degrees 55 minutes 41 seconds East a distance of 390.79 feet to a found iron pin,
(3) THENCE along a counterclockwise curve for 257.65 feet having a radius of 720.00 feet a chord bearing or North 06 degrees 36 minutes 35 seconds and a chord distance of 256.28 feet to a found iron pin,
(4) THENCE North 24 degrees 54 minutes 53 seconds a distance of 27.81 feet to a found iron pin,
(5) THENCE North 1 degrees 50 minutes 42 seconds a distance of 36.84 feet to a found iron pin,
(6) THENCE along a clockwise curve for 30.30 feet having a radius of 25.00 feet a chord bearing of North 36 degrees 41 minutes 23 seconds East and a chord distance of 28.48 feet to the point of beginning and containing 423,845 S.F. or 9.730 acres more or less.

## GENERAL WARRANTY DEED

## EXHIBIT B

## PERMITTED EXCEPTIONS

1. The following restrictive covenants of record itemized below:

Those recorded in Volume 12, Page 239, Plat Records of Hays County, Texas; and Document No. 9907847 , Official Public Records of Hays County, Texas.

Omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
2. Shortages in area.
3. Standby fees, taxes and assessments by any taxing authority for the year 2018, and subsequent years; and subsequent taxes and assessments by any taxing authority for prior years due to change in land usage or ownership, but not those taxes or assessments for prior years because of an exemption granted to a previous owner of the property under Section 11.13, Texas Tax Code, or because of improvements not assessed for a previous tax year.
4. The following matters and all terms of the documents creating or offering evidence of the matters:
a. Building setback lines as set out on the plat recorded in Volume 12, Page 239, Plat Records of Hays County, Texas; and in the restrictions recorded in Document No. 9907847, Official Public Records of Hays County, Texas.
b. Easement(s) for the purpose(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract/plat:

Purpose: drainage and utility
Affects: $30^{\prime}$ along all roadway property line(s) and $10^{\prime}$ along all other property line(s)
Recording No: Volume 12, Page 239, Plat Records of Hays County, Texas
c. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Granted to: Southwestern Bell Telephone Company
Purpose: As provided in said instrument
Recording Date: January 15, 1964
Recording No: Volume 199, Page 2, Deed Records of Hays County, Texas
d. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Granted to: Pedernales Electric Cooperative, Inc.
Purpose: As provided in said instrument
Recording Date: July 7, 1997

## GENERAL WARRANTY DEED

Recording No: Volume 1326, Page 526, Official Public Records of Hays County, Texas
e. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Granted to: Lower Colorado River Authority
Purpose: As provided in said instrument
Recording Date: June 27, 2000
Recording No: Volume 1686, Page 282, Official Public Records of Hays County, Texas
f. Interest in and to oil, gas and other minerals and/or royalties, bonuses, rentals and all other rights relating thereto as set forth in the document:

Recording No.: Volume 1999, Page 518, Official Public Records of Hays County, Texas
g. Matters contained in that certain document:

Entitled: Wastewater Service Agreement
Recording Date: June 15, 2007
Recording No: Volume 3187, Page 401, Official Public Records of Hays County, Texas
h. The Land has frontage or abuts U.S. Hwy 290, which is a controlled access highway.
i. Location of gas riser and shops at highpointe sign, located within the boundary lines of subject property and being situated outside any designated easements, together with all easement rights appurtenant thereto, as shown on survey dated September 21, 2017, prepared by William C. Stampados, R.P.L.S. No. 5393.
j. Encroachment or protrusion of fences into or outside of the boundary lines of subject property, as shown on survey dated September 21, 2017, prepared by William C. Stampados, R.P.L.S. No. 5393.

## GENERAL WARRANTY DEED

CITY OF DRIPPING SPRINGS

## CONDITIONAL OVERLAY

## Shops at HighPointe

ORDINANCE NO. 1220.20


#### Abstract

AN ORDINANCE OF THE CITY OF DRIPPING SPRINGS, AMENDING THE ZONING ORDINANCE VOLUME 2, ARTICLE 15, CHAPTER 23, SUBCHAPTER A, PART 7, ALTERING THE ZONING CLASSIFICATIONS OF CERTAIN REAL PROPERTY IN THE CITY LIMITS BY CREATING AND APPLYING A CONDITIONAL OVERLAY UPON THE DEVELOPMENT TO BE KNOWN AS THE SHOPS AT HIGHPOINTE, PARTICULARLY THE APPROXIMATELY 10.0 ACRES OF TRACT A, SAWYER SPRINGS SUBDIVISION, RECORDED IN VOLUME 12, PAGE 240, PLAT RECORDS, HAYS COUNTY, TEXAS, LESS 0.27 ACRES OF LAND DONATED TO HAYS COUNTY AS RIGHT OF WAY FOR SAWYER RANCH ROAD (LOCATED ON THE SOUTHEAST CORNER OF THE INTERSECTION OF SAWYER RANCH ROAD AND US HWY 290) UPON REQUEST OF THE PROPERTY OWNERS; CHANGING THE ZONING DISTRICT FROM AGRICULTURAL TO GENERAL RETAIL (GR); CREATING A CONDITIONAL OVERLAY TO EXPRESSLY INCORPORATE BY REFERENCE THE TERMS AND CONDITIONS OF A CERTAIN DEVELOPMENT AGREEMENT; AMENDING THE OFFICIAL ZONING MAP TO REFLECT CHANGES OF THE ZONING CLASSIFICATION OF CERTAIN PROPERTIES, PROVIDING FOR SEVERABILIY, AND PROVIDING AN EFFECTIVE DATE


WHEREAS, the subject tract is currently zoned Agricultural (Ag), and the owners have requested to change the zoning district to General Retail (GR); and

WHEREAS, pursuant to Section 4 of the City's Zoning Ordinance, the City Council may approve an overlay on a property being zoned; and

WHEREAS, the Conditional Overlay enacted by this Ordinance provides additional restrictions zoning regarding buffer zones, impervious cover, and open space; and

WHEREAS, the proposed changes were reviewed by City staff, including the City's Land Planner, with the consensus being that the proposed changes are reasonable under the circumstances and consistent with the Interim Comprehensive Plan; and

WHEREAS, after notice and hearing required by law, a public hearing was held before the Dripping Springs Planning \& Zoning Commission on the $28^{\text {th }}$ day of August 2007, at which public testimony was received and information was considered for and against proposed changes in certain zoning classifications of certain property located in the City of Dripping Springs; and

WHEREAS, the Planning \& Zoning Commission recommended approval of the proposed changes; and

WHEREAS, after public hearing held by the City Council on the $11^{\text {th }}$ day of September 2007, the City Council voted to accept the recommendation of the Planning and Zoning Commission; and

WHEREAS, pursuant to Chapter 211 of the Texas Local Government Code, the City has the authority to zone and rezone property.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DRIPPING SPRINGS, TEXAS, THAT:

## 1. FINDINGS OF FACT

The foregoing recitals are incorporated into this Ordinance by reference as findings of fact as if expressly set forth herein.

## 2. ENACTMENT

Volume 2, Article 15, Chapter 23, Subchapter A, Part 7of the City of Dripping Springs Code of Ordinances is hereby created, and after such enactment shall read in accordance with Attachment $A$, which is attached hereto and incorporated into this Ordinance for all intents and purposes.

## 3. CODIFICATION

The City Secretary is hereby directed to record and publish the attached rules, regulations and policies in the City's Code of Ordinances as authorized by Section 52.001 of the Texas Local Government Code.

## 4. REPEALER

All ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated, herein.

## 5. SEVERABILITY

Should any of the clauses, sentences, paragraphs, sections or parts of this Ordinance be deemed invalid, unconstitutional, or unenforceable by a court of law or administrative agency with jurisdiction over the matter, such action shall not be construed to affect any other valid portion of this Ordinance.

## 6. EFFECTIVE DATE

This Ordinance shall be effective immediately upon passage and publication.

## 7. PROPER NOTICE \& MEETING

It is hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551. Notice was also provided as required by Chapters 52 and 211 of the Texas Local Government Code.

PASSED \& APPROVED this, the $11^{\text {th }}$ day of August 2007, by a vote of $\underline{\underline{5}}$ (ayes) to $\underline{0}$ (nays) to $\underline{0}$ (abstentions) of the City Council of Dripping Springs, Texas.


ATTEST:


APPROVED AS TO FORM:
Alan J. Bojorquez, City Attorney

## City of Dripping Springs

# CODE OF ORDINANCES 

## VOLUME: 2

## ARTICLE 15: DEVELOPMENT

## CHAPTER 23: ZONING

## SUBCHAPTER A: ZONING CLASSIFICATIONS

## PART 7

### 1.1. Applicability

This Ordinance shall apply solely to the following tract, which shall herein be referred to as the subject property:

> Approximately 10.0 acres of land, Tract A, Sawyer Springs Subdivision, recorded in Volume 12, Page 240 , Plat Records, Hays County, Texas, less 0.27 acres of land donated to Hays County as right of way for Sawyer Ranch Road (located on the southeast corner of the intersection of Sawyer Ranch Road and US Hwy 290).

### 1.2. Base Zoning District

Except as provided in section 1.3 (below), the subject property shall be governed by the rules applying in the following zoning district: General Retail (GR).

### 1.3. Overlay

1.3.1. A Conditional Overlay is hereby created and effectuated upon the subject property.
1.3.2. The boundary of the Overlay shall be coterminous with the perimeter of the 10.0 acres described in Section 1.1 (above).
1.3.3. The Overlay incorporates by reference the Development Agreement entered into by the City and the Owner, Sawyer 290 Crossing, Ltd., dated April 23, 2007, in its entirety, and the exhibits thereto, attached to this Ordinance as Exhibit A.
1.3.4. The Overlay prohibits the following uses: dry cleaning plant; gas station; and convenience stores featuring gas stations.
1.3.5. The Overlay mandates that the southwest building be limited to a single story or twenty feet ( $20^{\prime}$ ), whichever is less, and the setbacks for buildings located near the rear southern boundary shall be seventy feet (70').

### 1.4. Zoning Map

The above Zoning Classification changes shall be made to the Official Zoning Map in conformance with the procedures set forth in the Zoning Ordinance.

City Council:
Project No:
Project Planner:

## Item Details

Project Name:
Property Location:
Legal Description:

Applicant:
Property Owner:
Request:

November 23, 2021
ZA2021-0010
Tory Carpenter, Senior Planner

North Forty Zoning Amendment
Southeast intersection of Ranch Road 12 and Brookside Street.
Lots 1, 2, 3, 26, 27, and 28, block C out of the North Forty Section 2
subdivision
Gilbert J. Guerra, P.E.; Rio Delta Engineering
Acosta Holdings Company, Inc.
Zoning amendment from Manufactured Home "MH" to
General Retail "GR"


## Background

The property is currently zoned MH, Manufactured Home.
Per Ch. 30 Exhibit A, §3.5-3.6

- MH - Manufactured Home: The MH, manufactured housing district is intended to provide for single-family residential development in accordance with the manufactured housing ordinance.

The applicant is requesting a zoning amendment to GR; General Retail

- GR - General Retail: The GR, general retail district is established to provide areas for retail facilities that are larger than those generally located in the local retail district, such as large grocery stores, book stores, and the like. Areas zoned for general retail should have convenient regional access via major thoroughfares, such as U.S. Highway 290 or Ranch Road 12, and major collector streets are primary locational considerations. Hotel/motel uses, community scale retail, and bed-and-breakfasts are permitted within general retail districts. Office uses, commercial services, and industrial uses shall not be permitted.


## Analysis

Based on the adjacent zoning category and land uses, staff finds that the proposed zoning considerably compatible within the area.

The following are the development regulations for the current and proposed zoning districts for the site.

|  | MH | GR | Differences between MH to <br> GR |
| :--- | :--- | :--- | :--- |
| Max Height | One Story / 20 feet. | 2 stories / 40 feet | One Story / 20 feet. |
| Min. Lot Size | $10,000-\mathrm{sq-ft}$ | $20,000-\mathrm{sq}-\mathrm{ft}$ | $10,000-\mathrm{sq}-\mathrm{ft}$ |
| Min. Lot Width | 70 feet | 100 feet | 30 feet less |
| Min. Lot Depth | 100 feet | 150 feet | 50 feet |
| Min. <br> Front/Side/Rear <br> Yard Setbacks | feet <br> feet $/ 15$ feet /20 | 25 feet $/ 25$ feet $/ 25$ <br> feet* | 5 feet / 10feet / 5 feet less* |
| Impervious Cover | $50 \%$ | $60 \%$ | $10 \%$ more |

*Adjacent to a single-family district: Any retail use that is located adjacent to (and not across a right-ofway from) any single-family zoning district shall be set back from the applicable residential district property line by 40 feet.

## Surrounding Properties



The current zoning and existing uses of the adjacent properties to the north, south, east, and west are outlined in the table below:

| Direction | Zoning District | Existing Use | Future Land Use |
| :---: | :--- | :---: | :---: |
| North | LR/CS/MH | Manufactured <br> Home |  |
| East | MH | Manufactured <br> Homes | Not Shown on the <br> Future Land Use <br> Map |
| South | CS | Plumber |  |
| West | SF4/GR/PDD | Vacant / Entrance <br> to Heritage <br> Subdivision |  |

## Approval Criteria for Zoning Amendment (Chapter 30 Zoning, Exhibit A, Sec 2.28.1 and 2.28.2)

2.28.2 The Planning \& Zoning Commission and the City Council shall consider the following factors:

| Factors | Staff Comments |
| :---: | :---: |
| 1. whether the proposed change will be appropriate in the immediate area concerned; | The Commission should consider adverse impacts of all allowed uses to the adjacent manufactured homes. However, an increase building setback of 40 feet adjacent to residential uses helps offset this concern. <br> Additionally, commercial uses on this site could provide services within walking distance to nearby residences. |
| 2. their relationship to the general area and the City as a whole; | This property has significant frontage on Ranch Road 12. This major road has a number of commercial use in the immediate vicinity |
| 3. whether the proposed change is in accord with any existing or proposed plans for providing public schools, streets, water supply, sanitary sewers, and other utilities to the area; | The property is not within any existing or proposed City Plans. |
| 4. the amount of undeveloped land currently classified for similar development in the vicinity and elsewhere in the City, and any special circumstances which may make a substantial part of such undeveloped land unavailable for development; | This request would not make other land unavailable for development. |
| 5. the recent rate at which land is being developed in the same zoning classification, particularly in the vicinity of the proposed change; | While there has been limited commercial development in the immediate vicinity, there has been significant growth within the City as a whole. |
| 6. how other areas designated for similar development will be, or are unlikely to be, affected if the proposed amendment is approved; | No areas designated for similar development will be affected by this proposed amendment. |
| 7. whether the proposed change treats the subject parcel of land in a manner which is significantly different from decisions made involving other, similarly situated parcels; and | Approval of this zoning amendment would not be significantly different from decisions made involving other similar parcels. |
| 8. any other factors which will substantially affect the public health, safety, morals, or general welfare. | The rezoning does not negatively affect the public health, safety, morals, or general welfare. |

## Staff Recommendation

Staff recommends approval of the zoning amendment as presented.
Planning and Zoning action:
2.34.1 The P\&Z shall hold a public hearing on a zoning an amendment to the Zoning Ordinance. After all public input has been received and the public hearing closed, the $P \& Z$ shall make its recommendations on the proposed zoning request and concept plan, if submitted, stating its findings, its overall evaluation of the request, and its assessment regarding how the request relates to the City's Comprehensive Plan. The P\&Z may, on its own motion or at the applicant's request, defer its decision recommendations until it has had an opportunity to consider other information or proposed modifications to the request which may have a direct bearing thereon. If the $P \& Z$ elects to postpone or defer its hearing on the request, such action shall specifically state the time period of the postponement by citing the meeting date whereon the request will reappear on the P\&Z's agenda.
2.34.2 When the $P \& Z$ is ready to act upon the zoning request, it may recommend:
(a) approval of the request as it was submitted by the applicant;
(b) approval of the request subject to certain conditions as in the case of a Planned Development District (PDD) or a Conditional Use Permit (CUP); or
(c) disapproval of the request.
2.34.3 The P\&Z's recommendation will be automatically forwarded to the City Council for a second public hearing thereon.

## Public Notification

A legal notice advertising the public hearing was placed in the Dripping Springs Century-News, signs were posted on the-site, notice was placed on the City Website, and all property owners within a 300-foot radius of the site were notified of the zoning map amendment. To date, no letters for or against the request have been received.

## Attachments

Exhibit 1 - Zoning Amendment Application
Exhibit 2 - Proposed Ordinance \& Survey

| Recommended Action: | Recommend approval of the requested Zoning Amendment |
| :--- | :--- |
| Alternatives/Options: | Recommend denial of the zoning map amendment. |
| Budget/Financial Impact: | All fees have been paid. |
| Public Comments: | None Received at this time. |
| Enforcement Issues: | N/A |



DRIPPING SPRINGS
Texas

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384
Dripping Springs, TX 78620
512.858.4725 • cityofdrippingsprings.com

## ZONING/PDD AMENDMENT APPLICATION

Case Number (staff use only): $\qquad$ -__

## CONTACT INFORMATION



## REASONS FOR AMENDMENT

$\square$ TO CORRECT ANY ERROR IN THE REGULATION OR MAP

TO RECOGNIZE CHANGES IN TECHNOLOGY, STYLE OF LIVING, OR MANNER OF CONDUCTING BUSINESS
$\square$ TO MAKE CHANGES IN ORDER TO IMPLEMENT POLICIES REFLECTED WITHIN THE COMPREHENSIVE PLAN

| PROPERTY \& ZONING INFORMATION |  |
| :--- | :--- |
| PROPERTY OWNER NAME | Acosta Holding Company, Inc. |
| PROPERTY ADDRESS | 106 Brookside, Dripping Springs,Texas 78620 |
| CURRENT LEGAL DESCRIPTION | Lot 1,2,3,26,27, \& 28 North Forty SEC 2, BIk C |
| TAX ID\# | $36522,36541,36542, \& 36543$ |
| LOCATED IN | 凶 CITY LIMITS <br> 口 EXTRATERRITORIAL JURISDICTION |
| CURRENT ZONING | MH |
| REQUESTED <br> ZONING/AMENDMENT TO PDD | GR |
| REASON FOR REQUEST <br> (Attach extra sheet if necessary) | The Owner wishes to replat into one <br> contiguous lot and build a general retail <br> development it. |
| INFORMATION ABOUT <br> PROPOSED USES <br> (Attach extra sheet if necessary) | If the re-zoning is approved, the Owner will re-subdivide Lots 1,2, <br> 3, 26, 27, and 28 into one lot and construct a multi-space general <br> retail center on the property. |

COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE? *
(See attached agreement).
$\square$ YES (REQUIRED)* $\square$ YES (VOLUNTARY)* $\square$ NO*

* If proposed subdivision is in the City Limits, compliance with Lighting Ordinance is mandatory. If proposed subdivision is in the ETJ, compliance is mandatory when required by a Development Agreement or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.
Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the CODS webpage and online Lighting Ordinance under Code of Ordinances tab for more information).


## APPLICANT'S SIGNATURE

The undersigned, hereby confirms that he is the owner of the above described real property and further, that $\qquad$ is authorized to act as his agent and representative with respect to this Application and the City's zoning amendment process. (As recorded in the Hays County Property Deed Records, Vol. $\qquad$ Pg. $\qquad$ .)


Title
sTATE OF TEXAS ..... §§
COUNTY OF HAYS ..... §

This instrument was acknowledged before me on the 14 day of $\qquad$ Sept. 20D2 by Claud accost


Notary Public, State of Texas
My Commission Expires: $\qquad$

Marin Acosta


## ZONING AMENDMENT SUBMITTAL



## CHECKLIST

| Staff | APPLICANT |  |
| :---: | :---: | :---: |
| $\square$ | 凶 | Completed Application Form－including all required signatures and notarized |
| $\square$ | 凶 | Application Fee－Zoning Amendment or PDD Amendment（refer to Fee Schedule） |
| ㅁ | $凶$ | PDF／Digital Copies of all submitted Documents <br> When submitting digital files，a cover sheet must be included outlining what digital contents are included． |
| $\square$ | $\pm$ | Billing Contact Form |
| $\square$ | 凶 | GIS Data |
| ㅁ | ＊ | Outdoor Lighting Ordinance Compliance Agreement－signed with attached photos／drawings（required if marked＂Yes（Required）＂on above Lighting Ordinance Section of application） |
| $\square$ | 区 | Legal Description |
| $\square$ | $\square$ | Concept Plan |
| $\square$ | $\square$ | Plans |
| ㅁ | 兇 | Maps |
| $\square$ | $\square$ | Architectural Elevation |
| $\square$ | ＊ | Explanation for request（attach extra sheets if necessary） |
| $\square$ | ＊ | Information about proposed uses（attach extra sheets if necessary） |
| $\square$ | $\square$ | Public Notice Sign（refer to Fee Schedule） |
| $\square$ | － | Proof of Ownership－Tax Certificate or Deed |
| $\square$ | $\square$ | Copy of Planned Development District（if applicable） |
| $\square$ | $凶$ | Digital Copy of the Proposed Zoning or Planned Development District Amendment |

# RE-ZONING NORTH FORTY ADDITION SECTION TWO BLOCK C SUBDIVISION (LOTS 1,2,3,28,27,26) TRACT 1-1.44 ACRES DRIPPING SPRINGS, TEXAS 



## P\&Z Submittal / Meeting Calendar

| Submittal Date |  | Filing Date |
| :--- | :--- | :--- |
| Comments Date (P\&Z) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## ANNUAL VIEW



## 2022 Planning \& Zoning Commission

 Submittal Schedule| Submit By | Filing Date | P\&Z Date (Comments) |
| :--- | :--- | :--- |


| $17-\mathrm{Dec}$ | $27-\mathrm{Dec}$ | $25-\mathrm{Jan}-22$ |
| ---: | ---: | ---: |
| $14-\mathrm{Jan}$ | $24-\mathrm{Jan}$ | $22-\mathrm{Feb}-22$ |
| $18-\mathrm{Feb}$ | $28-\mathrm{Feb}$ | $29-\mathrm{Mar}-22$ |
| $18-\mathrm{Mar}$ | $28-\mathrm{Mar}$ | $26-\mathrm{Apr}-22$ |
| $15-\mathrm{Apr}$ | $25-\mathrm{Apr}$ | $24-\mathrm{May}-22$ |
| $20-\mathrm{May}$ | $30-\mathrm{May}$ | $28-\mathrm{Jun}-22$ |
| $17-\mathrm{Jun}$ | $27-\mathrm{Jun}$ | $26-\mathrm{Jul}-22$ |
| $15-\mathrm{Jul}$ | $25-\mathrm{Jul}$ | $23-\mathrm{Aug}-22$ |
| $19-\mathrm{Aug}$ | $29-\mathrm{Aug}$ | $27-\mathrm{Sep}-22$ |
| $16-\mathrm{Sep}$ | $26-\mathrm{Sep}$ | $25-\mathrm{Oct}-22$ |
| $21-\mathrm{Oct}$ | $31-\mathrm{Oct}$ | $29-\mathrm{Nov}-22$ |
| $18-\mathrm{Nov}$ | $28-\mathrm{Nov}$ | $27-$ Dec-22 |
| $16-\mathrm{Dec}$ | $26-\mathrm{Dec}$ | $24-\mathrm{Jan}-23$ |


| ADMINISTRATIVE APPROVAL PROJECTS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Site Development Project Name | $\begin{array}{\|c} \hline \begin{array}{c} \text { City } \\ \text { ETJ } \end{array} \\ \hline \end{array}$ | Location | Description | Status |
| SD2019-0006_Dog N Bone | CL | 310 Old Fitzhugh Rd | Food Trailor and Site improvements | Waiting on resubmittal |
| SD2019-0024 Jasons Deli | CL | 165 Hargraves Dr | Restaurant | Waiting on resubmittal |
| SD2019-0025 Merrit Hill Country Amendment | CL | 28725 RR 12 | minor amendment | Waiting on resubmittal |
| SD2019-0036 Hart Lane Homes | ETJ | 120 Hart Lane | 3 SF homes | Waiting on resubmittal |
| SD2020-0016 100 N Canyonwood Dr | etj | 100 N Canyonwood Dr | 2 office buildings | Waiting on resubmittal |
| SD2020-0024 421 Sportsplex Correction | cl | 421 Sportsplex | adding retaining wall | Waiting on resubmittal |
| SD2020-0027 Velocity Credit Union | limited purpose district | Lot 1 Block E of Bush Ranch Phase 1 Revised Subdivision | Construction of an assisted living building, parking areas, water service line, on-site sewage facility, and storm water detention pond. | Waiting on resubmittal |
| SD2020-0030 Howard Ranch Commercial | Cl | FM 150 and RR12 | one 5. 110-sf general store/fueling station, two 10,400 -sf retail stores, two 6.800 -sf retail stores. One 17.600 -sf retail store, and a 10,350 -sf live/work building to be located on 7.391 acres | Approved |
| SD2020-0031 ATX Drainage and Landscaping | ETJ | 13400 Nutty Brown Road | construction of a landscape yard, associated 6.055 sqft office/warehouse and parking | Waiting on resubmittal |
| SD2020-0032 Big Sky Ranch Amenity Center | CL | Lone Peak Way | amenity center for Big Sky Ranch within Phase 2 | Approved w/ conditions |
| SD2020-0042 31300 RR 12 Vet Clinic | ETJ | 31300 RR 12 | permitting an existing gravel parking lot | Waiting on resubmittal |
| SD2020-0045 12 South | CL | 4500 RR 12 | 8,000 Sq ft warehouse w associated parking and drainage | Under Review |
| SD2020-0047 Dripping Springs RV Resort | ETJ | 3601 W US 290, Dripping Springs, | 335 RV lots with associated roadway and drainage. All | Waiting on resubmittal |
| SD2020-0048 Patriots Hall of Dripping Springs | ETJ | 3400 E US 290 | New VFW Builiding with parking infrastructure and water quality | Approved w/ Conditions |
| SD2021-0002 Driftwood Greeter House | ETJ | 214 Thurman Roberts Way | 2,100 sq-ft guard house adjacent to entrance gate into Driftwood Subdivision, small driveway connecting the northbound and southbound sides of Thurman Roberts Way, and 3 parking spaces. | Approved |
| SD2021-0004 AAA Self-Storage Expansion | CL | 2300 Hwy 290 | Addition of 2 self-storage buildings, 50,000sqft and 20,400 sqft and connecting pavement | Under Review |
| SD2021-0005 Dripping Springs WWTP Expansion | CL | 23127 FM 150 W | Expansion of the Wastewater treatment plant | Under Review |
| SD2021-0008 AHC Development (aka PDD 11) | CL | 27110 RR 12 | Construction of a new Multi-Familty complex and its necessary infrastructure and a public extension of $S$ Rob Shelton Blvd | Waiting on resubmittal |
| SD2021-0011 Blue Ridge Business Park | CL | 26228 RR 12 | 6 small office buildings with associated parking and utilities | Waiting on resubmittal |
| SD2021-0012 Pet Paradise | ETJ | 13526 W Hwy 290 | Tilis project is a pectrecteactacinty wint ountumg, parking, and utilities. The site will drain via a storm sewer network to an existing shared water quality nand | Waiting on resubmittal |
| SD2021-0013 Dreamland | ETJ |  |  | Waiting on resubmittal |
| SD2021-0014 Cottages East at Bunker Ranch | CL |  |  | Waiting on resubmittal |
| SD2021-0017 Hays County WCID No. 2 Trail Extension Project | ETJ | Belterra |  | Approved |
| SD2021-0018 P. Terry's Burger Stand | ETJ | 12680 W. US 290 Suite 200 | Construction of 1,100 sq. ft dual lane drive through | Approved |
| SD2021-0020 Ledgestone Commercial Access Drive | ETJ | Ledgestone | Access easements for future developments such as $P$. Terry's, Panda Express, Popeyes | Approved |
| SD2021-0022 Sawyer Ranch Lot 4A | ETJ | 13341 W US HWY 290 | Commercial buildings, parking, utilities and sidewalks on 4.68 acres of the Sawyer Ranch subdivision | Waiting on resubmittal |
| SD2021-0016 Headwaters Professional Office Rev. | CL | Kibo Ridge and Hwy 290 | Revision to Headwaters Professional Office to use fill Block A Lot 2 | Approved |
| SD2021-0024 Skye Headwaters Minor Amendment 3 | CL | 201 Headwaters | 176 Unit, Senior Living Multi Family Community | Approved |
| SD2021-0025 DS Rapid Express Wash | CL | Fourstar Blvd | Car Wash | Waiting on resubmittal |
| SD2021-0026 Belterra Mighty Fine | ETJ | Belterra | Mighty Fine Burgers | Waiting on resubmittal |
| SD2021-0027 Driftwood Pond 2B Club Core | ETJ | Driftwood Club Core | Water Quality Pond | Waiting on resubmittal |
| SD2021-0028 Sawyer Ranch 33, Tract 3 | CL | Sawyer Ranch | Infrastructure Plan to Install and construct utilties, drainage, water quality, and street/driveway improvements for the entirety of the tract | Under Review |
| SD2021-0029 Jackson Lighting | CL | Along US 290 near Sawyer Ranch Rd | Construction of new building for the Jackson Lighting business | Under Review |


| Ongoing Projects |  |  |  |  |
| :---: | :---: | :--- | :--- | :--- |
| RFQ |  |  |  |  |
| Code Rewrite |  |  |  |  |
| Village Grove |  |  |  |  |
| New Growth |  |  |  |  |


| Subdivision Project Name | $\left\lvert\, \begin{gathered} \text { City Limits / } \\ \text { ETJ } \end{gathered}\right.$ | Location | Description | Status |
| :---: | :---: | :---: | :---: | :---: |
| Driftwood Phase 3 | ETJ | 17901 RM 1826 | 1 lot subdivision | Waiting on the County |
| SUB2018-0038_Caliterra Ph 4 Sec 11_FP | ETJ | RR12 \& FM 150 | Subdivision of 108 Residential lots | Turned in Plat amendment adding additional ROW, Comments have been issued. |
| SUB2018-0061 Headwaters at Barton Creek_AP | ETJ | 2401 E Hwy 290 | Edits to metes and bounds error | Waiting on resubmittal/ everyone approved as of 6/25/2019 |
| SUB2019-0017 Parten Ranch Amenity Center MP | ETJ | NW Corner of Two Creeks Lane and Parten Ranch Pkwy | 1 Lot for amenity center | Approved |
| SUB2019-0041 Headwaters Ph. 4 Sec. 6 CP | ETJ | Intersection of Headwaters Blvd and Hazy Hills Loop | 4 Lot subdivision | Waiting on the County |
| SUB2019-0044 Caliterra Ph/2 Sec 7 Block F Lot 9 AP | ETJ | Peakside Circle | amended plat | waiting on resubmittal |
| SUB2018-0055 Quik Trip \#4133 Addition Minor Plat | CL | 16460 Sawyer Ranch Rd | remaining portion of tract A of the Sawyer Springs Subdivision P.R. | waiting on resubmittal |
| SUB2021-0002 Roger Hanks Parkway Extension | CL | Roger Hanks Parkway | 3120 LF of Collector Roadway. The infrastructure includes all associated streets, grading, and water quality improvements. | Waiting on Resubmittal |
| SUB2021-0009 Glass Business Park CP | CL | 2650 W Hwy 290 | Construction Plans for Glass Business Park | Approved |
| SUB2021-0016 Driftwood Club Core Phase 3 SP and CP | ETJ | Thurman Roberts Way | Project will be developed in a condominium regime with 9 detached residential unites and a parking lot. The site will be accessed via driveway that ties to a driveway that is a part of Driftwood Club Core Phase 2 that ties to Thurman Roberts Way, | Approved |
| SUB2021-0023 Bunker Ranch 3-4 Preliminary Plat Minor Revision | CL | 2751 US 290 | A revision to the approved Buunker Ranch Phase 3 and 4 Preliminary Plat to create a ROW reserve for the future connection of the Florio Tract and adjust affect lots. | Approved |
| SUB2021-0024 Crooked Oaks Amending Plat | ETJ | 823 Post Oak Drive | Adjusting lot lines | Denied |
| SUB2021-0025 102 Rose Drive Minor Plat | CL | 102 Rose Drive | 1 lot subdivision to create a legal lot | Waiting on Resubmittal |
| SUB2021-0029 Driftwood Creek Ph 2 Prelim Plat | ETJ | Thurman Roberts Way | 23 lots on 19.30 acres for the Driftwood Ph 2 Prelim Plat | Waiting on Resubmittal |
| SUB2021-0030 Bunker Ranch Ph 4 Final Plat | CL | 2751 US 290 | Subdivision of phase 4 of Bunker Ranch, 28 lots on 38.94 acres | Approved |
| SUB2021-0032 Daisy Acres Minor Plat | ETJ | 100 Daisy Lane | Establish a lot | Approved |
| SUB2021-0033 Arrowhead Ranch C-Store Minor Plat | CL |  | establish 2 commerical lots | Waiting on Resubmittal |
| SUB2020-0028 CRTX Prelim Plat | CL | 27110 RR 12 | Establish a lot | Waiting on Resubmittal |
| SUB2020-0029 CRTX Final Plat | CL | 27110 RR 12 | Establish a lot | Waiting on Resubmittal |
| SUB2021-0034 Caliterra Ph 4 Sec 12 Construction Plans | ETJ | Premier Park Loop amd Misty Meadows | 42 singlfamily lots on 65.17 acres with associated infrastructure | Approved with conditions |
| SUB2021-0035 Heritage Phase 2 Construction Plans | CL | Sportsplex Drive (Heritage Development) | 165 lot (162 residential lots, 2 drainage lots, and 1 parkland lot), 33.96 acre Phase of the Heritage Subdivision | Waiting on Resubmittal |
| SUB2021-0036 Springlake Lot 76A-1 Replat | CL | 501 Springlake Dr | replating to 2 lots | Approved with conditions |
| SUB2021-0038 Big Sky Ranch Phase 3 Construction Plans | CL | Lone Peak Way | Construction Plans for Phase 3 of Big Sky Ranch | Waiting on Resubmittal |
| SUB2021-0039 Big Sky Ranch Phase 4 Construction Plans | CL | Lone Peak Way | Construction Plans for Phase 4 of Big Sky Ranch | Waiting on Resubmittal |
| SUB2021-0044 Driftwood Phase 1 Section 3 Final Plat | ETJ | Thurman Roberts Way | Proposing 20 single family lots, 4 open space lots and 2 private street lots on 42.17 acres | Approved |
| SUB2021-0045 Driftwood Phase 1 Section 3 Construction Plans | ETJ | Thurman Roberts Way | Proposing 20 single family lots, 4 open space lots and 2 private street lots on 42.17 acres | Approved with conditions |
| SUB2021-0012 Caliterra Ph 4 Sec 12 FP | ETJ | Premier Park Loop | 47 lots on 65.172 acres with associated infrastructure | Waiting on Resubmittal |
| SUB2021-0046 Driftwood GRC Ph 3 Final Plat | ETJ | Driftwood Ranch Drive | 34 lots on 56.3328 acres with average lot size as 1.6568 acres | Waiting on Resubmittal |
| SUB2021-0047 Driftwood GRC Ph 3 Construction Plans | ETJ | Driftwood Ranch Drive | Proposing 30 single family lots, 1 open space lot and 3 private street lots on 56.3328 acres | Waiting on Resubmittal |
| SUB2021-0048 Driftwood Ph 1 Section 4 Final Plat | ETJ | Thurman Roberts Way | A one lot plat for 4.7233 acre land | Under Review |
| SUB2021-0049 Grand Prairie Lot 1 Replat | CL | 27950 RR 12 | A replat of one lot of 1.698 acre | Waiting on Resubmittal |
| SUB2020-0034 Heritage Ph 1 Fp | CL | Sportsplex Drive (Heritage Development) | Heritage Final Plat | Waiting on Resubmittal |
| SUB2021-0050 Club Core Phase 4 Construction Plans | ETJ | Thurman Roberts Way | Construction plans for Driftwood Club Core phase 4 | Waiting on Resubmittal |
| SUB2021-0051 Hardy T Land Preliminary Plat | ETJ | 2901 W US 290 | Condminium of 7 lots | Under Review |
| SUB2021-0053 Amending Plat of Creek Road Villas | CL | 1232 Creek Road | Changing the configuration of lots 1 \& 2 | Waiting on Resubmittal |
| SUB2021-0054 Driftwood Subdivision Phase 2 Final Plat | ETJ | Thurman Roberts Way | Final Plat for Driftwood phase 2 | Waiting on Resubmittal |
| SUB2021-0052 Cannon Ranch Preliminary Plat | CL | Cannon Ranch Road | 100.58 acre development of 375 lots | Waiting on Resubmittal |
| SUB2021-0056 Driftwood Subdivision Phase 2 Construction Plans | ETJ | Thurman Roberts Way | Proposing 18 single family lots, 3 open space lots and 2 private street lots on 19.30 acres | Waiting on Resubmittal |
| SUB2021-0055 210 Creek Road | CL | 210 Creek Road | Amending plat on 4 acres | Waiting on Resubmittal |
| SUB2021-0057 Headwaters at Barton Creek, Phase 3 Construction Plans | ETJ | Intersection of Hazy Hills Loop \& Roy Branch Road | 172 Residential Lots, Open Space, MUD Utilities with associated WQ and drainage improvements | Under Review |
| SUB2021-0058 Paren Ranch Phase 4 Final Plat | ETJ | 1.5 miles SW of the intersection of Nutty Brown Road and FM 1826 | 87 Single family lots, 4 (OS/drainage/WQ), 1 Utility lot on 73.81 acres | Under Review |
| SUB2021-0059 Headwaters Phases 3-5 Preliminary Plat Minor Revision | ETJ | Intersection of Headwaters Blvd and Hazy Hills Loop | Minor Revision of previously approved preliminary plat, moving 6 lots and a slight change in road placement | Under Review |
| SUB2021-0060 Parten Ranch 6 \& 7 Preliminary Plat | ETJ | End of Parten Ranch Parkway near Running Bird Road Intersection | 126 Lots on 129.03 acres. 122 are residential whil 4 are open space and drainage | Under Review |
| SUB2021-0061 Big Sky Ranch Phase 3 Final Plat | CL | Big Sky Ranch | 224 Lots on 81.71 acres. 215 are Residential | Under Review |
| SUB2021-0062 Big Sky Ranch Phase 4 Final Plat | CL | Big Sky Ranch | 136 Lots on 24.86 acres. 134 are Residential | Under Review |


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